PERSONAL PAPERS and COMMUNICATIONS

PACKAGE

OCT 21, 2019

PERSONAL PAPERS

ADOPTED AND ADOPTED AS AMENDED

OCT 21, 2019

□ RC Vote □ 3RD ATLANTA CITY COUNCIL PRESIDENT ERTIFIE FINAL COUNCIL ACTION MAYOR'S ACTION MUNICIPAL CLERK OCT 2 1 2019 OCT 2 1 2019 18T & 2ND Readings CERTIFIED □ V Vote □ Consent 2ND Action Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Members Refer To Refer To Chair Chair Date Date First Reading ADOPTED BY Action Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other OCT 2 1 2019 COUNCIL Committee Committee Members Members Refer To Refer To Chair Chair Date Date Chair_____Referred To__ Committee Date (Do Not with Part 4930he) 492 A RESOLUTION RECOGNIZING BEING HELD OCTOBER 23, 2019, AN ORGANIZED EFFORT TO HIGHLIGHT THE IMPORTANCE OF RELIABLE ACCESS TO CLEAN IN INFRASTRUCTURE THAT IS NECESSARY TO PROTECT THIS WITHOUT WATER" CAMPAIGN WATER AND THE INVESTMENT 1ST ADOPT 2ND READ & REFER REGULAR REPORT REFER PERSONAL PAPER REFER COUNCILMEMBER J. P. VALUABLE RESOURCE. Holopted 14V ADVERTISE & REFER "IMAGINE A RESOLUTION BY CONSENT REFER MATZIGKEIT WHICH IS CRITICAL Date Referred Date Referred Date Referred Referred To: Referred To: Referred To: 00000

19 R 4930

A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT

A RESOLUTION RECOGNIZING THE "IMAGINE A DAY WITHOUT WATER" CAMPAIGN BEING HELD OCTOBER 23, 2019, WHICH IS AN ORGANIZED EFFORT TO HIGHLIGHT THE CRITICAL IMPORTANCE OF RELIABLE ACCESS TO CLEAN WATER AND THE INVESTMENT IN INFRASTRUCTURE THAT IS NECESSARY TO PROTECT THIS VALUABLE RESOURCE.

WHEREAS, the infrastructure that brings water to and from homes and businesses, for 1.2 million people each day, is essential to the quality of life and economic vitality of the City of Atlanta and the region we serve;

WHEREAS, the Department of Watershed Management maintains over \$5 billion in infrastructure assets to treat and deliver 98 million gallons of drinking water per day and collect and treat up to 188 million gallons of wastewater per day;

WHEREAS, the Department of Watershed Management consists of approximately 1,441 team members working 24 hours a day 7 days a week to ensure the reliable delivery of core water services to users;

WHEREAS, the impacts of climate change are causing more severe periods of drought and widespread flooding in regions throughout the United States including the City of Atlanta, putting pressure on water systems to manage such extreme events;

WHEREAS, the City of Atlanta is seen as a national leader in the use of green stormwater infrastructure to not only ease the burden on our sewers and mitigate flooding but also provide a maximum return in benefits to the public, the economy and the environment;

WHEREAS, utilities nationwide are grappling with aging infrastructure and a need for reliable revenue and additional funding to maintain and upgrade their systems;

WHEREAS, investing in our drinking water and wastewater systems will secure a bright and prosperous future for generations to come;

WHEREAS, the City of Atlanta is committed to bolstering its water supply for the next century through the Department of Watershed Management's Water Supply Program, which includes a five-mile tunnel from the former Bellwood Quarry to the Chattahoochee River;

WHEREAS, for every 1 job created in the water sector, another 3.68 jobs are added in the national economy. And for every \$1 spent on infrastructure improvements, the US generates \$6 in return;

WHEREAS, one-fifth of the U.S. economy would grind to a halt without a reliable and clean source of water;

WHEREAS, if the City of Atlanta went without water for just one day, the economic impact would be \$250M; and

WHEREAS, the challenges faced from region to region require locally driven solutions to strengthen our drinking water and wastewater systems, but reinvestment in our water systems must be a national priority.

THE CTIY COUNCIL FO THE CITY OF ATLANTA, GEORGIA HEREBY RESOLOVES, that the City of Atlanta recognizes that water is essential to the quality of life and economic competitiveness and acknowledges the importance of educating the public about the value of water through the "Imagine a Day Without Water" campaign; and

BE IT FINALLY RESOLVED, that the Department of Watershed Management is dedicated to investing in water and wastewater infrastructure and calls on our federal partners to bring much-needed funding an innovation to protect and restore our critical water infrastructure.







Imagine a Day Without Water

October 23, 2019

COUNT DOWN & LEARN WITH US ON SOCIAL MEDIA!

October 20-23, 2019 – Daily facts and trivia questions will be shared to sharpen your knowledge about the importance of water.

ATLANTA CITY COUNCIL **ACKNOWLEDGEMENT**

Monday, October 21, 2019 – Atlanta City Council recognizes Watershed with a resolution in observance of IADWW.

Coverage of the Council meeting can be seen on Channel 26 beginning at 1:00 p.m.

DWM BLUE OUT DAY!

Join the City of Atlanta Department of Watershed Management as DWM Goes Blue (wear a blue shirt) to raise awareness about the value of water. Take a photo and post on social media using the #ValueWater and #ATLValuesWater.

FLIP THE SWITCH FOR BLUE

Corporate Partners join DMW in turning off aesthetic water features and/or illuminating buildings with blue lighting in recognition of Imagine A Day Without Water beginning Tuesday, October 22 at 6:00 p.m. thru Wednesday, October 23 at 6:00 p.m.

WAKE UP WITH WATERSHED

"No Water Means No Coffee" – Join DWM in front of 2 City Plaza at 8:30 a.m. for sidewalk trivia and complimentary coffee while supplies last courtesy of Chick-fil-A.

CLEAN, SAFE, RELIABLE - I'LL DRINK TO THAT!

Hemphill Water Treatment Plant Tour Open to the Public 650 17th Street NW, Atlanta, Georgia 30318

Tour Times: 9:30 - 10:30 a.m.

> 10:45 - 11:45 a.m. 12:00 - 1:00 p.m. 1:15 - 2:15 p.m.

Go to www.atlantawatershed.org to register and get more details.

DIGGING DEEPER FOR BLUE

Atlanta City Hall Atrium – 55 Trinity Avenue Join DWM for a 2-D and 3-D experience! Take a virtual tour of our Water Supply Project which is designed to provide the City at least 30 days of reserved water supply and ensure Atlanta's water sustainability for the next 100 years.

IMAGINE NO BLUE

Pop Up Gallery (October 22-25, 2019) -Students from William M. Finch Elementary School and William M. Boyd Elementary School will express how they envision a day without water through original artwork.

(Parents and Teachers Only)









A RESOLUTION BY COUNCILMEMBER J P MATZIGKEIT RECOGNIZING THE 'IMAGINE A DAY WITHOUT WATER" CAMPAIGN BEING HELD OCTOBER 23, 2019, WHICH IS AN ORGANIZED EFFORT TO HIGHLIGHT THE CRITICAL IMPORTANCE OF RELIABLE ACCESS TO CLEAN WATER AND THE INVESTMENT IN INFRASTRUCTURE THAT IS NECESSARY TO PROTECT THIS VALUABLE RESOURCE.

⇒ VOTE RECORD - RESOLUTION 19-R	-4930					
♥ ADOPTED						
□ ADVERSED						
□ FAVORABLE						
☐ ACCEPTED AND FILED						
□ REFERRED TO COMMITTEE						
☐ HELD IN COMMITTEE						
□ TABLED						
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☐ FILED BY COMMITTEE			YES/AYE	NO/NAY	ABSTAIN	ABSENT
☐ FAVORABLE ON SUBSTITUTE	MICHAEL JULIAN BOND	VOTER	O			
☐ FAVORABLE AS AMENDED	MATT WESTMORELAND	VOTER	Ü			
□ QUESTION CALLED	ANDRE DICKENS	VOTER				O
□ SUBSTITUTED	CARLA SMITH	VOTER	U	П		
□ AMENDED	AMIR R FAROKHI	VOTER	Ü			
□ REFERRED TO ZRB AND ZC	ANTONIO BROWN	VOTER	O			
☐ REFERRED WITHOUT OBJECTION	CLETA WINSLOW	VOTER	U		П	
☐ ADOPTED AS AMENDED	NATALYN MOSBY ARCHIBONG	VOTER	O			
□ ADOPTED SUBSTITUTE	JENNIFER N IDE	VOTER	U			
ADOPTED SUBSTITUTE AS	HOWARD SHOOK	VOTER	Ü			
AMENDED	JP MATZIGKEIT	VOTER	U			
FORWARDED	DUSTIN HILLIS	VOTER	U			
□ REFERRED TO SC	ANDREA L BOONE	VOTER	O			
☐ FILED WITHOUT OBJECTION	MARCI COLLIER OVERSTREET	VOTER	U			
FAILED	JOYCE M SHEPERD	VOTER	U			
□ ADVERSED IN COMMITTEE						
QUADRENNIALY TERMINATED						
FORWARDED W/NO RECOMMENDATION						
☐ FORWARDED TO FC/NQ						
☐ FAVORABLE/SUB/AMENDED						
☐ FAVORABLE/SUB/AMND/CONDITION						
☐ FAVORABLE/AMND/CONDITION						
□ RETURNED AS HELD						
☐ FAVORABLE/SUB/CONDITION						

19-R-4930 Page 5 of 7

PERSONAL PAPERS REFERRED OCT 21, 2019

□ RC Vote □ 3RD FINAL COUNCIL ACTION MAYOR'S ACTION Readings 18T & 2ND CERTIFIED □ V Vote □ Consent O 2ND Action Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Refer To Members Refer To Chair Chair Date Date First Reading Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Refer To Refer To Members Chair Date Date Chair Referred To Committee Chair (Do Not Write Above This Ener 601) ALL CONTRACTED WORK TO BE CHARGED TO AND INC. AND TO AUTHORIZE THE MAYOR OR HER ON-CALL IT SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED (\$2,000,000.00), EFFECTIVE AUGUST 31, 2019 TO REMAINING ONE-YEAR RENEWAL TERM OPTIONS AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT FOR ON-CALL IT SERVICES WITH UWORK.COM, INC DBA COVENDIS TECHNOLOGIES, DESIGNEE TO EXERCISE RENEWAL TERM OPTION ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10408 WITH UWORK.COM, INC DBA COVENDIS TECHNOLOGIES, INC. UTILIZING GEORGIA STATEWIDE CONTRACT NUMBER SWC70768 FOR TWO MILLION DOLLARS AND ZERO CENTS AUGUST 30, 2020 FOR ONE (1) YEAR, WITH TWO (2) PAID FROM FUNDING NUMBERS LISTED HEREIN; 1ST ADOPT 2ND READ & REFER REGULAR REPORT REFER PERSONAL PAPER REFER COUNCILMEMBER DUSTIN HILLIS ADVERTISE & REFER 3 CONSENT REFER AND FOR OTHER PURPOSES. 0 AN ORDINANCE BY Date Referred Date Referred Date Referred Referred To: Referred To: Referred To:



COUNCILMEMBER DUSTIN HILLIS



AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES. ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT FOR ON-CALL IT SERVICES WITH UWORK.COM, INC DBA COVENDIS TECHNOLOGIES, INC. AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE TO EXERCISE RENEWAL TERM OPTION ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10408 WITH UWORK.COM, INC DBA **COVENDIS** TECHNOLOGIES. INC. UTILIZING **GEORGIA STATEWIDE** CONTRACT NUMBER SWC70768 FOR ON-CALL IT SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS AND ZERO CENTS (\$2,000,000.00), EFFECTIVE AUGUST 31, 2019 TO AUGUST 30, 2020 FOR ONE (1) YEAR, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") is in need of on-call IT services on an as-needed basis to support the City's IT systems; and

WHEREAS, uWork.com, Inc. DBA Covendis Technologies, Inc. ("Covendis") will provide AIM with temporary information technology ("IT") staffing vendor managed services ("VMS"): and

WHEREAS, AIM is satisfied with Covendis' previously rendered services; and

WHEREAS, the Chief Procurement Officer certifies that organizational and personal relationships disclosed by the successful offeror have been considered in accordance with Atlanta City Code Section 2-1214 and that award of the contract is appropriate; and

WHEREAS, pursuant to Article X, Division 15 Intergovernmental Relations of the City of Atlanta Code of Ordinances (the "Code"), the Chief Procurement Officer may procure supplies, services or construction items through contracts established by a public procurement unit outside the City; and

WHEREAS, GSW Contract Number SWC70768 with Covendis remains in effect; and

WHEREAS, the Chief Procurement Officer evaluated and determined that competitive procedures akin to those used by the City were used by the State of Georgia in the development of the contract from which the cooperative purchasing agreement was derived and that the cost of the goods, supplies, services or construction are comparable to or less than the cost of the same goods, supplies, services or construction if obtained through city procurements under Division 4 of the City Procurement Code; and

WHEREAS, pursuant to Resolution 18-R-3619 (adopted by Council on May 21, 2018 and approved per City Charter Section 2-403 on May 30, 2018), the City entered Cooperative Purchasing Agreement Number FC-10408 with Covendis utilizing GSW Contract Number SWC70768 for on-call IT services in an amount not to exceed Four Hundred Thousand Dollars and Zero Cents (\$400,000.00); for one year (1) year, with three (3) one-year renewal term options; and

WHEREAS, pursuant to Resolution 18-R-3836, the City entered into amendment number one (1) of Cooperative Purchasing Agreement Number FC-10408 with Covendis utilizing GSW Contract Number SWC70768 for on-call IT services by amending the FY19 budget to anticipate and appropriate Five Hundred Thousand Dollars and Zero Cents (\$500,000.00) to the General Fund and to authorize the addition of on-call IT services for the Department of Aviation in an amount not to exceed Two Million Dollars and Zero Cents (\$2,000,000.00); and

WHEREAS, the Chief Information Officer now recommends exercising renewal option number one (1) of Cooperative Purchasing Agreement Number FC-10408 with Covendis utilizing GSW Contract Number SWC70768 for on-call IT services, in an amount not to exceed Two Million Dollars and Zero Cents (\$2,000,000.00); effective August 31, 2019 to August 30, 2020, for one year (1) year, with two (2) remaining one-year renewal term options.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1:

That the City's acceptance of on-call IT services with uWork.com, Inc. DBA Covendis Technologies, Inc. ("Covendis") pursuant to Cooperative Purchasing Agreement FC-10408 is hereby ratified with a retroactive effective date of August 31, 2019.

SECTION 2:

That the Chief Procurement Officer or his designee, is authorized to exercise renewal term option number one (1) of Cooperative Purchasing Agreement Number FC-10408 with uWork.com, Inc. DBA Covendis Technologies, Inc. ("Covendis") utilizing GSW Contract Number SWC70768 for on-call IT services in an amount not to exceed Two Million Dollars and Zero Cents (\$2,000,000.00); effective August 31, 2019 to August 30, 2020, for one year (1) year, with two (2) remaining one-year renewal term options.

SECTION 3:

Article X, Real Estate and Procurement Code, of the City of Atlanta Code of Ordinances, specifically including and without limitation, "Division 4. Source Selection and Contract Formation" is hereby waived to the extent applicable to meet the intent and purpose of this ordinance.

SECTION 4:

That all contracted work shall be charged to and paid from the following Fund, Department

Organization, Account, and Function Activity ("FDOA") numbers:

AIM	Fund	Department	Account	Function Activity				
		Organization						
\$300,000.00	1001	050207	5212001	1535000				
	General	AIM IT Strategic	Consulting/	Data Processing/				
	Fund	Services	Professional	Management				
			Services	Information System				
DOA	Fund	Department	Account	Function Activity				
\$1,500,000.00	5502	Organization 180107	5212001	7563000				
	Airport	DOA Aviation	Consulting/	Airport				
	Renewal	Information Systems	Professional	1				
	and		Services					
	Extension							
	Fund							
DWM	I Fund Department		Account	Function Activity				
		Organization						
\$200,000.00	5051	170113	5212001	1535000				
	Water & DWM Information		Consulting/Professi	Data Processing/				
	Wastewate	Systems	onal Services	Management				
	r Revenue			Information System				
	Fund							

SECTION 5:
That the Chief Procurement Officer or his designee in consultation with the City Attorney or her designee is directed to prepare the appropriate agreement for execution by the Mayor.

SECTION 6:

All ordinances and parts of ordinances in conflict with this Ordinance are hereby waived to the extent of the conflict.

□ RC Vote 3RD FINAL COUNCIL ACTION

15T & 2ND Readings CERTIFIED □ V Vote □ Consent 2ND Action Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Refer To Members Chair Other Chair Date Date First Reading Action Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Refer To Members Other Date Chair Chair Date Referred To Committee Chair (Do Not Write Above This Line) 1602 AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY TO SUPPORT THE CITY OF ATLANTA'S ELEVATOR PHONES WITH KINGS III, OF AMERICA, INC., NORTH AMERICA AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE TO EXERCISE RENEWAL TERM OPTION AMERICA, INC., NORTH AMERICA UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-07F-THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING PRIOR SUPPORT FOR EMERGENCY MONITORING NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8869 WITH KINGS III, OF 0420T, FOR EMERGENCY MONITORING SERVICES TO SUPPORT THE CITY OF ATLANTA'S ELEVATOR PHONES, ON **EXCEED TWENTY-THREE THOUSAND AND ZERO CENTS** (\$23,000.00); EFFECTIVE SEPTEMBER 30, 2019 TO JUNE 30, 2020 FOR NINE (9) MONTHS, WITH TWO (2) REMAINING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES. 1ST ADOPT 2ND READ & REFER REGULAR REPORT REFER ADVERTISE & REFER AN ORDINANCE BY COUNCILMEMBER CARLA SMITH CONSENT REFER 9 SERVICES

MAYOR'S ACTION Refer To Refer To PERSONAL PAPER REFER 3 Referred To: Date Referred Date Referred Date Referred Referred To: Referred To:



AN ORDINANCE BY Alla South COUNCILMEMBER CARLA SMITH

AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT FOR EMERGENCY MONITORING SERVICES TO SUPPORT THE CITY OF ATLANTA'S ELEVATOR PHONES WITH KINGS III, OF AMERICA, INC., NORTH AMERICA AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8869 WITH KINGS III, OF AMERICA, INC., NORTH AMERICA UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-07F-0420T, FOR EMERGENCY MONITORING SERVICES TO SUPPORT THE CITY OF ATLANTA'S ELEVATOR PHONES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWENTY-THREE THOUSAND AND ZERO CENTS (\$23,000.00); EFFECTIVE SEPTEMBER 30, 2019 TO JUNE 30, 2020 FOR NINE (9) MONTHS, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") requires emergency monitoring of phones in all elevators operating in the City's buildings; and

WHEREAS, Kings III of America, Inc., North America ("Kings III") provides emergency monitoring of phones in all elevators; and

WHEREAS, pursuant to Article X, Division 15 Intergovernmental Relations of the City of Atlanta Code of Ordinances (the "Code"), the Chief Procurement Officer may procure supplies, services or construction items through contracts established by a public procurement unit outside the City; and

WHEREAS, the City entered into Cooperative Purchasing Agreement FC-8869 with Kings III for Emergency Monitoring Services to support the City's elevator phones in an amount not to exceed Sixty-Nine Thousand Dollars and Zero Cents (\$69,000.00) from July 1, 2016 to June 30, 2019, for three (3) years, with three (3) one-year renewal term options; and

WHEREAS, the Chief Procurement Officer executed a ninety (90) day extension of Cooperative Purchasing Agreement number FC-8869 with Kings III for Emergency Monitoring Services, beginning June 30, 2019 and ending September 29, 2019, in an amount not to exceed Six Thousand One Hundred Sixteen Dollars and Sixty-Seven Cents (\$6,116.67), pursuant to Article X, Division 4, Code Section 2-1206(a); and

WHEREAS, the Chief Procurement Officer certifies that organizational and personal relationships disclosed by the successful offeror have been considered in accordance with Atlanta City Code Section 2-1214 and that award of the contract is appropriate; and

WHEREAS, the Chief Procurement Officer evaluated and determined that competitive procedures akin to those used by the City were used by the General Services Administration ("GSA") in the development of the contract

from which the cooperative purchasing agreement was derived and that the cost of the goods, supplies, services or construction are comparable to or less than the cost of the same goods, supplies, services or construction if obtained through City procurements under Division 4 of the City Procurement Code; and

WHEREAS, GSA Contract Number GS-07F-0420T remains in effect; and

WHEREAS, the Chief Information Officer has determined that it is in the City's best interest to exercise renewal term option number one (1) of Cooperative Purchasing Agreement Number FC-8869 with Kings III for Emergency Monitoring Services to support the City's elevator phones in an amount not to exceed Twenty-Three Thousand Dollars and Zero Cents (\$23,000.00) effective from September 30, 2019 to June 30, 2020, for nine (9) months, with two (2) remaining one-year renewal term options.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1:

That the City's acceptance of Emergency Monitoring Services to support the City's elevator phones with Kings III for Emergency Monitoring Services pursuant to Sole Source Agreement FC-8869 is hereby ratified with a retroactive effective date of September 30, 2019.

SECTION 2:

That the Chief Procurement Officer or his designee, is authorized to exercise renewal term option number one (1) of Cooperative Purchasing Agreement FC-8869 with Kings III utilizing General Services Administration ("GSA") Contract Number GS-07F-0420T for Emergency Monitoring Services to support the City's elevator phones in an amount not to exceed Twenty-Three Thousand Dollars and Zero Cents (\$23,000.00) effective from September 30, 2019 to June 30, 2020, for nine (9) months, with two (2) remaining one-year renewal term options.

SECTION 3:

Article X, Real Estate and Procurement Code, of the City of Atlanta Code of Ordinances, specifically including and without limitation, "Division 4. Source Selection and Contract Formation" is hereby waived to the extent applicable to meet the intent and purpose of this ordinance.

SECTION 4:

That all contracted work shall be charged to and paid from the following Fund, Department Organization, Account, and Function Activity ("FDOA") numbers: 1001 (General Fund) 050209 (DIT IT Telecommunications) 5212001 (Telephone Expense) 1535000 (Data Processing/Management Information System).

SECTION 5:

That the Chief Procurement Officer or his designee in consultation with the City Attorney or her designee is directed to prepare the appropriate agreement for execution by the Mayor.

SECTION 6:

All ordinances and parts of ordinances in conflict with this Ordinance are hereby waived to the extent of the conflict.

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ELMS 19645

□ RC Vote FINAL COUNCIL ACTION

15T & 2ND Readings CERTIFIED □ V Vote □ Consent 2ND Action Fav, Adv, Hold (See rev.side) Other Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Refer To Date Chair Date Chair First Reading Action Fav, Adv, Hold (See rev.side) Other Action Fav, Adv, Hold (See rev.side) Other Committee Committee Refer To Members Date Chair Chair Date Chair Referred To Committee AN ORDINANCE BY FINANCE EXECUTIVE COMMITTEE AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT FOR SMART911 LICENSES AND MAINTENANCE SERVICES WITH RAVE WIRELESS INCORPORATED D/B/A RAVE MOBILE SAFETY AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE SOLE SOURCE AGREEMENT NUMBER FC-10510 WITH RAVE WIRELESS INCORPORATED D/B/A RAVE MOBILE SAFETY, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PURCHASE ONE (1) YEAR OF SEPTEMBER 11, 2019 TO SEPTEMBER 10, 2020 WITH TWO (2) REMANING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED EIGHTY-EIGHT THOUSAND SIX HUNDRED SIXTY-THREE DOLLARS AND FORTY-ONE CENTS (\$88,663.41), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SMART911 LICENSES AND MAINTENANCE SERVICES, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, EFFECTIVE REGULAR REPORT REFER (Do Not Write Above The L COUNCILMEMBER DUSTIN HILLIS CONSENT REFER AND FOR OTHER PURPOSES. AN ORDINANCE BY

MAYOR'S ACTION Members Refer To Members Refer To 1ST ADOPT 2ND READ & REFER PERSONAL PAPER REFER ADVERTISE & REFER Date Referred Date Referred Date Referred Referred To: Referred To: Referred To:



AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS

AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SUPPORT FOR SMART911 LICENSES AND MAINTENANCE SERVICES WITH RAVE WIRELESS INCORPORATED D/B/A RAVE MOBILE SAFETY AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF SOLE SOURCE AGREEMENT NUMBER FC-10510 WITH RAVE WIRELESS INCORPORATED D/B/A RAVE MOBILE SAFETY, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PURCHASE ONE (1) YEAR OF SMART911 LICENSES AND SERVICES, ON BEHALF ATLANTA POLICE MAINTENANCE OF THE DEPARTMENT, EFFECTIVE SEPTEMBER 11, 2019 TO SEPTEMBER 10, 2020 WITH TWO (2) REMANING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED EIGHTY-EIGHT THOUSAND SIX HUNDRED SIXTY-THREE DOLLARS AND FORTY-ONE CENTS (\$88,663.41), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the Atlanta Police Department ("APD") Emergency 911 ("E-911") Division utilizes the Rave Wireless Incorporated D/B/A Rave Mobile Safety ("Rave") Smart911 platform, an emergency data tool that provides dispatchers and responders with critical, resident-entered data when emergency calls are received and dispatched; and

WHEREAS, the Rave Smart911 platform modules are integrated with the City of Atlanta's E-911 Computer Aided Dispatch ("CAD") system to provide critical, resident-entered data such as addresses, phone numbers, family member medical conditions, disabilities, and mobility limitations, thereby lowering emergency response times and enhancing the safety of residents and responders; and

WHEREAS, the Chief Procurement Officer has determined, pursuant to Atlanta City Code Section 2-1191, that Rave is the sole source provider of the software licenses and support services necessary for maintaining and/or upgrading the Rave Smart911 platform; and

WHEREAS, the City entered into Sole Source Agreement FC-10510 with Rave, pursuant to Code Section 2-1191, to purchase one (1) year of Smart911 licenses and maintenance services effective September 11, 2018 to September 10, 2019, with two (2) remaining one-year renewal term options, in an amount not to exceed Eighty-Nine Thousand, One Hundred Dollars and No Cents (\$89,100.00).

WHEREAS, the Chief Procurement Officer certifies that organizational and personal relationships disclosed by the successful offeror have been considered in accordance with Atlanta City Code Section 2-1214 and that award of the contract is appropriate; and

WHEREAS, the E-911 Division Director and Chief Information Officer, now recommend exercising renewal term option number one (1) of sole source Agreement Number FC-10510 ("Agreement Number FC-10510") with Rave, pursuant to Code Section 2-1191, to purchase one (1) year of Smart911 licenses and maintenance services effective September 11, 2019 to September 10, 2020, with three (3) one-year renewal term options, in an amount not to exceed Eighty-Eight Thousand Six Hundred Sixty-Three Dollars and Forty-One Cents (\$88,663.41).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1:

That the City's acceptance of Smart911 licenses and maintenance services with Rave Wireless Incorporated D/B/A Rave Mobile Safety ("Rave") pursuant to Sole Source Agreement FC-10510 is hereby ratified with a retroactive effective date of September 11, 2019.

SECTION 2:

That the Chief Procurement Officer or his designee, is authorized to exercise renewal term option number one (1) sole source Agreement Number FC-10510 with Rave, pursuant to Code Section 2-1191, to purchase one (1) year of Smart911 licenses and maintenance services effective September 11, 2019 to September 10, 2020, with two (2) remaining one-year renewal term options, in an amount not to exceed Eighty-Eight Thousand Six Hundred Sixty-Three Dollars and Forty-One Cents (\$88,663.41).

SECTION 3:

Article X, Real Estate and Procurement Code, of the City of Atlanta Code of Ordinances, specifically including and without limitation, "Division 4. Source Selection and Contract Formation" is hereby waived to the extent applicable to meet the intent and purpose of this ordinance.

SECTION 4:

That all contracted work shall be charged to and paid from the following Fund, Department Organization, Account, and Function Activity ("FDOA") numbers: 2151 (Emergency Telephone System) 240207 (APD E-911) 5213001 (Consulting / Professional Services-Technical) 3800000 (E-911).

SECTION 5:

That the Chief Procurement Officer or his designee in consultation with the City Attorney or her designee is directed to prepare the appropriate agreement for execution by the Mayor.

SECTION 6:

All ordinances and parts of ordinances in conflict with this Ordinance are hereby waived to the extent of the conflict.

FINAL COUNCIL ACTION RC Vote MAYOR'S ACTION CERTIFIED Readings Consent V Vote Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Action Other Chair Chair Other Date Date First Reading Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Refer To Members Members Refer To Action Action Chair Other Chair Date Date Other Committee Date Referred To 14TH DISTRICT, FULTON COUNTY, AN ORDINANCE TO REZONE FROM R-4B (SINGLE FAMILY RESIDENTIAL) TO C-1 (COMMUNITY BUSINESS DISTRICT) FOR PROPERTY LOCATED AT 842 MCDANIEL STREET, S.W. FRONTING 30 FEET ON THE EAST SIDE OF MCDANIEL STREET, AT THE NORTHEAST CORNER OF ROCKWELL AND MCDANIEL STREETS DEPTH: 100 FEET AREA: 0.068 ACRES. LAND LOT 86, GEORGIA OWNER: SHARON FLOYD NPU W COUNCIL DISTRICT 12; AND FOR BY COUNCILMEMBER JOYCE SHEPERD (Do Not Write Above This Lige) 1604 Referred To: ZRB/Zoning BEGINNING LIST ADOPT 2ND READ & REFER Date Referred 10/21 | 19 REGULAR REPORT REFER ☐ PERSONAL PAPER REFER ADVERTISE & REFER OTHER PURPOSES. CONSENT REFER AN ORDINANCE Date Referred: AND Date Referred Referred To: Referred To:

AN ORDINANCE TO AN ORDINANCE TO

AN ORDINANCE TO REZONE FROM R-4B (SINGLE FAMILY RESIDENTIAL) TO C-1 (COMMUNITY BUSINESS DISTRICT) FOR PROPERTY LOCATED AT 842 MCDANIEL STREET, S.W. FRONTING 30 FEET ON THE EAST SIDE OF MCDANIEL STREET, S.W. AND BEGINNING AT THE NORTHEAST CORNER OF ROCKWELL AND MCDANIEL STREETS DEPTH: 100 FEET AREA: 0.068 ACRES. LAND LOT 86, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: SHARON FLOYD NPU V COUNCIL DISTRICT 12; AND FOR OTHER PURPOSES.

WHEREAS, according to the City of Atlanta 2016 Comprehensive Development Plan (CDP). the NPU V policies encourage mixed use and Neighborhood commercial Development activities on Georgia Avenue, Ralph David Abernathy Boulevard, Atlanta Avenue, and McDaniel Street. Pulliam Street, Central Avenue and Pryor Street; and

WHEREAS, the underlying land use, HDC (High Density Commercial), supports the C-1 zoning district; and

WHEREAS, the City Charter, at Section 1-102(b), provides that the City shall have all powers necessary and proper to promote the safety, health, peace, and general welfare of the City and its inhabitants; and

WHEREAS, this ordinance is adopted pursuant to Georgia Constitution Article IX, Section II, Paragraph IV which empowers the governing authority of each county and of each municipality to adopt plans and exercise the power of zoning; and

WHEREAS, the City Council of the City of Atlanta finds that this rezoning in the best interest of the public health, safety, and welfare.

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at 842 McDaniel Street, S.W. be changed from R-4B (Single Family Residential) to C-1 (Community Business District); to wit:

ALL THAT TRACT or parcel of land lying in Land Lot 86, 14th District, Fulton County. Georgia, being more particularly described by the attached legal description.

SECTION 2. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

That all ordinances or parts of ordinances in conflict with the terms of this SECTION 3. ordinance are hereby repealed.

Prepared by: Aiken & Ward 1745 PHOENIX BLVD., SUITE 400 ATLANTA, GA 30349 JL File No. 694050013A

GEORGIA, FULTON COUNTY WARRANTY DEED

S'+ JUN 27 A'1 8: 30

CLERKOF SUPERIOR COURT

COUNTY OF CLAYTON

THIS INDENTURE, Made the one thousand nine hundred ninety-four, between

day of June

, in the year

ANDERSON C. EPPS AND DOLLY EPPS

of the County of FULTON first part, hereinafter called Grantor, and

, and State of Georgia, as party or parties of the

SHARON I. FLOYD

us party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include

as party or parties of the second part, hereinatter rathed Grantee (the words "trantor" and "trantoe" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NOVIDO (\$10.00) DOLLARS in hand paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THAT TRACT OF PARCEL OF LAND LYING AND BEING IN THE CITY OF ATLANTA, IN LAND LOT 86 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF ROCKWELL AND MCDANIEL STREETS AND RUNNING THENCE NORTH ALONG THE EAST SIDE OF MCDANIEL STREET THIRTY (30) FEET; THENCE EAST ONE HUNDRED (100) FEET TO A TEN (10) FOOT ALLEY; THENCE SOUTH ALONG THE WEST SIDE OF SAID ALLEY THIRTY (30) FEET TO ROCKWELL STREET; THENCE WEST ALONG THE NORTH SIDE OF ROCKWELL STREET ONE HUNDRED (100) FEET TO THE POINT OF BEGINVING; BEING IMPROVED PROPERTY KNOWN AS 842 MCDANIEL STREET, S.W., ACCORJING TO THE PRESENT SYSTEM OF NUMBERING HOUSES IN THE CITY OF ATLANTA, GEORGIA.

Feller Croser, Graya Paie S JS . O J JUANTTA HICKS

This conveyance is made subject to all easements, covenants and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, mbers and appurtenances thereof, to the same being, belonging, or in any wise appertaining, to the only proper, benefit and behoof of the said Grantee furever in FEE SIMPLE.

AND THE SAID firanter will warrant and forever defend the right and title to the above described property in the said Grantee against the chains of all presents.

the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above

tery Public Clayers County, Gentla.

BOOK 18464 PACE 285

FINAL COUNCIL ACTION 1 st 2nd	Readings	Consent V Vote RC Vote	CERTIFIED									MAYOR'S ACTION										
ading			Committee	Date	Chair	Action Fav, Adv, Hold (see rev. side) Other	Members			Refer To	Committee			Chair	Action	rav, Adv, Hold (see rev. side) Other	Members				Refer To	
Committee	Date	Referred To	Committee	Date	Chair	Action Fav, Adv, Hold (see rev. side) Other	Members		Define To	OI Jajan	Committee	Date		Chair	Action	rav, Adv, Hold (see rev. side) Other	Members				Refer To	
11. P. 1. 1.	Jane (11/19/0 1605	(Do Not Write Above This Line) / (Off)	AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT	412 MORGAN PLACE INTO THE CORPORATE LIMITS OF THE CITY OF	00	BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMINITY AFFAIRS OF THE STATE OF	GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES				CONSENT REFER	T REGULAR REPORT REFER	T ADVERTISE & REFER	☐ 1ST ADOPT 2ND READ & REFER	☐ PERSONAL PAPER REFER	6/18/01	Referred To: FEC	Date Referred	Referred To:	Date Referred:	Referred To:	

19 O 1605

AN ORDINANCE
BY COUNCILMEMBER NATALYN M. ARCHIBONG

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 412 MORGAN PLACE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

WHEREAS, the owners of real property (the "Applicants") have applied to the City of Atlanta for annexation ("the Application") attached hereto as Exhibit "A" of certain property located at 412 Morgan Place SE, Atlanta, Georgia 30317 as more fully described and delineated in Exhibit "B" attached hereto (the "Property"); and

WHEREAS, the City of Atlanta has determined that the Property is contiguous to the existing corporate limits of the City of Atlanta in excess of the minimum amount required for such annexation under O.C.G.A. § 36-36-1 et seq.; and

WHEREAS, the City of Atlanta has determined that the Applicants are the titleholder of record of 100% of the privately-owned land within the Property, as evidence by the Clerk of the Superior Court of DeKalb County, Georgia; and

WHEREAS, the requirements in O.C.G.A. § 36-66-4(d) governing procedures for the zoning of land to be annexed into a municipality have been satisfied; and

WHEREAS, the zoning classification approved by the City of Atlanta for the property which is the subject of the proposed annexation shall become effective on the later date of the date that the zoning is approved by the City of Atlanta or the date that the annexation becomes effective as required by O.C.G.A. § 36-36-2; and

WHEREAS, the City of Atlanta has lawfully provided notice to DeKalb County, Georgia, attached hereto as Exhibit "C" of all required information including notice to the City of Atlanta's receipt of the Application for annexation of the Property; and

WHEREAS, the City of Atlanta has authority pursuant to O.C.G.A. § 36-36-1et seq. to annex certain property into the corporate limits of the City of Atlanta, and the Mayor and Council of the City of Atlanta have determined that the annexation of the Property would be in the best interest of the residents and property owners of the areas to be annexed and of the citizens of the City of Atlanta; and

WHEREAS, the City of Atlanta has determined that the Application meets the requirements of law pursuant to O.C.G.A. § 36-36-1et seq.; and

ELMS 10# 19916 WHEREAS, the City of Atlanta had determined that the Property is not within the DeKalb County Druid Hills Historic District nor within the "affected area" (250 feet of any boundary of the Emory annexation) as that term is used in the agreement dated October 17, 2017 between the City of Atlanta and DeKalb County; and

WHEREAS, upon annexation of the City must submit a report to the Georgia Department of Community Affairs.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

- Section 1. The property known as 412 Morgan Place SE, Atlanta, Georgia 30317 as more fully described and delineated in Exhibit "B" which are incorporated herein by reference is hereby annexed to the existing corporate limits of the City of Atlanta, Georgia.
- Section 2. The City of Atlanta Law Department is hereby authorized and directed to file a report identifying property annexed with the Department of Community Affairs of the State of Georgia and with the governing authority of DeKalb County as required by O.C.G.A. § 36-36-3, and to take all other actions required by law with regard to the adoption of this Ordinance and the annexation of the Properties.
- Section 3. It is the expressed intent of the Atlanta City Council that the annexation of the Property shall act to expand the boundaries of the Atlanta Independent School System. The Ordinance shall become effective immediately for school enrollment purposes and for all other purposes in accordance with applicable provisions of Georgia law.
- Section 4. All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.

412 Morgan PI SE

Department of CITY PLANNING **EXHIBIT** 0.011 0.0165 0.0055 Morgan PI SE 412 Morgan PI SE 412 Morgan PI
Atlanta City Limits Parcels

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P-NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, © OpenStreetMap contributors, and the GIS User Community From DeKalb County Zoning R-75 (Residential Medium Lot 75) DeKalb County Land Use TN (Traditional Neighborhood) to COA Zoning R-4 (Single Family Residential) and COA Land Use Single Family Residential

Path: C:\Users\sthenderson\Documents\ArcGIS\MXD\MorganPI412.mxd User Name: STHenderson Date: 10/17/2019 Requested By:

THIS MAP IS PROVIDED AS A PUBLIC SERVICE

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Foris Webb, III Municipal Clerk City of Atlanta 55 Trinity Ave., SW Atlanta, GA 30303





2019 JUL -8 AM 10: 55

Dear Foris Webb,

This letter is to request the annexation of my house located at 412 Morgan Place SE, Atlanta GA 30317 into the City of Atlanta and, subsequently, into Morningside Atlanta Public Schools school district.

My house is currently zoned for residential in Dekalb county, but because it partially located in the city of Atlanta we are paying taxes to both, Dekalb county and the city of Atlanta. We are also getting our water and sewer services from the city of Atlanta. So, if annexed to Atlanta, the house will bring more taxes to the city. The house next to ours is already merged to Atlanta. In fact, most of the houses on the block belong to the City of Atlanta.

Our beautiful 2,400 sq. ft. 4 bedrooms/3 baths house was built in 2006 and it's the largest brick finished house on the street.

We are enclosing all the documents you requested: warranty deed, plat, and the map. As you can see the Atlanta border line crosses our house such way that the part of the house does lay within the Atlanta city limits (Atlanta parcel ID # 15-182-02-186, DeKalb county unincorporated parcel ID # 15-183-05-022).

Thank you for your consideration of this matter. We will be glad to discuss this matter with you by phone (305) 815-7681, or by email Venya.Shurik@qmail.com, whatever is more convenient for you. Please contact us with any questions or requests for further information that can help you during the annexation process.

Sincerely,

Venyamin and Laura Shurik.

Venyamin Shurik

Laura Shurik

wa Hun

Prepared by: McCurdy & Candler, L.L.C. P.O. Box 57 Decatur, Georgia 30031 Attn: Scott Candler File No. 513--412



2019 JUL -8 AM 10: 55



Real Estate Transfer Tax \$220.00

DEED BOOK 24023 Pg 457

Filed and Recorded: 09/16/2013 4:08:52 PM

Debra DeBerry
Clerk of Superior Court
DeKalb County, Georgia

WARRANTY DEED ---- STATE OF GEORGIA, COUNTY OF DEKALB

THIS INDENTURE made this 3rd day of September, in the Year of our Lord Two Thousand Thirteen, between Katherine D. Wickhorst as Grantor, and Venyamin Shurik and Laura Shurik, as Joint Tenants with Right of Survivorship, the Grantee.

In this deed, wherever the context so requires, the masculine gender includes feminine and/or neuter and the singular number includes the plural. Wherever herein a verb, pronoun or other part of speech is used in the singular, and there be more than one Grantor or Grantee, said singular part of speech shall be deemed to read as the plural, and each Grantor shall always be jointly and severally liable for the performance of every promise and agreement made herein. Wherever herein Grantor or Grantee is used, the same shall be considered to mean as well, the heirs, executors, administrators, successors, representatives and assigns of the same.

WITNESSETH: That the GRANTOR, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, in hand paid at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the said GRANTEE, the following described property:

For legal description, see Exhibit "A" attached hereto and made a part hereof by reference.

This Deed is given subject to all easements and restrictions of record, if any.

TO HAVE AND TO HOLD the said tract of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in any wise appertaining, to the only proper use, benefit and behoof of the said **GRANTEE**, his heirs and assigns, forever in Fee Simple.

AND THE SAID GRANTOR, for himself, his heirs, executors and administrators, will warrant and forever defend the right and title to the above described property unto the said **GRANTEE**, (his heirs and assigns,) against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set his hand and seal, this day and year first above written.

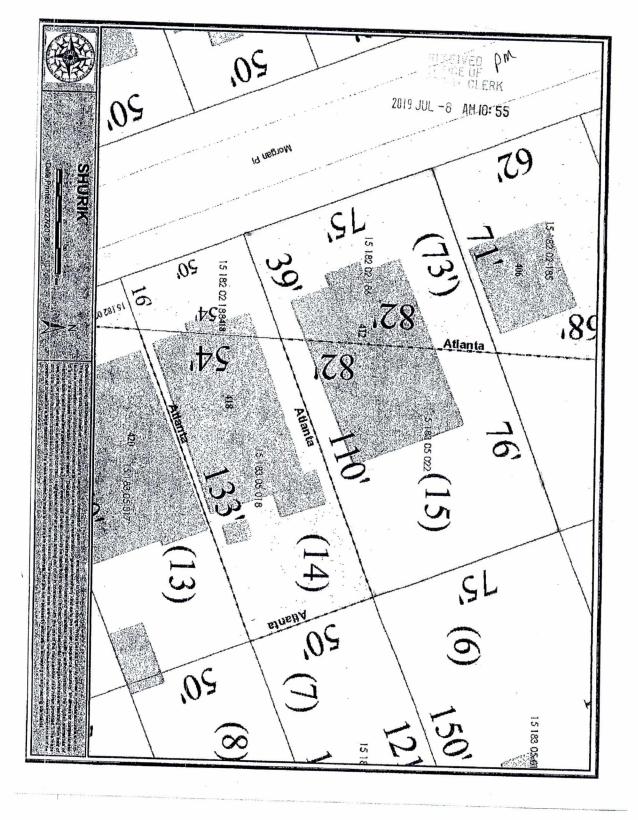
Signed, sealed and delivered in the presence of:

Don (

otary Public, Georgia

Katherine D. Wickhorst (Seal)

by Aid H. Day II. A. I.F.



Go gle

Go gle Maps 412 Morgan PISE





CITY OF ATLANTA OFFICE OF THE MUNICIPAL CLERK

FORIS WEBB, III MUNICIPAL CLERK

55 TRINITY AVENUE, S.W. SUITE 2700 ATLANTA, GA 30303 (404) 330-6031

September 12, 2019

VIA CERTIFIED MAIL RETURNED RECEIPT REQUESTED USPS Tracking No.: 7017 2620 0000 8460 2054

Mr. Michael Thurmond. Chief Executive Officer DeKalb County Manuel J. Maloof Center 1300 Commerce Dr., 6th Floor Decatur, GA 30030

Re: A

Application for annexation by 100% method of 412 Morgan Place, S.E., Atlanta, GA

Dear Mr. Thurmond:

This letter has been sent to you by certified mail, return receipt requested, of an annexation application, enclosed herein. A description of the boundaries of the proposed annexation area is included within the application, less and except that portion of the property that is currently in the City limits.

Pursuant to O.C.G.A. Section 36-36-111 please note that the current DeKalb County Zoning is R-75 (Residential Medium Lot 75); DeKalb County Land Use TN (Traditional Neighborhood). The analog City of Atlanta Zoning is R-4 (Single Family Residential); City of Atlanta Land Use Single Family Residential.

Pursuant to O.C.G.A. Section 36-36-7 and O.C.G.A. § 36-36-9, the county governing authority must notify the Atlanta City Council within five business days of receipt of this notice if any county owned public facilities are located in the area proposed to be annexed. Any notice must be sent by certified mail or statutory overnight delivery, return receipt requested.

If the county governing authority has an objection pursuant to O.C.G.A § 36-36-113, in accordance with the land use objection and resolution process, it must be delivered to the Atlanta City Council by certified mail or statutory overnight delivery to be received not later than the end of the thirtieth calendar day following receipt of this notice.

Mr. Michael Thurmond, Chief Executive Officer September 12, 2019 Page Two

Thank you for your attention to this matter.

Sincerely

Foris Webb, III Municipal Clerk City of Atlanta

CC: Felicia A. Moore, President, Atlanta City Council

Atlanta City Council Members

Charletta Wilson Jacks, Senior Advisor On Governmental Affairs, Office of the Mayor

Gabrielle Sanders, Intergovernmental Affairs, Office of the Mayor

Nina Hickson, City Attorney

Keyetta Holmes, Director Zoning and Planning

Dekalb County

DeKalb County Commissioners

Dr. Stephen Green, Superintendent, Dekalb County Schools

Stacy Grear, GIS Director, DeKalb County, via email to scgrear@dekalbcountyga.gov

FINAL COUNCIL ACTION RC Vote MAYOR'S ACTION CERTIFIED Ist & 2nd Readings Consent V Vote Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Action Chair Chair Date Date First Reading Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Chair Action Chair Date Date Committee Date Chair Referred To LOCATED AT 412 MORGAN PLACE TO THE ZONING DISTRICT; AND FOR OTHER R-4 (SINGLE FAMILY RESIDENTIAL) AN ORDINANCE TO ZONE PROPERTY Jahr M. Mills 190 16066 Referred To: ZRB/ZC I 1ST ADOPT 2ND READ & REFER Date Referred (0/21/19 TREGULAR REPORT REFER T PERSONAL PAPER REFER T ADVERTISE & REFER CONSENT REFER Date Referred: Date Referred Referred To: Referred To: PURPOSES

AN ORDINANCE Matule la Cucluly 19 0 1606
BY COUNCILMEMBER NATALYN M. ARCHIBONG

AN ORDINANCE TO ZONE PROPERTY LOCATED AT 412 MORGAN PLACE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES

WHEREAS, the property owners of 412 Morgan Place SE, Atlanta, Georgia 30317 have requested the property be annexed from unincorporated DeKalb County to the corporate boundaries of the City of Atlanta; and

WHEREAS, the property is improved with a single family residential dwelling; and

WHEREAS, the Office of Zoning & Development recommends that upon annexation the properties be zoned to the R-4 (single family residential) zoning classification; and

WHEREAS, the City Council finds that the R-4 (single family residential) zoning classification is the appropriate designation for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

Section 1. That the Zoning Ordinance of the City of Atlanta be amended, and the official zoning map established in connection therewith be changed so that the property located at 412 Morgan Place SE, Atlanta, Georgia 30317 be zoned to the R-4 (single family residential) District, to wit:

ALL THAT TRACT or parcel of land lying and being in District 15, land lot 182, DeKalb County, Georgia, being more particularly describe and delineated on Exhibit "A" which are incorporated herein by reference.

- <u>Section 2.</u> That the maps referred to be changed to confirm to the terms of this ordinance.
- Section 3. All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.

ELMS 1D#
19917

412 Morgan PI SE

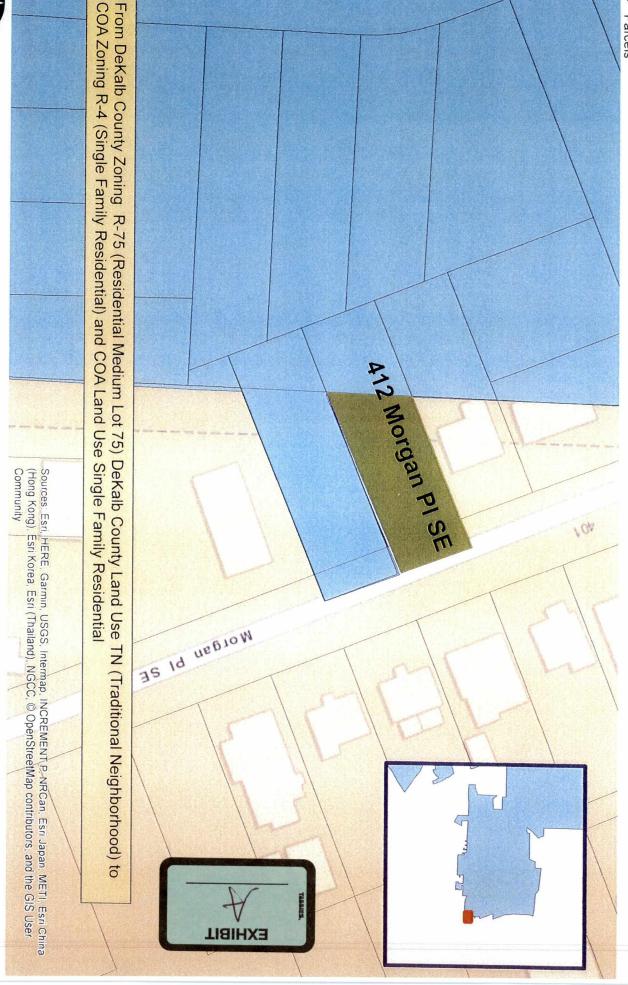
Parcels 412 Morgan PI 🧽 Atlanta City Limits



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by the City of Atlanta and/or map products being developed. The user of the Data and or map products assumes all risks and liabilities which may arise from the information produced by Maps or Data furnished to User represents or warrants the accuracy and/or reliability of the Data The City of Atlanta has made known that this Data contains known errors and Inconsistencies. The City of Atlanta in no way ensures,

FINAL COUNCIL ACTION 2nd	CERTIFIED	MAYOR'S ACTION
ading	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Committee	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
19.01607 (Do Not Write Above This Line)	AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 412 MORGAN PLACE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES	CONSENT REFER REGULAR REPORT REFER ADVERTISE & REFER IST ADOPT 2ND READ & REFER PERSONAL PAPER REFER Paper Referred To: Date Referred: Paper Referred:

19 O 1607

AN ORDINANCE Later M. Cucluly
BY COUNCILMEMBER NATALYN M. ARCHIBONG

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 412 MORGAN PLACE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES

WHEREAS, the property owners of 412 Morgan Place SE, Atlanta, Georgia 30317 have requested the property be annexed from DeKalb County unincorporated to the corporate boundaries of the City of Atlanta; and

WHEREAS, the property is improved with a single family residential dwelling; and

WHEREAS, the Office of Zoning & Development recommends that upon annexation the property be designated to single family residential land use designation; and

WHEREAS, the City Council finds that the single family Residential land use designation is the appropriate designation for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

- Section 1. That the 2016 City of Atlanta Comprehensive Development Plan (CDP) is hereby amended by changing the Land Use Element of said Plan so as to designate property at 412 Morgan Place SE, Atlanta, Georgia 30317 to the single family residential land use designation. Said Property is more fully described and delineated in Exhibit "A" which are hereby made a part of this Ordinance.
- Section 2. All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby waived to the extent of the conflict.

ELMS/10# 19919

CITY PLANNING Sources: Esri HERE, Garmin, USGS, Intermap, INCREMENT P.-NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, © OpenStreetMap contributors, and the GIS User Community Department of 0.011 From DeKalb County Zoning R-75 (Residential Medium Lot 75) DeKalb County Land Use TN (Traditional Neighborhood) to 0.0055 Morgan PI SE COA Zoning R-4 (Single Family Residential) and COA Land Use Single Family Residential 412 Morgan PI SE 412 Morgan PI 412 Morgan PI SE Parcels

0.0165

EXHIBIT

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> User Name: STHenderson Path: C:\Users\sthenderson\Documents\ArcGIS\MXD\MorganPI412.mxd Date: 10/17/2019 Requested By:

<1) < 190 1608

AN ORDINANCE TO AMEND ORDINANCE 18-O-1670, ADOPTED BY THE ATLANTA CITY COUNCIL ON DECEMBER 3, 2018 AND APPROVED BY LAW ON DECEMBER 12, 2018, TO REVISE THE AUTOMATIC TERMINATION LANGUAGE CURRENTLY IN THE CITY OF ATLANTA CODE OF ORDINANCES PART 1 (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), ARTICLE 2 (LEGISLATIVE), CHAPTER 4 (PROCEDURES OF COUNCIL), SECTION 2-407 (ANNUAL RELEGATION OF PENDING LEGISLATION); AND FOR OTHER PURPOSES.

WHEREAS, Ordinance 18-O-1670 amended Part 1 (Charter and Related Laws), Subpart A (Charter), Article 2 (Legislative), Chapter 4 (Procedures of Council), Section 2-407 such that legislation should be terminated annually rather than following the general election, and on a quadrennial basis; and

WHEREAS, as an unintended consequence of Ordinance 18-O-1670 there are circumstances whereby legislation may be introduced and held in meetings just prior to the end of the calendar year, necessitating that a member of Council or the Administration reintroduce that legislation at the beginning of the following year; and

WHEREAS, it is necessary to amend Section 2-407 to require that pending legislation held in committee be terminated one calendar year from the date the Council or Council Committee votes to hold the legislation rather than annually.

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That Ordinance 18-O-1670 be amended to revise Section 2-407 (Annual Relegation of Pending Legislation).

SECTION 2: That Section 2-407 shall now read (with permanent additions in underline font and permanent deletions in strikethrough font):

Section 2-407. – Annual relegation of pending legislation.

All pending legislation held in committee will be automatically terminated at the end of the last eity council meeting of each year one calendar year from the date the Council or Council Committee votes to hold such legislation, without any action by the city council and that the Municipal Clerk shall be authorized to file any legislation subject to this provision. Any action required by legislation accomplished prior to December 31 of that the passage of one calendar year shall be preserved, including but not limited to the completion of required city applications, surveys, or recorded appearances before City boards, commissions, or other committees; and that the same actions shall be accepted in satisfaction of applicable law, when any similar legislation is considered in subsequent years and where the legislation shall incorporate by reference those actions taken in accordance with this provision. Legislation regarding amendments to the Charter or zoning matters held in committee are exempt from the annual termination.

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

FINAL COUNCIL ACTION MAYOR'S ACTION CERTIFIED 1st & 2nd Readings Consent \ V Vote Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Chair Action Chair Date Date First Reading Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Chair Action Date Chair Other Date Committee Referred To Chair Date INTO THE CORPORATE LIMITS OF THE THE 100%; TO EXTEND THE OF AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF 1104 ROSEDALE ROAD CITY OF ATLANTA, GEORGIA PURSUANT OF THE ATLANTA SCHOOL SYSTEM; TO COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR 19 O 1609 /60 9 (Do Not Write Above This Line) DEPARTMENT IST ADOPT 2ND READ & REFER T REGULAR REPORT REFER T PERSONAL PAPER REFER Date Referred (0/2/1) T ADVERTISE & REFER CONSENT REFER OTHER PURPOSES THE INDEPENDENT BOUNDARIES Referred To: Date Referred: Date Referred Referred To: Referred To: NOTIFY

22

AN ORDINANCE BY COUNCILMEMBER JENNIFER IDE

19 0 1609

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF 1104 ROSEDALE ROAD INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100%; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

WHEREAS, the owners of real property (the "Applicants") have applied to the City of Atlanta for annexation ("the Application") attached hereto as Exhibit "A" of certain property located at 1104 Rosedale Road, Atlanta, Georgia 30306 as more fully described and delineated in Exhibit "B" attached hereto (the "Property"); and

WHEREAS, the City of Atlanta has determined that the Property is contiguous to the existing corporate limits of the City of Atlanta in excess of the minimum amount required for such annexation under O.C.G.A. § 36-36-1 et seq.; and

WHEREAS, the City of Atlanta has determined that the Applicants are the titleholder of record of 100% of the privately-owned land within the Property, as evidence by the Clerk of the Superior Court of DeKalb County, Georgia; and

WHEREAS, the requirements in O.C.G.A. § 36-66-4(d) governing procedures for the zoning of land to be annexed into a municipality have been satisfied; and

WHEREAS, the zoning classification approved by the City of Atlanta for the property which is the subject of the proposed annexation shall become effective on the later date of the date that the zoning is approved by the City of Atlanta or the date that the annexation becomes effective as required by O.C.G.A. § 36-36-2; and

WHEREAS, the City of Atlanta has lawfully provided notice to DeKalb County, Georgia, attached hereto as Exhibit "C" of all required information including notice to the City of Atlanta's receipt of the Application for annexation of the Property; and

WHEREAS, the City of Atlanta has authority pursuant to O.C.G.A. § 36-36-1et seq. to annex certain property into the corporate limits of the City of Atlanta, and the Mayor and Council of the City of Atlanta have determined that the annexation of the Property would be in the best interest of the residents and property owners of the areas to be annexed and of the citizens of the City of Atlanta; and

WHEREAS, the City of Atlanta has determined that the Application meets the requirements of law pursuant to O.C.G.A. § 36-36-1*et seq.*; and

WHEREAS, the City of Atlanta had determined that the Property is not within the DeKalb County Druid Hills Historic District nor within the "affected area" (250 feet of any boundary of the Emory annexation) as that term is used in the agreement dated October 17, 2017 between the City of Atlanta and DeKalb County; and

WHEREAS, annexation of the Property will add to numerous parcels along Rosedale Road that are currently in City limits and receiving City services; and

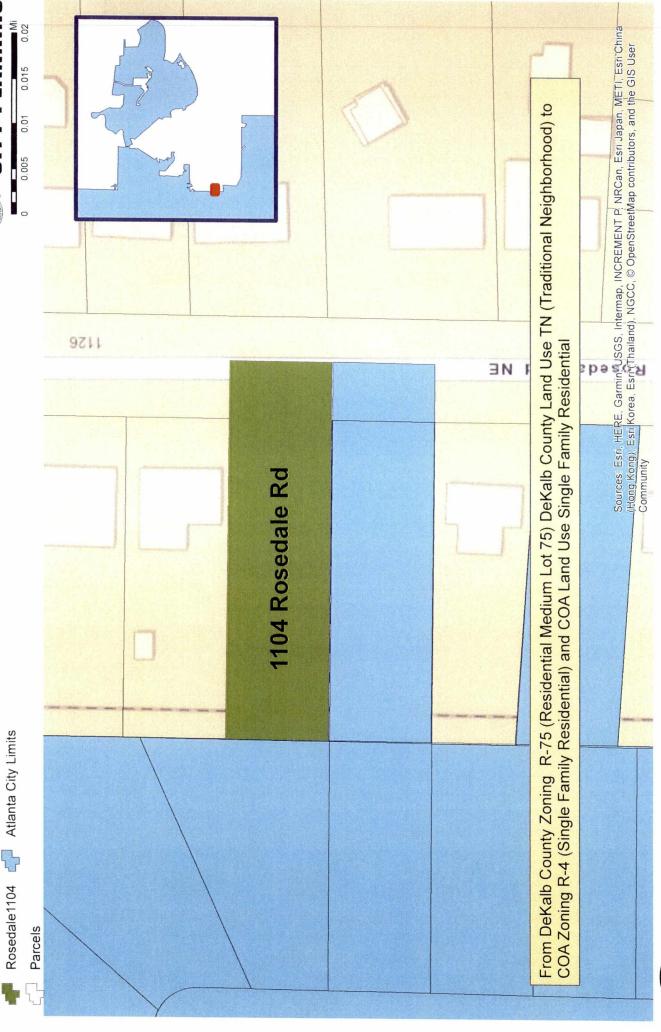
WHEREAS, upon annexation of the City must submit a report to the Georgia Department of Community Affairs.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

- Section 1. The property known as 1104 Rosedale Road, Atlanta, Georgia 30306 as more fully described and delineated in Exhibit "B" which are incorporated herein by reference is hereby annexed to the existing corporate limits of the City of Atlanta, Georgia.
- Section 2. The City of Atlanta Law Department is hereby authorized and directed to file a report identifying property annexed with the Department of Community Affairs of the State of Georgia and with the governing authority of DeKalb County as required by O.C.G.A. § 36-36-3, and to take all other actions required by law with regard to the adoption of this Ordinance and the annexation of the Properties.
- Section 3. It is the expressed intent of the Atlanta City Council that the annexation of the Property shall act to expand the boundaries of the Atlanta Independent School System. The Ordinance shall become effective on July 1, 2020 for school enrollment purposes. For all other purposes, the Ordinance shall become effective in accordance with applicable provisions of Georgia law.
- Section 4. All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.

1104 Rosedale Rd

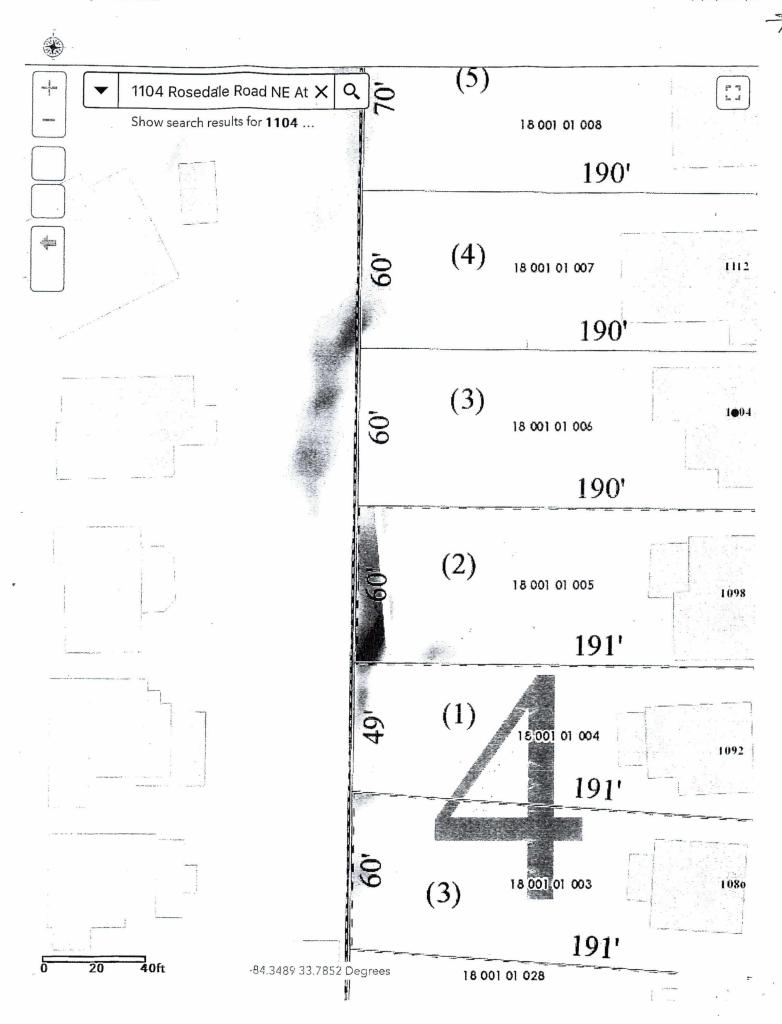
Department of CIV PLANNE





THIS MAP IS PROVIDED AS A PUBLIC SERVICE The City of Atlanta has made known that this

The City of Atlanta has made known that this Data contains known errors and inconsistencies. The City of Atlanta in no way ensures, respectents or warnats the accuracy and/or reliability of the Data and/or map products being developed. The user of the Data and or map products assumes all risks and liabilities which may arise from the information produced by Maps or Data furnished to User



Campbell & Brannon, LLC One Buckhead Plaza 3060 Peachtree Road, Suite 1735 Atlanta, GA 30305 File No.: TB162561 (Phone No.: (404)504-8700)



2019 JUN 13 PM 2: 45

STATE OF GEORGIA COUNTY OF FULTON

LIMITED WARRANTY DEED

THIS INDENTURE, made on 26th day of August, 2016, between

Andrew C. Zurovsky and Kelly W. Westrom

(hereinafter referred to as "Grantor") and

Travis A. JacksonTravis A. Jackson and Lynda Kinkade AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(hereinafter referred to as "Grantee"), the words "Grantor" and "Grantee" to include the heirs, executors, legal representatives, successors and assigns of said parties where the context requires or permits; WITNESSETH:

THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee,

All that tract or parcel of land lying and being in Land Lot 1 of the 18th District of DeKalb County, Georgia, and being Lot 3, Block A of Briarwood Subdivision, as shown on plat recorded in Plat Book 11, Page 146, DeKalb County, Georgia records, which plat is incorporated herein by reference and made a part hereof.

Being the same property as conveyed in that certain Administrator's Deed recorded at Deed Book 25076, Page 761, DeKalb County, Georgia records.

TOGETHER WITH all and singular the rights, members and appurtenances thereto (hereinafter collectively referred to as the "Premises"), the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of Grantee. Subject to all easements, rights of way, and restrictive covenants of record (hereinafter referred to as the "Exceptions").

TO HAVE AND TO HOLD the Premises, subject to the Exceptions, to the only proper use, benefit and behoof of Grantee, as Joint Tenants with Rights of Survivorship, forever, in FEE SIMPLE, and Grantor will, subject to the Exceptions, warrant and forever defend the right and title to the Premises unto Grantee against the claims of all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this instrument under seal, as of the date first above written.

Signed, sealed and delivered in the presence of:

Unofficial Witness

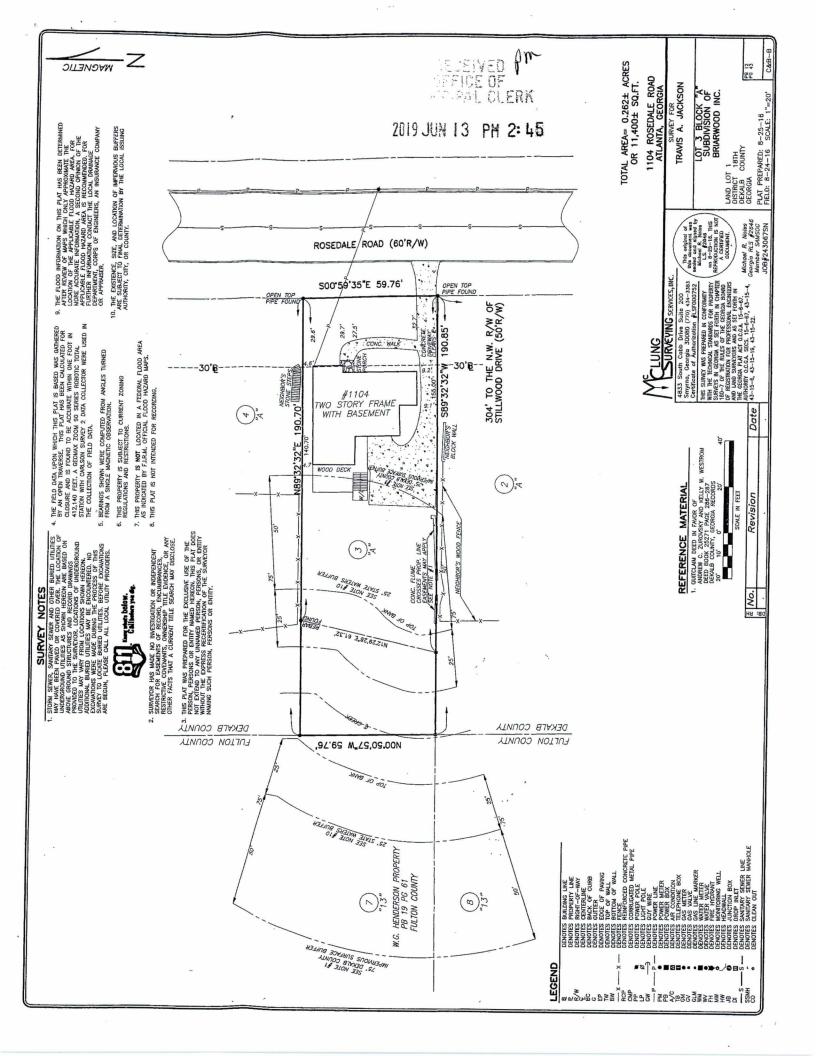
Notary Public
My Commission Expires:

[Attach Notary Seal]

Andrew C. Zurovsky by Kelly W. Westrom as

Attorney-In-Fact

Kelly W. Westrom



DW.

SPE Surveying, LLC

WESTROW AND ZUROVSKY 550 BRIDGEWATER DRIVE SANDY SPRINGS, GA 30328

DE TATANA SENTE BE SELECTION SELECTION CONTRACTOR SE

SHEET 10P3

SPRE

PH 2: 46 2019 JUN 13

VICINITY MAP

BUILDING SETBACK LINE IRON PIN FOUND LAND LOT LEGEND L.

111 LAND LOT LINE
POS POINT OF ECONOMIC
R/W STRENGE- THEE SAVE FINE
- G - PROPOSED REFERE
- W - PROPOSED WATRE LINE
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- G - PROPOSED WATRE LINE
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- M - PROPOSED WATRE LINE
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ERK

- DRIVEWAY ENTRANCE TO BE IN ACCORDANCE WITH DEKALB COUNTY STANDARDS.

NEW LARGE PIN DAK

(~)

BE PLANTED ALONG 10P OF BANK

TREE TO BE REMOVED

24 HOUR CONTACT DOUG WESTROM 404-454-3428

IN MY OPWON, THIS JAP OR PLAT AND THE SURVEY WHATH IT IS DESCRIBED WE OFFORM THE WHATH IT IS TOWNED, A STOWNED WHEN THE TOWNED, A STOWNED WHATHER BUD-TO IT IN MILES OF THE CERORAL BOARD WAS TO THE WILLS OF THE CERORAL BUDGES WAS TO STOWNED WHATHING THE WAS SET FORTH IN CHARGES AND LAND SURVEYING MAD AS SET FORTH IN CERORAL PLAT ACT DUCKA, 155-647.

STEVEN P. GRIGGS, RLS NO.2845 GSWCC LEVEL II • 59428

SPG SURVEYING, LLC 1025 WINDING CREEK TRAIL SANDY SPRINDS, GA 3032B STEVEN GRICGS (4041557-2170 DESIGN FIRM

60FT 1, '= 30' 30

SCALE:

GRAPHIC SCALE 30

ROSEDALE RÒAD LIMPLE CZ" CALIPERI TO BE PLANTED | " ROD

LOT COVERAGE:

TOTAL AREA-11,409 SO FT OR 0.262 AC EXISTING IMPERVIOUS AREA-3,032 SO FT-26.57 PROPOSED IMPERVIOUS AREA-3,385 SO FT-29.77 DISTURBED AREA-2,733 SO FT OR 0.063 AC

For, Doug Westrom

Site Plan for Let 3, Bitock A, Brianwood Let 3, Bitock A, Brianwood Lend Lot 1, 18th District, Dekalb County, GA

OCATION MAP

NOT TO SCALE

SAVE TREE SIGNAGE TO BE PLACES ON TREE SAVE FENCE EVERY 4 FEET. AREA DUTSIDE OF LIMITS OF DISTURBANCE WILL BE LEFT NATURAL, ALONG WITH LANDSCAPE AREA AS SHOWN ON THE LANDSCAPE PLAN. NO EXISTING TREES WILL BE REMOVED DURING THS RENOVATION.

NO WATERS OF THE STATE EXIST WITHIN 200 FEET OF THIS PROJECT SITE, THE EXISTING RUNDEP LEAVES THE SITE IN A SHEET FLOW CONDITION AT THE UNBTHEAST AND SOUTHEAST CORNERS OF THE PROPERTY, AND SHALL LEAVE THE SITE IN A SHEET FLOW CONDITION AFTER DEVELORARIA.

AFTER THE PERMIT IS ISSUED, CONTACT THE OEPARTIENT OF COMMANY DEVELOPMENT TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE BULDING CONSTRUCTION OR DEMOLITION.

SEDIMENT BARRIER SENSITIVE

Sdr-S)

DST (WITH MULCHING DNLY)

EROSJON CONTROL LEGEND

THE PROPERTY IS ZONED R-75, SITE AREAS 11,409 SF FT OR 0.262 AC. CURRENT SETBACKS ARE: FRONT-30, SIDE-7.5; REAR-40. MAX. LOT COVERAGE-35S, MAX. STRUCTURE HEIGHT-35.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 19,868 AND AN ANGULAR ERROR OF 1" PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE. A TOPCON GTS225 TOTAL STATION WAS USED TO OBTAN LINEAR AND ANGILLAR MEASUREMENTS. LINEAR DISTANCES SHOWN ARE GROUND HORIZONTAL DISTANCES. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS ACCURATE WITHIN ONE FOOT IN 100,000. FEET,

Ds2 DISTURBED AREA STABILIZATION (WITH TEMPORARY SEEDING)

ALL RETANNIG WALLS OVER 30 MCHES IN HEIGHT TO HAVE PROPER GUARD AND SAFETY RAILING SYSTEM PER APPROVED RESIDENTIAL BUILDING CODES. NO CUT OR FILL IS REQUIRED FOR THIS DEVELOPMENT.

(SQT-NS) SEDIMENT BARRIER

(GO) CONSTRUCTION EXIT

(1s) TREE SAVE FENCE CONSTRUCTION EXIT

DS4 DISTURBED AREA STABILIZATION (WITH SODDING)

Ds3 (WITH PERMANENT SEEDING)

Du DUST CONTROL ON DISTURBED AREAS

NO NGS MONUMENT WAS FOUND WITHIN 500 FEET OF THIS PROPERTY.

FIELD WORK WAS COMPLETED ON JULY 22, 2015.

TOTAL TREES - 3, TOTAL INCHES - 62"

UNESS STATED OTHERWISE HEREON, THIS SURVEY WAS PREPARED MINIOUT THE BREATOF OF AN ASSINGLY OF THE EN LUBERTY IS ASSIMBLY BY THE UNDERSCRAPE OF LOSS RELATING TO ANY MATHER THE MINIOUS BEDOOFBED BY AN ASSINACT OF THE OR THE SANCH OF THE GROWN THE SEARCH OF THE GROWN THE SANCH OF THE SANCH

REPRODUCTIONS OF THIS PLAT ARE NOT VALID UNLESS SEALED AND SIGNED WITH AN ORIGINAL SIGNATURE.

NO PART OF THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZAN ASKA COUR AS AS DETWIS DY FLAM, COMMUNITY PANEL WIMBER SUBSIONAL SEVISED DATE OF MAY NE, 2013, DEKALB COUNTY, GEORGIA, AND LININGORPORATED AREAS.

SPG SURVEYING, LLC DOES NOT WARRANT THE EXISTENCE OR NOWEXISTENCE OF ANY WETLANDS OR HAZARDOUS WASTE IN THE SURVEY AREA. DISTANCES SHOWN HEREON WERE FIELD MEASURED AND ARE IN SUBSTANTIAL AGREENENT WITH THE DESCRIPTION UNLESS OTHERWISE NOTED HEREON. ELEVATIONS ESTABLISHED ARE BASED ON AN ASSUMED DATUM.

EROSON CONTROL MEASURES WIL BE MANTANED AT ALL TIMES. F. FULL WHILLEMENTON OF THE PROPOZE HOU REFECTIVE PROSON CONTROL, MEASURES SHALL BE MPLEMENTED TO CONTROL NESSERES SHALL BE MPLEMENTED TO CONTROL NESSERES REPRODUCTIONS OF THIS PLAT ARE NOT VALID UNLESS SEALED AND SIGNED WITH AN ORIGINAL SIGNATURE.

MULCH, TEMPORARY VEGETATION, OR PERIAMENT (PERENNAL) VEGETATION SHALL BE COMPLETED ON ALL EXPOSED AREAS WITHIN 14 DAYS AFTER DISTURBANCE. T FENCE SHALL MEET THE REQUIREMENTS OF SECTION 77-TEMPORARY T FENCE, OF GEORGIA STANDARD SPECIFICATIONS, 1993 ADDITION AND WIRE REINFORCED.

EROSION CONTROL MEASURES SHALL BE INSPECTED AT LEAST WEEKLY, AFTER EACH RAIN, AND BE PREPARED BY THE, GENERAL CONTRACTOR. NO GRADED SLOPE SHALL EXCEEDS 2:1.

REFERENCE MATERIAL:

1. FINAL PLAT OF BRIARWOOD, INC., BY KNDX T. THOMAS, DATED JULY 1939, RECORDED IN DEKALB COUNTY RECORDS, IN PLAT BOOK 11, PAGE 146.

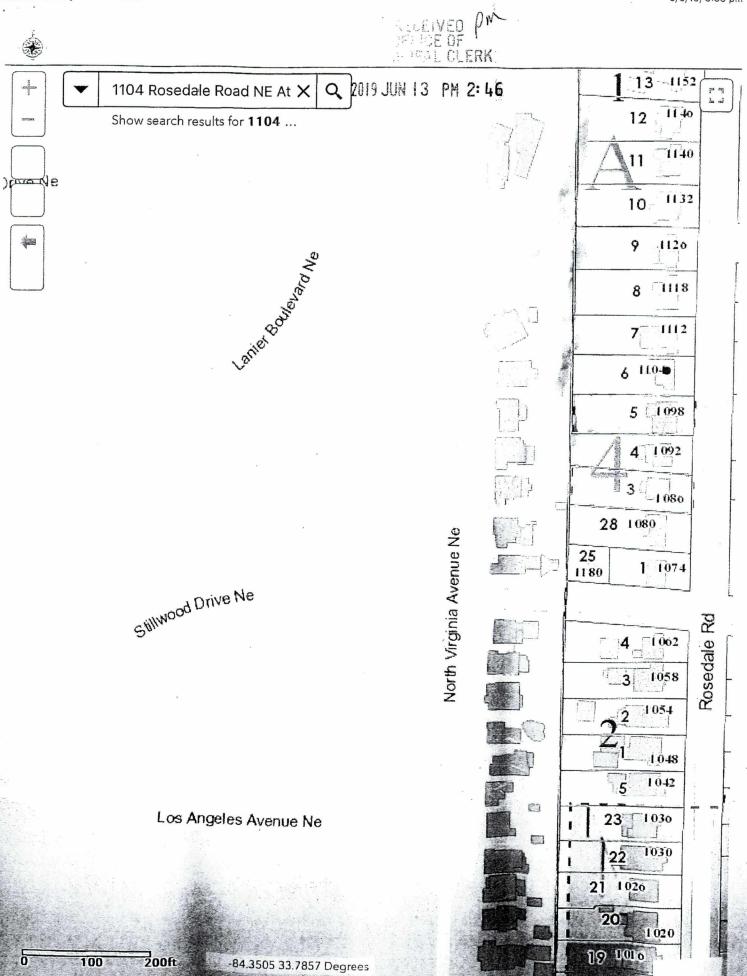
2. EXECUTOR'S DEED TO GRATTEN JR. AND CLARENCE L. ROWLAND, DATED OCTOBER 4, 1991, RECORDED IN DEKALB COUNTY, IN DEED BOOK 7085, PAGE 423.

(83)

ATTURES MAY STANDARDARDA (MODERN)
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EROSION AND SEDIMENT CONTROL FERTILIZEN REQUIREMENTS FOR PERMANENT V

18 1910





CITY OF ATLANTA OFFICE OF THE MUNICIPAL CLERK

FORIS WEBB, III MUNICIPAL CLERK 55 TRINITY AVENUE, S.W. SECOND FLOOR, EAST SUITE 2700 ATLANTA, GA 30303 (404) 330-6033 FAX (404) 658-6103

June 19, 2019

VIA CERTIFIED MAIL RETURNED RECEIPT REQUESTED USPS Tracking No.: 7017 2620 0000 8460 2023

Mr. Michael Thurmond. Chief Executive Officer DeKalb County Manuel J. Maloof Center 1300 Commerce Dr., 6th Floor Decatur, GA 30030

Re: Application for annexation by 100% method of 1104 Rosedale Road, N.E.

Atlanta, Georgia 30306

Dear Mr. Thurmond:

This letter has been sent to you by certified mail, return receipt requested, within five (5) business days of receipt by the City of Atlanta, Georgia ("City") of an annexation application, enclosed herein. A description of the boundaries of the proposed annexation area is included within the application, less and except that portion of the property that is currently in the City limits, if any.

Pursuant to O.G.C.A. § 36-36-111 please note that the current DeKalb County zoning is R-75 (Residential Medium Lot 75); DeKalb County Land Use SUB (Suburban). The analog City of Atlanta zoning is R-4 (Single Family Residential); City of Atlanta Land Use Single Family Residential.

Pursuant © O.C.G.A. § 36-36-7 and O.C.G.A. § 36-36-9, the county governing authority must notify the Atlanta City Council within five business days of receipt of this notice if any county owned public facilities are located in the area proposed to be annexed. Any notice must be sent by certified mail or statutory overnight delivery, return receipt requested.

Mr. Michael Thurmond Chief Executive Officer June 19, 2019 Page Two

If the county governing authority has an objection pursuant to O.C.G.A § 36-36-113, in accordance with the land use objection and resolution process, it must be delivered to the Atlanta City Council by certified mail or statutory overnight delivery to be received not later than the end of the thirtieth calendar day following receipt of this notice.

Thank you for your attention to this matter.

Sincerely

Foris Webb, III Municipal Clerk City of Atlanta

CC: Felicia A. Moore, President, Atlanta City Council
Atlanta City Council Members
Charletta Wilson Jacks, Senior Advisor on Governmental Affairs
Gabrielle Sanders, Legislative Analyst, Office of the Mayor
Nina Hickson, City Attorney
Keyetta Holmes, Zoning & Development Assistant

Dekalb County

DeKalb County Commissioners

Dr. Stephen Green, Superintendent, Dekalb County Schools

Dr. Melvin Johnson, Chair, DeKalb Board of Education

Stacy Grear, GIS Director, DeKalb County, via email to scgrear@dekalbcountyga.gov

ALUEIVED V N FAICE OF FAIC CLERKLynda Kinkade & Travis Jackson Homeowners 2019 JUN 13 PM 2: 45 1104 Rosedale Road NE Atlanta 30306

June 5, 2019

Atlanta City Council
The Office of the Municipal Clerk
Foris Webb, III.
55 Trinity Ave Southwest Suite 2700
Atlanta 30303

Dear Mr Webb,

I am writing to you to request annexation into the City of Atlanta for the property 1104 Rosedale Road NE Atlanta GA 30306. The legal description is Lot 1 of the 18th district of DeKalb County Georgia, being lot 3 Block A of Briarwood Subdivision as shown on the plat.

We have lived in Virginia Highlands since 2016 and are currently in unincorporated DeKalb County.

This annexation is by the 100% method.

In regards to Atlanta public school system we understand the City makes no guarantee as to where any children might go to school.

I have enclosed the warranty deed, plat and property survey of the house.

Thank you for your consideration for our annexation.

If you have any questions I can be reached at 9178324841 or lyndakinkade@hotmail.com

Kind regards,

Lynda Kinkade & Travis Jackson

P833

FINAL COUNCIL ACTION 2nd	CERTIFIED	MAYOR'S ACTION
ading	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Committee	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
19 O 1610	AN ORDINANCE TO ZONE PROPERTY LOCATED AT 1104 ROSEDALE ROAD TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES	CONSENT REFER REGULAR REPORT REFER ADVERTISE & REFER IST ADOPT 2ND READ & REFER PERSONAL PAPER REFER PERSONAL PAPER REFER Of My 19 Date Referred Referred To: Date Referred: Bate Referred: Bate Referred:

BY COUNCILMEMBER JENNIFER IDE

AN ORDINANCE

ELMS I

AN ORDINANCE TO ZONE PROPERTY LOCATED AT 1104 ROSEDALE ROAD TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES

WHEREAS, the property owners of 1104 Rosedale Road, Atlanta, Georgia 30306 have requested the property be annexed from DeKalb County unincorporated to the corporate boundaries of the City of Atlanta; and

WHEREAS, the property is improved with a single family residential dwelling; and

WHEREAS, the Office of Zoning & Development recommends that upon annexation the properties be zoned to the R-4 (single family residential) zoning classification; and

WHEREAS, the City Council finds that the R-4 (single family residential) zoning classification is the appropriate designation for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS **AS FOLLOWS:**

Section 1. That the Zoning Ordinance of the City of Atlanta be amended, and the official zoning map established in connection therewith be changed so that the property located at 1104 Rosedale Road, Atlanta, Georgia 30306 be zoned to the R-4 (single family residential) District, to wit:

> ALL THAT TRACT or parcel of land lying and being in District 18, land lot 1, DeKalb County, Georgia, being more particularly describe and delineated on Exhibit "A" which are incorporated herein by reference.

- Section 2. That the maps referred to be changed to confirm to the terms of this ordinance.
- Section 3. All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China-(Hong Kong), Esri Korea, Esri (Thailand), NGCC, © OpenStreetMap contributors, and the GIS User Community 0.015 Department of From DeKalb County Zoning R-75 (Residential Medium Lot 75) DeKalb County Land Use TN (Traditional Neighborhood) to 0.005 1150 COA Zoning R-4 (Single Family Residential) and COA Land Use Single Family Residential NE Community 1104 Rosedale Rd Rosedale1104 (Atlanta City Limits 1104 Rosedale Rd Parcels



THIS MAP IS PROVIDED AS A PUBLIC SERVICE

or map products assumes all risks and liabilities which may arise from the Information produced by Maps or Data furnished to User The City of Atlanta has made known that this Data contains knowr errors and Inconsistencies. The City of Atlanta in no way ensures, represents or warrants the accuracy and/or reliability of the Data and/or map products being developed. The user of the Data and by the City of Atlanta FINAL COUNCIL ACTION MAYOR'S ACTION CERTIFIED Readings Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Chair Action Other Chair Date Date First Reading Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Chair Other Date Date Committee Referred To Chair Date REZONE CHEROKEE AVENUE SE FROM R-5 TO BY COUNCILMEMBER CARLA SMITH (Do Not Write Above This Line 1901611 NC-7; AND FOR OTHER PURPOSES Date Referred 10/21/19
Referred To: 22/5/2C LIST ADOPT 2ND READ & REFER PROPERTY LOCATED ☐ REGULAR REPORT REFER ☐ PERSONAL PAPER REFER AN ORDINANCE ☐ ADVERTISE & REFER CONSENT REFER AN ORDINANCE Date Referred: Date Referred Referred To: Referred To: AN ORDINANCE

BY COUNCILMEMBER CARLA SMITH

19 0 1611

AN ORDINANCE TO REZONE PROPERTY LOCATED AT 891 CHEROKEE AVENUE SE FROM R-5 TO NC-7; AND FOR OTHER PURPOSES

WHEREAS, the property at 891 Cherokee Avenue SE, Atlanta, GA 30315 has historically maintained a commercial use; and

WHEREAS, the Grant Park Neighborhood Association endorses a rezoning to have the zoning designation align with the current commercial use at the property; and

WHEREAS, from time to time development controls require amending to maintain the public health, safety and welfare; and

WHEREAS, the City Charter, at Section 1-102(b), provides that the City shall have all powers necessary and proper to promote the safety, health, peace, and general welfare of the City and its inhabitants; and

WHEREAS, this ordinance is adopted pursuant to Georgia Constitution Article IX, Section II, Paragraph IV which empowers the governing authority of each county and of each municipality to adopt plans and exercise the power of zoning; and

WHEREAS, the City Council of the City of Atlanta finds that this rezoning is in the best interest of the public health, safety, and welfare.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA **HEREBY ORDAINS, as follows:**

Section 1: That the Zoning Ordinance of the City of Atlanta be amended, and the maps established in connection therewith be changed from R-5 (Two Family Residential) to NC-7 (Existing Traditional Neighborhood Commercial) for the property located at:

All that tract or parcel of land lying and being in Land Lot 42 of the 14th District, Fulton County, Georgia, being more particularly described by the attached legal description.

Section 2: That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

Section 3: That all ordinances or parts of ordinances that conflict with the terms of this ordinance are waived to the extent of the conflict.

19434	FINAL COUNCIL ACTION 1 2nd 1 1st & 2nd 3rd	Readings Consent V Vote RC Vote	CERTIFIED								MAYOR'S ACTION											
	ading		Committee	Date	Chair	Action Fav, Adv, Hold (see rev. side) Other	Members		Refer To	Committee	Date	1040		Action	Fav, Adv, Hold (see rev. side) Other	Members					Refer To	
	Committee	Chair Referred To	Committee	Date	Chair	Fav, Adv, Hold (see rev. side) Other	Members		Refer To	Committee	Date	Chair	CHAIL		fav, Adv, Hold (see rev. side) Other	Members					Refer To	
		(Do Not Write Above This Line)	AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2016 CIT OF ATLANTA	(CDP) SO AS TO DESIGNATED PROPERTY AT	1104 ROSEDALE ROAD TO THE SINGLE- FAMILY RESIDENTIAL LAND USE	DESIGNATION; AND FOR OTHER PURPOSES				CONSENT REFER	T REGULAR REPORT REFER	T ADVERTISE & REFER	L 1ST ADOPT 2ND READ & REFER	☐ PERSONAL PAPER REFER	10/2, 1,0	Date Referred	Referred 10: CD 143	Date Referred	Referred To:	Date Referred:	Referred To:	

AN ORDINANCE BY COUNCILMEMBER JENNIFER IDE 1993612 199724 MENT OF THE 2016 ENT PLAN (CDP) SO (19924)

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2016 CIT OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATED PROPERTY AT 1104 ROSEDALE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES

WHEREAS, the property owners of 1104 Rosedale Road, Atlanta, Georgia 30306 have requested the property be annexed from DeKalb County unincorporated to the corporate boundaries of the City of Atlanta; and

WHEREAS, the property is improved with a single family residential dwelling; and

WHEREAS, the Office of Zoning & Development recommends that upon annexation the property be designated to single family residential land use designation; and

WHEREAS, the City Council finds that the single family Residential land use designation is the appropriate designation for the property.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

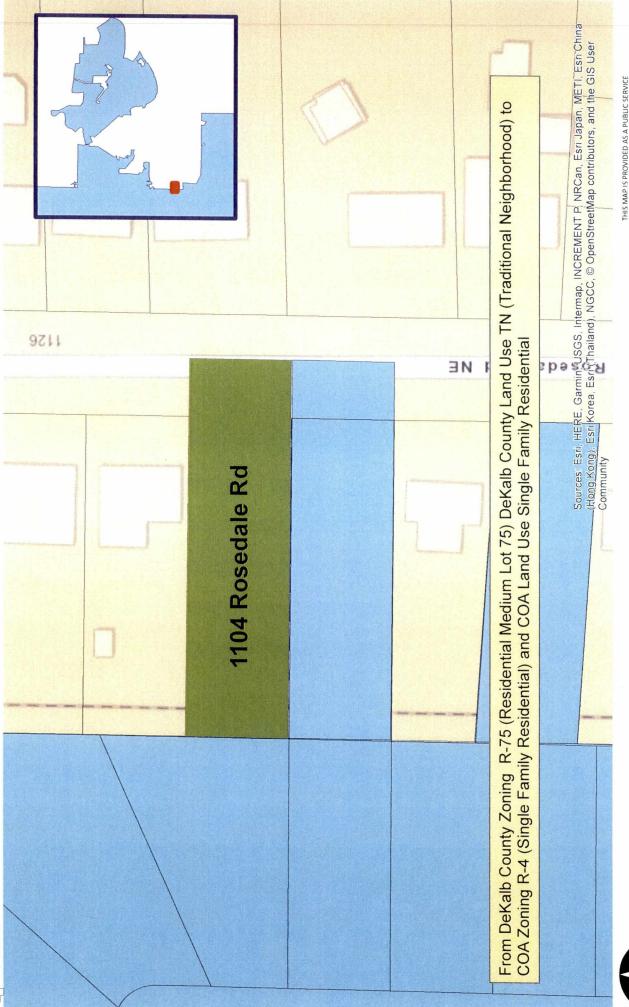
- Section 1. That the 2016 City of Atlanta Comprehensive Development Plan (CDP) is hereby amended by changing the Land Use Element of said Plan so as to designate property at 1104 Rosedale Road, Atlanta, Georgia 30306 to the single family residential land use designation. Said Property is more fully described and delineated in Exhibit "A" which are hereby made a part of this Ordinance.
- Section 2. All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby waived to the extent of the conflict.

Rosedale1104 🜓 Atlanta City Limits 1104 Rosedale Rd Parcels

Department of CITY PLANNE

0.015

0.005





Date: 10/17/2019

Path: C:\Users\sthenderson\Documents\ArcGIS\MXD\Rosedale1104.mxd

from the Information produced by Maps or Data furnished to Use The City of Atlanta has made known that this Data contains knowr represents or warrants the accuracy and/or reliability of the Data and/or map products being developed. The user of the Data and errors and Inconsistencies. The City of Atlanta in no way ensures, or map products assumes all risks and liabilities which may arise

by the City of Atlanta

ELMS ID: 19925	INAL COUNCIL AC	Readings	Consent V Vote RC Vote	CERTIFIED	CENTELED												MAYOR'S ACTION											
	ading			Committee	Date	Chair	Action Fav Adv Hold (see rev side)	Other	Members					DefeaTo	Keier 10	Committee	Date		Chair	Action	ray, Ady, Hold (see rev. side) Other	Members			Refer To			
1613	Committee Committee	Date	Referred To	Referred To	Referred To	Committee	Date	vola Chair	Action Fav. Adv. Hold (see rev. side)	Other	Members					Refer To		Committee	Date		Chair	Action	гау, Adу, поід (see rev. side) Other	Members			Refer To	
Jugar.	THE TANK	1901613 L	DOLL HIS AIR	AN ORDINANCE COUNCIL MEMBED MICHAEL		AN ORDINANCE AMENDING	LEVANT SECTIONS OF THE C	ORDINANCES TO PROHIBIT THE	SALE OF FLAVORED E-CIGARETTES AND TO PROHIBIT THE SALE OF F.	CIGARETTES AND OTHER	PRODUCTS RELATED TO VAPING TO PERSONS BELOW THE AGE OF	YEARS WITH	CITY OF ATLANTA; AND FOR	OTHER PURPOSES.		CONSENT REFER	☐ REGULAR REPORT REFER	□ ADVERTISE & REFER	L1ST ADOPT 2ND READ & REFER	☐ PERSONAL PAPER REFER	10/2, 1,0	Beferred To: DC: / / T	Date Referred	Date Referred:	Referred To:			

AN ORDINANCE

BY COUNCILMEMBER MICHAEL JULIAN BOND MS blathonslow

ORDINANCE AMENDING RELEVANT SECTIONS OF THE CITY OF ATLAN CODE OF ORDINANCES TO PROHIBIT THE SALE OF FLAVORED E-CIGARETTES AND TO PROHIBIT THE SALE OF E-CIGARETTES AND OTHER PRODUCTS RELATED TO VAPING TO PERSONS BELOW THE AGE OF EIGHTEEN YEARS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, the Food and Drug Administration (FDA) did not gain the authority to regulate ecigarettes until 2016 so many of these products are available for sale despite lacking explicit FDA authorization; and

WHEREAS, the FDA have given manufacturers of e-cigarettes until May 2020 to retroactively apply for authorization and if, at that point, they cannot prove their products are "appropriate for the protection of public health", thy could be removed from the market; and

WHEREAS, there is growing concern nationally over the outbreak of vaping-related lung illnesses and deaths which have been taking place around the country, particularly in teenagers due to the use of flavored e-cigarettes; and

WHEREAS, several states have announced their intent to limit or even ban the sale of e-cigarettes or vaping related products; and

WHEREAS, Washington, D.C. is currently considering legislation that would ban the sale of vaping products at any location that is not a medical marijuana dispensary or a pharmacy and, if passed, would be the first jurisdiction with such stringent restrictions on e-cigarette sales; and

WHEREAS, the City of Atlanta currently bans the use of e-cigarettes and other products related to vaping in all City buildings, the Hartsfield-Jackson Atlanta International Airport, and several public places such as places of employment, the City's right of way within ten feet of outside building entrances and windows where smoking is prohibited, hotel and motel rooms, long-term care facilities, outdoor areas of employment, private and semi-private healthcare facilities, bars and restaurants, convention facility meeting rooms, and public and private assembly rooms; and

WHEREAS, in the interest of public health and the well-being of residents within the City of Atlanta, it is necessary to prohibit the sale of flavored e-cigarettes and to prohibit the sale of ecigarettes and other products related to vaping to persons below the age of eighteen years within the City of Atlanta.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: Relevant sections of the City of Atlanta Code of Ordinances are amended for the purposes of prohibiting the sale of flavored e-cigarettes and to prohibit the sale of e-cigarettes and other products related to vaping to persons below the age of eighteen years within the City of Atlanta.

SECTION 2: Except as otherwise provided, the provisions of Section 1 are effective as of the date of adoption of this legislation.

SECTION 3: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

FINAL COUNCIL ACTION 1 st 2 nd		CERTIFIED		MAYOR'S ACTION
ading		Committee Date	Chair Action Fav, Adv, Hold (see rev. side) Other Members	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
First Reading Committee	Chair Referred To	Committee	Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
19 0 1614	(Do Not Write Above This Line)	AN ORDINANCE BY A.C.C. COUNCILMEMBER AMIR FAROKHI	AN ORDINANCE AMENDING THE 2015 MUNICIPAL FACILITIES BOND FUND BY TRANSFERRING FIFTY-SIX THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$56,250.00) TO RE-PURPOSE FUNDS FOR DISTRICT 2 RENEW ATLANTA BOND PROJECTS; AND FOR OTHER PURPOSES	☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ IST ADOPT 2ND READ & REFER ☐ IST ADOPT 2ND READ & REFER ☐ PERSONAL PAPER REFER ☐ PERSONAL PAPER REFER ☐ PERSONAL PAPER REFER ☐ Bate Referred Referred To: Date Referred: Referred To: Referred To:

AN ORDINANCE BY COUNCILMEMBER AMIR FAROKHI

AN ORDINANCE AMENDING THE 2015 MUNICIPAL FACILITIES BOND FUND BY TRANSFERRING FIFTY-SIX THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$56,250.00) TO RE-PURPOSE FUNDS FOR DISTRICT 2 RENEW ATLANTA BOND PROJECTS; AND FOR OTHER PURPOSES

WHEREAS, Resolution 14-R-4374, which was unanimously adopted by the Atlanta City Council on January 5, 2015 and approved by signature of the Mayor on January 5, 2015 called for a Special Election asking voters to authorize the issuance of a \$250,000,000.00 General Obligation Infrastructure Bond (the "Renew Atlanta Bonds"); and

WHEREAS, Atlanta voters subsequently authorized the Renew Atlanta Bonds at the March 17, 2015 Special Election; and

WHEREAS, the City of Atlanta ("City") through its Renew Atlanta program ("Renew Atlanta") created a list of City-wide projects for expenditure of the Renew Atlanta Bonds, which projects were vetted by local communities in a series of town hall meetings and public hearings across the Atlanta (the "Renew Atlanta Project List"), and this list was approved by Resolution 15-R-3527, adopted by the Atlanta City Council on May 4, 2015 and approved by operation of law on May 13, 2015; and

WHEREAS, projects were allocated either as vertical funds (public facilities) or horizontal funds (citywide – bridges, complete streets, roadway resurfacing, Americans with Disabilities Act compliance and traffic signals, beacons and communication corridors)

WHEREAS, Resolution 15-R-3527 authorized council district projects on the Project List being modified and/or replaced with substantially similar projects in the same council district; and

WHEREAS, it is the desire of the District 2 Councilmember to repurpose unused vertical funds from Freedom Park to a horizontal project which will install a sidewalk, curbing, ADA ramp and intersection restriping along Freedom Park at North Avenue.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

SECTION 1: That Chief Financial Officer, or his designee, is authorized to amend the 2015 Municipal Facilities Bond Fund to an amount not to exceed Fifty-Six Thousand Two Hundred Fifty Dollars and Zero Cents (\$56,250.00) to repurpose unused Renew Atlanta District 2 vertical funds to the appropriate horizontal account for North Avenue sidewalk installation and repairs.

TRANSFER FROM APPROPRIATIONS

TRANSFER TO APPROPRIATIONS

SECTION 2: That all ordinances and parts of ordinances in conflict with this Ordinance are waived to the extent of the conflict.

FINAL COUNCIL ACTION 1 2nd	CERTIFIED	MAYOR'S ACTION
ading	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Committee	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
19 0 1615 (Do Not Write Above This Line)	AN ORDINANCE BY COUNCILMEMBERMATT WESTMORELAND AN ORDINANCE TO AMEND CHAPTER 2 ("ADMINISTRATION"), ARTICLE VIII ("GENERALLY"), SECTION 2-850(B) ("HEALTH INSURANCE") OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO MODIFY THE BENEFITS ELIGIBILITY REQUIREMENTS FOR NEWLY HIRED OFFICERS AND EMPLOYEES; AND FOR OTHER PURPOSES.	□ CONSENT REFER □ REGULAR REPORT REFER □ ADVERTISE & REFER □ IST ADOPT 2ND READ & REFER □ PERSONAL PAPER REFER □ PERSONAL PAPER REFER Date Referred Referred To: Date Referred: Referred To: Referred To:

19 O 1615

AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND

AN ORDINANCE TO AMEND CHAPTER 2 ("ADMINISTRATION"), ARTICLE VIII ("EMPLOYEE BENEFITS"), DIVISION I ("GENERALLY"), SECTION 2-850(B) ("HEALTH INSURANCE") OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO MODIFY THE BENEFITS ELIGIBILITY REQUIREMENTS FOR NEWLY HIRED OFFICERS AND EMPLOYEES; AND FOR OTHER PURPOSES.

WHEREAS, newly hired City of Atlanta ("City") employees and officers are eligible for group health and dental benefits after completing ninety (90) days of continuous service pursuant to Section 2-850(b) of the City of Atlanta Code of Ordinances; and

WHEREAS, the Society for Human Resource Management has cited that comprehensive health benefits are one of the most important factors in the recruitment and retention of quality employees; and

WHEREAS, cities such as Phoenix, AZ, Seattle, WA, and Washington D.C. provide health benefits coverage for new hires and their dependents beginning with the first day of employment; and

WHEREAS, other municipalities including Marietta, GA, Austin, TX, and Nashville, TN provide health benefits within 30 days of new hires being employed; and

WHEREAS, should a newly hired employee elect to opt-in to the City's group health and dental benefits during the first 90 days of employment, in order to receive health insurance they are responsible for covering the city's contribution, which equals an additional \$3,852.54 for employees with families, \$2,077.74 for employees with children, and \$1,165.02 for an individual employee, representing a significant financial burden for employees; and

WHEREAS, eliminating the Ninety (90) day period for newly hired employees and their dependents to become eligible for group health and dental benefits would increase talent acquisition, therefore benefitting residents in improved delivery of services.

THE CITY COUNCIL OF THE CITY OF ATLANTA GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That Chapter 2, Article VIII, Division I, Section 2-850(b) of the Code of Ordinances of the City of Atlanta is hereby amended such that it shall read as follows:

Sec. 2-850 – Health Insurance.

(b) Officers and employees will become eligible for the group health and dental benefits after 90 days of continuous service immediately upon completion the provisions set forth in Section 114-189; however, officers and employees may, at total cost, without city contribution, purchase coverage under the city group health and dental benefit plans which are adopted by the city.

SECTION 2: That this ordinance shall take effect on January 1, 2020 or upon adoption of this legislation, whichever is later.

SECTION 3: That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed only to the

FINAL COUNCIL ACTION RC Vote MAYOR'S ACTION CERTIFIED Readings 1st & 2nd Consent V Vote Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Refer To Members Action Action Chair Other Chair Other Date Date First Reading Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Refer To Action Members Other Chair Action Chair Date Date Committee Date Referred To ZONE GRESHAM AVENUE TO THE R-4 BEECHVIEW DRIVE, STONYBROOK DRIVE AND (SINGLE FAMILY) ZONING DISTRICT; PROPERTIES HAVING FRONTAGE ON 19 0 1616 AN ORDINANCE WEEK aululy BY COUNCILMEMBER NATALYN M. Referred To: ZRB/ZC TO AND FOR OTHER PURPOSES. LIST ADOPT 2ND READ & REFER Date Referred 10/21 19 TREGULAR REPORT REFER PERSONAL PAPER REFER (Do Not Write Above This Line) LYNDALE DRIVE, ORDINANCE ADVERTISE & REFER CONSENT REFER ARCHIBONG Date Referred: Date Referred Referred To: Referred To: AN ORDINANCE TO ZONE PROPERTIES HAVING FRONTAGE ON LYNDALE DRIVE, BEECHVIEW DRIVE, STONYBROOK DRIVE AND GRESHAM AVENUE TO THE R-4 (SINGLE FAMILY) ZONING DISTRICT; AND FOR OTHER PURPOSES.

WHEREAS, certain resident electors and the owners (the "Petitioners") of properties having frontage on Lyndale Drive, Beechview Drive, Stonybrook Drive and Gresham Avenue, as delineated in Exhibit "A" and Exhibit "B" attached hereto (the "Property"), have petitioned the City of Atlanta for annexation from unincorporated DeKalb County to the corporate limits of the City of Atlanta pursuant to the 60% method of annexation; and

WHEREAS, consistent with the current zoning, the Office of Zoning and Development recommends that upon annexation the properties be zoned to the R4 (Single Family) zoning classification; and

WHEREAS, the City Council finds that the R-4 (Single Family) zoning classification is the appropriate designation for the properties.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

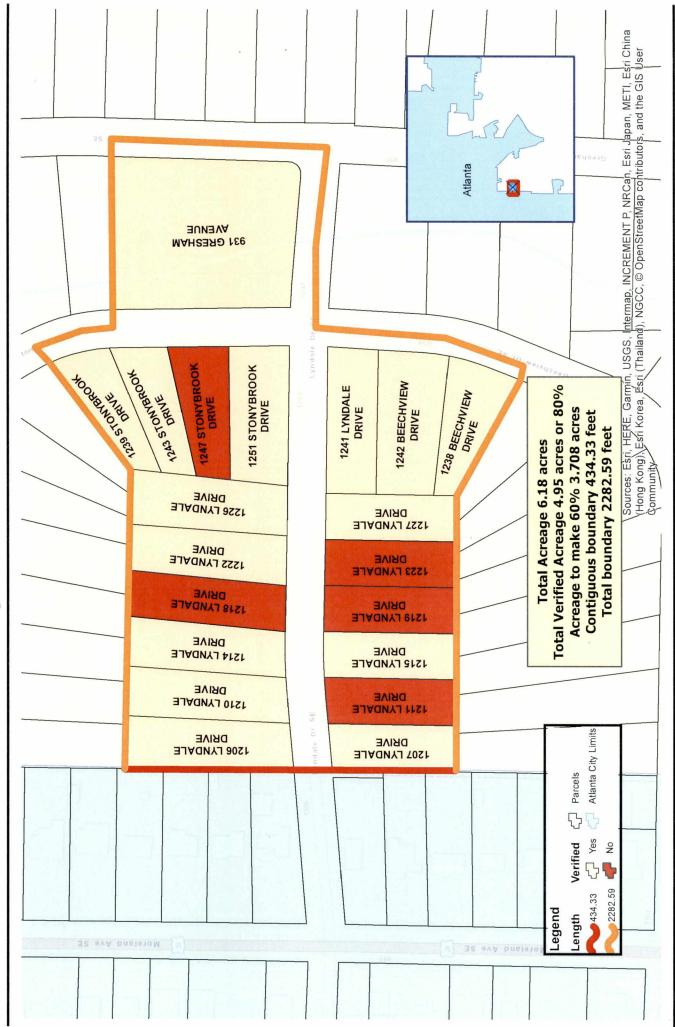
<u>Section 1</u>. That the Zoning Ordinance of the City of Atlanta be amended, and the official zoning map established in connection therewith be changed so that the properties having frontage on Lyndale Drive, Beechview Drive, Stonybrook Drive and Gresham Avenue be zoned to the R-4 (Single Family) zoning district, to wit:

Said Property is more specifically shown on the attached map and parcel list, on Exhibit "A" and Exhibit "B", which is hereby made part of this Ordinance.

<u>Section 2</u>. That the official zoning map referred to be changed to conform to the terms of this ordinance.

<u>Section 3</u>. All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.

Lyndale Drive







THIS MAP IS PROVIDED AS A PUBLIC SERVICE
The City of Atlanta has made known that this Data contains known
terrors and incrosistencies. The City of Atlanta in no way ensures,
represents or warrants the accuracy and/or reliability of the Data
and/or map products being developed. The user of the Data and
or map products sastures all fists and liabilities which may arise
from the information and the start is furnished to the
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EXHIBIT B

	Address	Parcel ID	Dekalb Zoning	Atlanta Zoning
1223	LYNDALE DRIVE	15 145 03 013	R-75	R-4
1226	LYNDALE DRIVE	15 145 02 013	R-75	R-4
931	GRESHAM AVENUE	15 145 01 021	R-75	R-4
1241	LYNDALE DRIVE	15 145 03 011	R-75	R-4
1239	STONYBROOK DRIVE	15 145 02 009	R-75	R-4
1215	LYNDALE DRIVE	15 145 03 015	R-75	R-4
1251	STONYBROOK DRIVE	15 145 02 012	R-75	R-4
1222	LYNDALE DRIVE	15 145 02 014	R-75	R-4
1219	LYNDALE DRIVE	15 145 03 014	R-75	R-4
1206	LYNDALE DRIVE	15 145 02 018	R-75	R-4
1242	BEECHVIEW DRIVE	15 145 03 010	R-75	R-4
1210	LYNDALE DRIVE	15 145 02 017	R-75	R-4
1207	LYNDALE DRIVE	15 145 03 017	R-75	R-4
1218	LYNDALE DRIVE	15 145 02 015	R-75	R-4
1214	LYNDALE DRIVE	15 145 02 016	R-75	R-4
1211	LYNDALE DRIVE	15 145 03 016	R-75	R-4
1238	BEECHVIEW DRIVE	15 145 03 009	R-75	R-4
1247	STONYBROOK DRIVE	15 145 02 011	R-75	R-4
1227	LYNDALE DRIVE	15 145 03 012	R-75	R-4
1243	STONYBROOK DRIVE	15 145 02 010	R-75	R-4

FINAL COUNCIL ACTION 2nd 1st 2nd 3rd Readings Consent V Vote RC Vote	CERTIFIED	MAYOR'S ACTION
ading	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Committee First Reading Date Chair Referred To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Monday The O 1617	AN ORDINANCE BY COUNCIL MEMBER ANDREAK. BOONE AN ORDINANCE AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO MAKE THE INTERSECTION OF HALDANE DRIVE, SW AND FIELDING LANE, SW AN ALL WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.	☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ 1ST ADOPT 2ND READ & REFER ☐ 1ST ADOPT 2ND READ & REFER ☐ PERSONAL PAPER REFER ☐ PERSONAL PAPER REFER ☐ PAPER REFER ☐ 10

19 0 161

AN ORDINANCE BY Bowe
COUNCILMEMBER ANDREA L. BOONE

AN ORDINANCE AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO MAKE THE INTERSECTION OF HALDANE DRIVE, SW AND FIELDING LANE, SW AN ALL WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

WHEREAS, the intersection of Haldane Drive, SW and Fielding Lane, SW is located on residential streets traveled by pedestrians and vehicles; and

WHEREAS, the installation of an all-way stop at this location will make the intersection safer, meet the needs of the community and address traffic safety concerns.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: That the intersection of Haldane Drive, SW and Fielding Lane, SW be made an allway stop controlled intersection.

SECTION 2: That the Department of Public Works is authorized to install stop signs on all approaches of the intersection of Haldane Drive, SW and Fielding Lane, SW.

SECTION 3: That all ordinances and parts of ordinances in conflict with the terms of this ordinance are hereby repealed only to the extent of the conflict.

FINAL COUNCIL ACTION 1 2nd	Readings Consent Vote RC Vote	CERTIFIED		MAYOR'S ACTION
ading		Committee Date	Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
Committee	Date Chair Referred To	Committee Date	Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
19 0 1618	(Do Not Write Above This Line)	AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG	AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES HAVING FRONTAGE ON LYNDALE DRIVE, BEECHVIEW DRIVE, STONYBROOK DRIVE AND GRESHAM AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.	□ CONSENT REFER □ REGULAR REPORT REFER □ ADVERTISE & REFER □ 1 ST ADOPT 2 ND READ & REFER □ PERSONAL PAPER REFER □ PERSONAL PAPER REFER □ Bate Referred □ PAPER REFER □ PERSONAL PAPER REFER

AN ORDINANCE BY Materia to Carchof COUNCILMEMBER NATALYN M. ARCHIBONG

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES HAVING FRONTAGE ON LYNDALE DRIVE, BEECHVIEW DRIVE, STONYBROOK DRIVE AND GRESHAM AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

WHEREAS, certain resident electors and the owners (the "Petitioners") of real property having frontage on Lyndale Drive, Beechview Drive, Stonybrook Drive and Gresham Avenue, as delineated in Exhibit "A" attached hereto (the "Property"), have petitioned the City of Atlanta for annexation ("the Petitions") from unincorporated DeKalb County pursuant to the 60% method of annexation; and

WHEREAS, as shown on Exhibit "B" attached hereto, the City of Atlanta has lawfully provided notice to DeKalb County, Georgia of all required information including notice of the City of Atlanta's receipt of the Petitions for annexation of the Property; and

WHEREAS, the City of Atlanta has determined that the Property is contiguous to the existing corporate limits of the City of Atlanta in excess of the minimum amount required for such annexations under O.C.G.A. §36-36-1 *et seq.*; and

WHEREAS, as shown on Exhibit "C" attached hereto, the City of Atlanta has determined that the Petitioners are the title holders of record of 60% of the privately-owned land within the Property, as evidenced by the records of the Clerk of the Superior Court of DeKalb County, Georgia; and

WHEREAS, as shown on Exhibit "D" attached hereto, the City of Atlanta has determined that the Petitioners represent at least 60% of the registered voters within the Property, as evidenced by the voter file provided by the DeKalb County Board of Registrations and Elections; and

WHEREAS, the City of Atlanta has determined that the Application meets the requirements of law pursuant to O.C.G.A. §36-36-1 *et seq.*; and

WHEREAS, the requirements in O.C.G.A. § 36-66-4(d) governing procedures for the zoning of land to be annexed into a municipality have been satisfied; and

WHEREAS, the zoning classification approved by the City of Atlanta for the Property which is the subject of the proposed annexation shall become effective on the later of the date that the zoning is approved by the City of Atlanta or the date that the annexation becomes effective as required by O.C.G.A. §36-36-2, whichever is later; and

WHEREAS, the City of Atlanta has authority pursuant to O.C.G.A. §36-36-1 et seq. to annex certain property into the corporate limits of the City of Atlanta; and

WHEREAS, the Mayor and Council of the City of Atlanta have determined that the annexation of the Property and expansion of the boundaries of the Atlanta Independent School System to include the Property would be in the best interest of the residents and property owners of the Property to be annexed and of the citizens of the City of Atlanta; and

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

<u>Section 1.</u> Certain property having frontage on Lyndale Drive, Beechview Drive, Stonybrook Drive and Gresham Avenue, as more fully delineated and listed on Exhibit "A" and which is incorporated herein by reference, is hereby annexed into the existing corporate limits of the City of Atlanta, Georgia, and the boundaries of the Atlanta Independent School System are hereby extended so as to include the entire annexed area.

Section 2. The City of Atlanta Law Department is hereby authorized and directed to file a report identifying property annexed with the Department of Community Affairs of the State of Georgia and with the governing authority of DeKalb County as required by O.C.G.A. § 36-36-3, and to take all other actions required by law with regard to the adoption of this Ordinance and the annexation of the Property.

<u>Section 3.</u> This Ordinance shall become effective for school enrollment purposes on July 1, 2020. For all other purposes, the Ordinance shall become effective in accordance with applicable provisions of Georgia law.

<u>Section 4.</u> All Ordinances or parts of Ordinances in conflict with the terms of this Ordinance are hereby waived to the extent of the conflict.



CITY OF ATLANTA OFFICE OF THE MUNICIPAL CLERK

FORIS WEBB, III MUNICIPAL CLERK 55 TRINITY AVENUE, S.W. SECOND FLOOR, EAST SUITE 2700 ATLANTA, GA 30303 (404) 330-6033 FAX (404) 658-6103

September 24, 2019

VIA CERTIFIED MAIL RETURNED RECEIPT REQUESTED USPS Tracking No.: 7017 2620 0000 8460 3990

Mr. Michael Thurmond. Chief Executive Officer DeKalb County Manuel J. Maloof Center 1300 Commerce Dr., 6th Floor Decatur, GA 30030

Re: Application for Annexation Called Lyndale Drive by the 60% Method

Dear Mr. Thurmond:

This letter has been sent to you by certified mail, return receipt requested, within five (5) business days of receipt by the City of Atlanta, Georgia ("City") of an annexation application, enclosed herein. A description of the boundaries of the proposed annexation area is included within the application, less and except that portion of the property that is currently in the City limits, if any.

Pursuant to O.G.C.A. § 36-36-111 please note that the current DeKalb County zoning is R-75 (Residential Medium Lot 75); DeKalb County Land Use TN (Traditional Neighborhood). The analog City of Atlanta zoning is R-4 (Single Family Residential); City of Atlanta Land Use Single Family Residential.

Pursuant to O.C.G.A. § 36-36-7 and O.C.G.A. § 36-36-9, the county governing authority must notify the Atlanta City Council within five business days of receipt of this notice if any county owned public facilities are located in the area proposed to be annexed. Any notice must be sent by certified mail or statutory overnight delivery, return receipt requested.

Mr. Michael Thurmond Chief Executive Officer September 24, 2019 Page Two

If the county governing authority has an objection pursuant to O.C.G.A § 36-36-113, in accordance with the land use objection and resolution process, it must be delivered to the Atlanta City Council by certified mail or statutory overnight delivery to be received not later than the end of the thirtieth calendar day following receipt of this notice.

Thank you for your attention to this matter.

Sincerely,

Foris Webb, III Municipal Clerk City of Atlanta

CC: Felicia A. Moore, President, Atlanta City Council
Atlanta City Council Members
Charletta Wilson Jacks, Senior Advisor on Governmental Affairs
Gabrielle Sanders, Legislative Analyst, Office of the Mayor
Nina Hickson, City Attorney
Keyetta Holmes, Zoning & Development Assistant

Dekalb County

Stacy Grear, GIS Director, DeKalb County, via email to scgrear@dekalbcountyga.gov

Lyndale Drive Annexation Petition Signers (Petition #2)

Report of Findings

DeKalb County Department of Registration and Elections lists a total of 38 active voters within the mapped area of Lyndale Drive

Thus denominator gadging 60% is 38 active voters

25 individuals signed petition as voters

24 voter names and addresses were direct matches

Total of 24 registered voters signed petition

. 63.1% of registered voters signed petition

FINAL COUNCIL ACTION RC Vote **MAYOR'S ACTION** CERTIFIED Readings 1st& 2nd Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Refer To Members Members Refer To Action Action Chair Other Chair Date Date First Reading Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Action Chair Action Chair Other Date Date Committee Date Chair Referred To DRIVE AND GRESHAM AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND COMPREHENSIVE PROPERTIES HAVING DRIVE, STONYBROOK USE DESIGNATION; AND FOR OTHER BY COUNCILMEMBER NATALYN M. AN ORDINANCE TO AMEND THE LAND DEVELOPMENT PLAN (CDP) SO AS TO ON LYNDALE DRIVE, 19 0 1619 USE ELEMENT OF THE 2016 CITY OF AN ORDINANCE BY Date Referred 10/21/19 L1ST ADOPT 2ND READ & REFER REGULAR REPORT REFER ☐ PERSONAL PAPER REFER (Do Not Write Above This Line) ADVERTISE & REFER CONSENT REFER BEECHVIEW Date Referred: Referred To: Date Referred ARCHIBONG DESIGNATE Referred To: Referred To: FRONTAGE PURPOSES. ATLANTA

AN ORDINANCE BY Watch M. Cuchely BY COUNCILMEMBER NATALYN M. ARCHIBONG

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES HAVING FRONTAGE ON LYNDALE DRIVE, BEECHVIEW DRIVE, STONYBROOK DRIVE AND GRESHAM AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

WHEREAS, certain resident electors and the owners (the "Petitioners") of properties having frontage on Lyndale Drive, Beechview Drive, Stonybrook Drive and Gresham Avenue, as delineated in Exhibit "A" attached hereto (the "Property"), have petitioned the City of Atlanta for annexation from unincorporated DeKalb County to the corporate limits of the City of Atlanta pursuant to the 60% method of annexation; and

WHEREAS, the Office of Planning recommends that upon annexation the properties be designated to the single-family residential land use classification; and

WHEREAS, the City of Atlanta has determined that the Property is contiguous to the existing corporate limits of the City of Atlanta in excess of the minimum amount required for such annexations under O.C.G.A. §36-36-1 et seq.; and

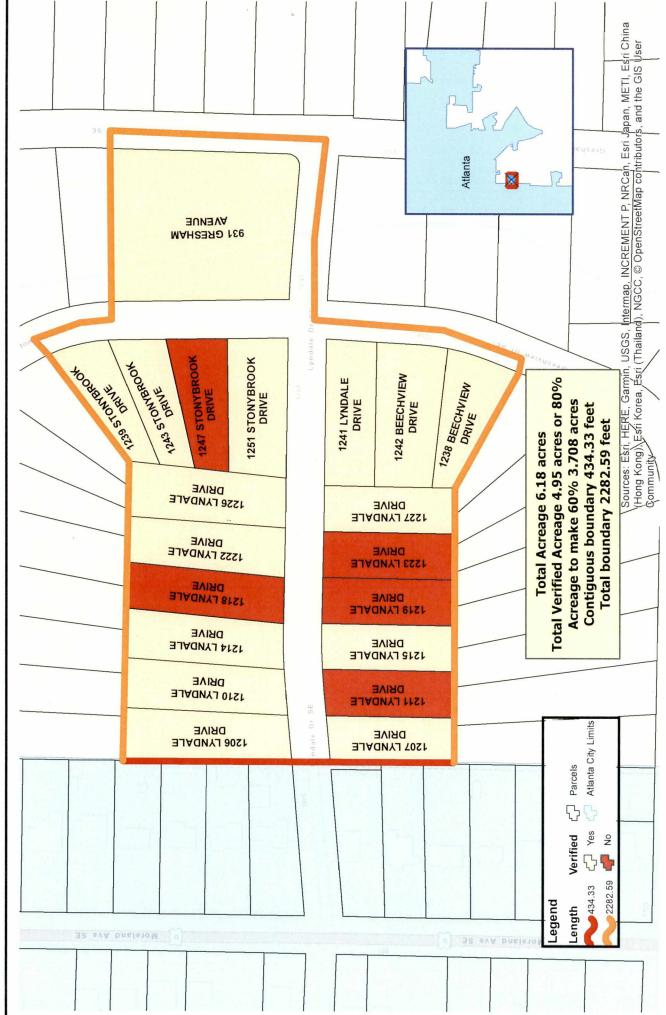
WHEREAS, the City Council finds that the single-family residential land use classification is the appropriate classification for the properties.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

Section 1. That the 2016 City of Atlanta Comprehensive Development Plan (CDP) is hereby amended by changing the Land Use Element of said Plan so as to designate, as more fully delineated and listed on Exhibit "A" and which is incorporated herein by reference, to the single family residential land use designation.

Section 2. That all ordinances or parts of Ordinances that are in conflict with this Ordinance are hereby waived to the extent of the conflict.

Lyndale Drive







THIS MAP IS PROVIDED AS A PUBLIC SERVICE
The City of Malanta has made known that this Data contains known
represents or theorems the accuracy and/or reliability of the Data
and/or map products being evenloped. The user of the Data and
or map products assumes all risks and liabilities which may arise
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FINAL COUNCIL ACTION 1st & 2nd	tee	tee
a	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members
Committee	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members
19 O 1620 (Do Not Write Above This Line)	AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW CLELE TRANSER OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 4 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.	☐ CONSENT REFER ☐ REGULAR REPORT REFER ☐ ADVERTISE & REFER ☐ IST ADOPT 2ND READ & REFER ☐ PERSONAL PAPER REFER ☐ PERSONAL PAPER REFER ☐ Bate Referred ☐ PAPER REFER ☐ PAP

AN ORDINANCE BY
COUNCILMEMBER CLETA WINSLOW Cleta Henslow

AN ORDINANCE AUTHORIZING THE TRANSFER OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 4 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to Section 2-39(a) of the City of Atlanta Code of Ordinances, councilmembers are permitted to utilize funds from their respective Council Distribution Account, to fund projects for the public good within their district or to donate funds for charitable purposes; and

WHEREAS, the District 4 Councilmember has supported and continues to support various community-based activities throughout the City of Atlanta for the public good; and

WHEREAS, the District 4 Councilmember desires to transfer funds from the District 4 Carry Forward Account to the District 4 Distribution Account to make charitable donations to community projects and organizations that serve the public good.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That the Chief Financial Officer is authorized to amend the FY20 General Fund Budget as follows:

TRANSFER FROM APPROPRIATIONS

\$2,500.00

1001 (General Fund) 030204 (CCN Council District 4) 5790001 (Contingency Fund – Unrestricted) 1110000 (Governing Body) Councilmember Winslow.

TRANSFER TO APPROPRIATIONS

\$2,500.00

1001 (General Fund) 030204 (CCN Council District 4) 5730018 (Distribution) 1110000 (Governing Body) Councilmember Winslow.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only and only to the extent of the conflict.

LAC	Readings	Consent V Vote KC Vote	CERTIFIED						MAYOR'S ACTION						
ading			Committee	Chair	Fav, Adv, Hold (see rev. side) Other	Members	Refer To	Committee	Date	Chair	Fav, Adv, Hold (see rev. side)	Members			Refer To
First Reading	DateChair	Referred To	Committee	Chair	Fav, Adv, Hold (see rev. side) Other	Members	Refer To	Committee	Date	Chair	Fav, Adv, Hold (see rev. side)	Members			Refer To
	19 0 1621	(Do Not Write Above This Line)	AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI	AN ORDINANCE AUTHORIZING THE TRANSFER OF ONE THOUSAND	DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 DISTRIBUTION ACCOUNT	TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER	PURPOSES.	C CONSENT REFER	☐ REGULAR REPORT REFER	L1ST ADOPT 2ND READ & REFER	T PERSONAL PAPER REFER	Date Referred 10 24 19 Referred To: LEO	Date Referred Referred To:	Date Referred:	Referred To:

AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI

AN ORDINANCE AUTHORIZING THE TRANSFER OF ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to Section 2-39(a) of the City of Atlanta Code of Ordinances, councilmembers are permitted to utilize funds from their respective Council Distribution Account, to fund projects for the public good within their district or to donate funds for charitable purposes; and

WHEREAS, the District 2 Councilmember has supported and continues to support various community-based activities throughout the Atlanta community for the public good; and

WHEREAS, the District 2 Councilmember desires to transfer funds from the District 2 Carry Forward Account to the District 2 Distribution Account to make charitable donations to community projects and organizations that serve the public good.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That the Chief Financial Officer is authorized to amend the FY 2020 General Fund Budget as follows:

TRANSFER FROM APPROPRIATIONS

\$1,000.00

1001 (General Fund) 030202 (District 2) 5790001 (Contingency Fund – Unrestricted) 1110000 (Governing Body) Councilmember Amir R. Farokhi.

TRANSFER TO APPROPRIATIONS

\$1,000.00

1001 (General Fund) 030202 (District 2) 5730018 (Distribution) 1110000 (Governing Body) Councilmember Amir R. Farokhi.

SECTION 2: That all ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only and only to the extent of the conflict.

FINAL COUNCIL ACTION RC Vote MAYOR'S ACTION CERTIFIED Readings V Vote Consent Fav, Adv, Hold (see rev. side) Fav, Adv, Hold Committee Committee Members Members Refer To Refer To Action Chair Action Other Date Chair Date First Reading Fav, Adv, Hold Fav, Adv, Hold Committee Committee Members Members Refer To Refer To Chair Action Other Other Action Date Chair Date Referred To Committee Chair Date , 2020 TO ATLANTA RESIDENTS, "IF THE STATE OF GEORGIA LEAGALIZES A POSSIBLE COLLIER AN ORDINANCE REQUESTING THE FULTON COUNTY DEPARTMENT OF ELECTIONS TO PROPOSE A BALLOT QUESTION ON MARCH GAMBLING, SHOULD ATLANTA, GEORGIA DESTINATION LOCATION?" WITH A YES OR NO BEING THE ANSWER CHOICE; AND FOR 19 0 1622 (Do Not Write Above This Line) L1ST ADOPT 2ND READ & REFER T REGULAR REPORT REFER T PERSONAL PAPER REFER AS 19/21 OVERSTREET MALL T ADVERTISE & REFER BE CONSIDERED CONSENT REFER COUNCILMEMBER AN ORDINANCE BY OTHER PURPOSES. Date Referred: Date Referred: Date Referred: Referred To: Date Referred: Referred To: Referred To: Referred To:

AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET

19 O 1622

AN ORDINANCE REQUESTING THE FULTON COUNTY DEPARTMENT OF ELECTIONS TO PROPOSE A BALLOT QUESTION ON MARCH ____, 2020 TO ATLANTA RESIDENTS, "IF THE STATE OF GEORGIA LEAGALIZES GAMBLING, SHOULD ATLANTA, GEORGIA BE CONSIDERED AS A POSSIBLE DESTINATION LOCATION?" WITH A YES OR NO BEING THE ANSWER CHOICE; AND FOR OTHER PURPOSES.

WHEREAS, Gambling is no longer an activity condemned by government officials because state governments had helped to transform this stigma by openly promoting various forms of state gambling such as lotteries and numbers games; and

WHEREAS, in some parts of the country, gambling has been embraced and promoted as a legitimate strategy of economic development; for instance, lotteries, racetracks, casinos, and electronic games can provide government coffers with funding to support for government programs; and

WHEREAS, proponents of gambling believe that it promotes job creation and revenue generation, improve local economies, and provides a funding mechanism for educational opportunities from pre-kindergarten through college; and

WHEREAS, gambling is currently prohibited in the State of Georgia; however, Georgia State Lottery, which is a form of gambling is allowed; and

WHEREAS, the funds that are generated from the lottery are used for tuition grants, scholarships or loans to undergraduate college students, and the Georgia Pre-kindergarten Program, and the Georgia HOPE Scholarship program; and

WHEREAS, Georgia State lawmakers are beginning to explore the idea of legalized gambling to help fund the HOPE Scholarship other educational programs; however, legalizing casino gambling in the state would require Georgia to approve a constitutional amendment to allow legalization and expansion; and

WHEREAS, expansion of gambling in Georgia would provide thousands of jobs and provide millions of dollars to fund HOPE scholarship; and

WHEREAS, it is the best interest of the City of Atlanta to request the Fulton County Department of Elections to propose a ballot question to Atlanta residents on legalization and expansion casino gambling to further support and fund education, scholarships, and other public services.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

SECTION 1: That there shall be called and there is hereby a special election to be held in all precincts in the City, on the _ of the March 2020, for submitting to the votes of the City of Atlanta the question of the legalization and expansion of casino gambling.

SECTION 2: That the Municipal Clerk/Election Superintendent shall "Call: said ballot question by publishing notices of the ballot question in a newspaper of appropriate general circulation no less than ten nor more than 60 days after the date of approval of this Ordinance.

SECTION 3: That the ballot submitting the question of legalization and expansion of casino gambling shall have printed the word "YES" and the word "NO" in order that each voter may vote in either the affirmative or the negative as to the question propounded, and shall written or printed thereon the following:

To "() YES () NO

If the State of Georgia legalizes gambling, should the City of Atlanta be considered as a possible destination?"

SECTION 4: That the ballot shall have printed the word "YES" and the word "NO" in order that each voter may vote in either the affirmative or the negative as to the question propounded. The polls in each precinct within the City shall be opened at 7:00 a.m. and closed 7:00 p.m. on the day fixed for the election.

SECTION 5: This ordinance shall have no legal force, or effect, and the City of Atlanta Code of Ordinances shall not be amended as described therein, should the referendum described in this ordinance should not more than one-half of the votes cast on the question for the approval of legalize gambling in the State of Georgia.

SECTION 6: All ordinances or parts thereof in conflict with this ordinance are hereby waived to the extent of the conflict.

SECTION 7: That the Municipal Clerk is instructed to retain all legislative history references in the codified version of Chapter 10, including Editor's notes, and shall not delete any such references, but shall amend them to include this ordinance.

FINAL COUNCIL ACTION 1st & 2nd	Readings Note RC	CERTIFIED		MAYOR'S ACTION
ading		Committee	Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Action Action Members Members Refer To
First Reading Committee	Date Chair Referred To	Committee Date	Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To	Committee Date Chair Action Fav, Adv, Hold (see rev. side) Other Members Refer To
10.000	Do Not Write Above This Line)	COUNCILMEMBER ANTONIO BROWN	A RESOLUTION TO AUTHORIZE THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO ADMINISTER A NEW "COMMUNITY LOAN FUND PROGRAM" TO ENCOURAGE SMALL AND MICRO BUSINESS DEVELOPMENT AND REVITALIZATION WITH THE CITY OF ATLANTA; TO PRIORITIZE DIRECT LOANS TO CREDIT-DISADVANTAGED ENTREPRENEURS BY USING NON-TRADITIONAL UNDERWRITING STANDARDS; TO PROMULGATE POLICIES AND PROCEDURES FOR THE COMMUNITY LOAN FUND; FOR A TERM OF THREE (3) YEARS, COMMENCING UPON EXECUTION OF THE PARTIES; AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY INVEST ATLANTA THE SUM OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS, (\$500,000,00), WHICH SHALL BE PAYABLE UPON THE EXECUTION OF THE IGA; SUCH PAYMENT SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS	CONSENT REFER REGULAR REPORT REFER ADVERTISE & REFER 1ST ADOPT 2ND READ & REFER PERSONAL PAPER REFER Date Referred Referred To: Date Referred: Referred To: Referred To: Referred To:

AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN

AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO ADMINISTER A NEW "COMMUNITY LOAN FUND PROGRAM" TO ENCOURAGE SMALL AND MICRO BUSINESS DEVELOPMENT AND REVITALIZATION WITH THE CITY OF ATLANTA; TO PRIORITIZE DIRECT LOANS TO CREDIT-DISADVANTAGED ENTREPRENEURS BY USING NON-TRADITIONAL UNDERWRITING STANDARDS; TO PROMULGATE POLICIES AND PROCEDURES FOR THE COMMUNITY LOAN FUND; FOR A TERM OF THREE (3) YEARS, COMMENCING UPON EXECUTION OF THE PARTIES; AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY INVEST ATLANTA THE SUM OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS, (\$500,000.00), WHICH SHALL BE PAYABLE UPON THE EXECUTION OF THE IGA; SUCH PAYMENT SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS LISTED HEREIN AND FOR OTHER PURPOSES.

WHEREAS, The Atlanta Development Authority d/b/a Invest Atlanta ("Invest Atlanta") has been duly created and is existing under and by the Constitution and the laws of the State of Georgia (the "State") the Development Authorities Law of the State (O.C.G.A. §36-62-1 et seq., as amended) and an activating resolution of the City Council of the City of Atlanta, Georgia (the "City"), duly adopted on February 17, 1997, and approved by the Mayor of the City on February 20, 1997, and is now existing and operating as a public body corporate and politic of the State; and

WHEREAS, Invest Atlanta serves as the City's economic development and redevelopment agency; and

WHEREAS, since 1981 Invest Atlanta has administered several small business revolving loan programs on behalf of the City of Atlanta; and

WHEREAS, small and micro businesses are the primary source of U.S. job growth, but are much more likely than larger enterprises to face financial challenges like access to capital, according to a 2016 Federal Reserve Report; and

WHEREAS, having access to business credit is the lifeline for a business, enabling the entrepreneur to obtain expansion capital, cover day to day expenses, purchase inventory, hire additional staff, conserve the cash on hand, and cover the cost of doing business; and

WHEREAS, one of the biggest challenges a new small business must face is obtaining the capital necessary to support their initial growth; and

WHEREAS, most low-cost options for capital investment are not available to small entrepreneurs without a few years of positive operating revenues, or with established business credit scores; and

WHEREAS, according to the National Small Business Association ("NSBA") Small Business Access to Capital Study, 20% of small business loans are denied due to poor business credit; and

WHEREAS, 46% of all small businesses use personal credit cards to finance their operations, failing to separate business and personal expenses, according to research conducted by MasterCard®; and

WHEREAS, the Nav American Dream Gap Survey, 2015 revealed of small business owners surveyed, 45% did not know they have a business credit score, 72% did not know where to find information on their business credit score and 82% did not know how to interpret their score; and

WHEREAS, Invest Atlanta has recognized that none of its existing programs directly assist businesses that have a history of negative personal and/or business credit but shows the capacity to grow; and

WHEREAS, none of Invest Atlanta's current small business loan programs permit the use of funds to pay off existing business debts; and

WHEREAS, Invest Atlanta's research leads to the conclusion that there is a demand within the City of Atlanta for a new loan program that can address an underserved business segment in the City; and

WHEREAS, the City now wishes to enter into an intergovernmental agreement with Invest Atlanta for Invest Atlanta to administer a Community Loan Fund.

WHEREAS, for services and administrative costs to be rendered pursuant to the IGA, the City of Atlanta shall pay to Invest Atlanta the amount of Five Hundred Thousand Dollars (\$500,000); and

WHEREAS, all payments under this IGA shall be charged to and paid from fund, account and center numbers: [Insert Account String].

NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OFATLANTA, that the Mayor is authorized to execute an Intergovernmental Agreement, attached hereto as Exhibit A, with Invest Atlanta to allow Invest Atlanta to administer a new Community Loan Fund targeted to encourage micro and small business development within the City of Atlanta that has been unserved by Invest Atlanta's traditional small business loan tools.

BE IT FURTHER ORDAINED, that amount to be funded by the City shall be in the amount of five hundred thousand dollars and zero cents (\$500,000) which shall be made by the City upon the \execution and delivery of the Intergovernmental Agreement, as herein provided.

BE IT FURTHER. ORDAINED that the Intergovernmental Agreement shall have an initial term of three years

BE IT FURTHER ORDAINED that the City Attorney is directed to further negotiate, prepare, and/or review the Intergovernmental Agreement to affect the intent of this Resolution provided that the Intergovernmental Agreement is in compliance with the conditions set forth herein.

BE IT FURTHER ORDAINED that the Intergovernmental Agreement (and any additional amendments to the Intergovernmental Agreement) will not become binding upon the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and duly delivered by both parties.

BE IT FURTHER ORDAINED that the agreement shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same has been signed by the Mayor and attested by the municipal clerk, and delivered to Invest Atlanta; and

BE IT FINALLY ORDAINED that all payments to Invest Atlanta under the Intergovernmental Agreement shall be charged to and paid from fund, account and center numbers: [Insert Account String].

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Name Park		Chair	Chair	
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Name Committee	EXCEED TWO HUNDRED FIFTY			
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AN ORDINANCE BY COUNCILMEMBER ANDREA BOONE

AN ORDINANCE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REMIT FUNDS COLLECTED FROM THE CITY OF ATLANTA'S RENTAL MOTOR VEHICLE EXCISE TAX IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$250,000.00) TO BE USED TO FUND THE ATLANTA JAZZ FESTIVAL TO BE PAID TO AND FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

WHEREAS, Official Code of Georgia ("O.C.G.A.") § 48-13-93 (a)(1) authorizes that the governing authority of each municipality in this state may levy and collect an excise tax upon the rental charge collected by a rental motor vehicle concern when such charge constitutes a taxable event for the purposes of sales and use tax; and

WHEREAS, O.C.G.A. § 48-13-93 (a)(2) authorizes a county or municipality levying such a tax shall only levy such tax by ordinance which shall specify with particularity the authorized projects or purposes, or both, for which proceeds of the tax are to be expended and shall apply in each fiscal year during which the tax is collected such tax proceeds, in part, for the purpose of promoting industry, trade, commerce, and tourism; and

WHEREAS, pursuant to Section 146-114 of the City of Atlanta Code of ordinances, the City of Atlanta ("City") is authorized to utilize funds from its rental motor vehicle excise tax for the purpose of promoting industry, trade, commerce and tourism in the City; and

WHEREAS, the City produces the Atlanta Jazz Festival ("Jazz Festival") each year for the benefit of its citizens and visitors; and

WHEREAS, the 2020 Jazz Festival will commemorate the 43rd anniversary of the Festival; and

WHEREAS, the Jazz Festival is held throughout the month of May and includes a predominate number of free events and a limited number of events for which an admission price is charged. These Jazz Festival events annually attracts over three hundred thousand (300,000) visitors and patrons to the City; and

WHEREAS, the Jazz Festival has contributed over Fifteen Million Dollars (\$15,000,000+) in economic impact to Atlanta; and

WHEREAS, the City pays for the Jazz Festival from sponsorships, vendors, and from revenues generated by Jazz Festival concerts that charge an admission price; and

WHEREAS, due to competitive sponsorship efforts with other City programs, offices and entities that may have secured high level sponsorship prior to our outreach with some companies and organizations; and

WHEREAS, the City desires that funds generated from the City's motor vehicle excise tax in an amount not to exceed Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00) be used for the purpose of supporting projected expenses for the 2020 Atlanta Jazz Festival.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS, as follows:

SECTION 1: That the Chief Operating Officer is hereby authorized to transfer funds in an amount not to exceed Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00) to support projected expenses of the Atlanta Jazz Festival.

SECTION 2: That the FY 2020 (Trust Fund) Budget is hereby amended as follows:

TRANSFER FROM APPROPRIATIONS

The amount of: \$250,000.00

Fund	7701	Trust
Department	100405	DOF Director of Billing A
Account	5730012	Refunds
Function/Activity	1515000	Treasury
Project	600115	Car Rental Tax- Philips A
Funding Source	69999	Funding Source for Non CA

TRANSFER TO APPROPRIATIONS

The amount of: \$250,000.00

Fund	7701	Trust
Department	040215	EXE Cultural Affairs
Account	5212001	Consulting/Professional
Function/Activity	6110000	Cultural/Recreation Admin.
Project	600346	Jazz Festival
Funding Source	69999	Funding Source for Non CA

SECTION 3: All ordinances and resolutions in conflict herewith are hereby waived for purposes of this Ordinance only, and only to the extent of the conflict.

1404/	FINAL COUNCIL ACTION 2nd 1st & 2nd 3rd	Readings	Consent V Vote RC Vote		CERTIFIED										MAYOR'S ACTION											
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0 (20)/		190 1625	10 though Knowletton	the state of the s	TOWN THE THE PARTY OF THE PARTY	COUNCILMEMBER DUSTIN HILLIS	AN ORBINANCE BY COUNCILMEMBER DUSTIN	HILLIS TO REDUCE NEIGHBORHOOD BLIGHT THROUGH A PRETRIAL DIVERSION PROGRAM	PROPERTY OWNERS CITE	ARTICLE I, SECTION 18 OF THE ATLANTA	HOUSING CODE TO ESTABLISH THE PROGRAM; TO AUTHORIZE THE USE OF FUNDS GENERATED	IN HOUSING COURT THROUGH PUNITIVE FINES; AND AUTHORIZING THE CHIEF FINANCIAL	PURPOSE OF RECEIVING FUNDS FROM	FOR BLIGHT REMEDIATION ACTIVITIES	UNDERTAKEN BY WAY OF THE DISABLED, ELDERLY, AND VETERANS PROGRAM; AND FOR	OTHER PURPOSES.		CONSENT REFER	☐ ADVERTISE & REFER	☐ 1ST ADOPT 2ND READ &REFER	PERSONAL PAPER REFER	Referred To: 75/4/19	Date Referred:	Referred To:	Date Referred:	Referred To:

AN ORDINANCE BY COUNCIL MEMBER DUSTIN HILLIS

Carla Sritz

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March 19 0 1625

ORDINANCE BY COUNCILMEMBER **DUSTIN** HILLIS TO REDUCE NEIGHBORHOOD BLIGHT THROUGH A PRETRIAL DIVERSION PROGRAM TO ASSIST ELIGIBLE DISABLED, ELDERLY AND VETERAN PROPERTY OWNERS CITED FOR HOUSING CODE VIOLATIONS; TO AMEND ARTICLE I, SECTION 18 OF THE ATLANTA HOUSING CODE TO ESTABLISH THE PROGRAM; TO AUTHORIZE THE USE OF FUNDS GENERATED IN HOUSING COURT THROUGH PUNITIVE FINES; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF RECEIVING FUNDS FROM PUNITIVE HOUSING COURT FINES TO BE USED FOR BLIGHT REMEDIATION ACTIVITIES UNDERTAKEN BY WAY OF THE DISABLED, ELDERLY, AND VETERANS PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has an interest in maintaining the health, safety and welfare of the citizens of the City of Atlanta and its visitors; and

WHEREAS, O.C.G.A. § 15-18-80 authorizes the prosecuting attorney (the City of Atlanta, Office of the City Solicitor) for a municipal court to create and administer a Pre-Trial Intervention and Diversion Program for offenses within the jurisdiction of such municipal courts; and

WHEREAS, the purpose of any Pre-Trial Intervention and Diversion Program is to provide an alternative to prosecuting offenders in the criminal justice system O.C.G.A. § 15-18-80 (b); and

WHEREAS, it is the desire of the City of Atlanta to establish and fund a new Pre-Trial Intervention and Diversion Program to be known as the Disabled, Elderly and Veterans Diversion Program ("DEV"); and

WHEREAS, many of our elderly, disabled and military veterans residing in the City of Atlanta are on fixed incomes, which prevents them from making many home repairs. This inability to make repairs in many cases leads to a failure to resolve outstanding Code Enforcement violations; and

WHEREAS, the DEV program will partner with other City Departments and nonprofits to help individuals who are disabled, over the age of 65, or veterans of United States military service make the necessary repairs to their homes; and

WHEREAS, the establishment and funding of a Blight Reduction Account to support the DEV Program will reduce neighborhood blight by allowing disabled, elderly, and/or veteran homeowners to bring their properties into compliance; and

WHEREAS, entry into the DEV program will be at the discretion of the City of Atlanta Solicitor based upon written guidelines to be established pursuant to O.C.G.A. § 15-18-80(c), which must include, but are not limited to, consideration of the nature of the crime, the prior arrest record of the offender, and the notification and response of the victim, if applicable; and

WHEREAS, to be deemed eligible, participants will provide satisfactory proof of disability, age, or veteran status that hinders their ability to maintain their properties to code, and must demonstrate that they currently occupy the property as their primary residence with the intent to remain there; and

WHEREAS, eligible participants who are accepted into the DEV program will be placed in contact with non-profit organizations that can provide assistance in making needed repairs to their properties at no cost or greatly reduced cost; and

WHEREAS, participants will be required to successfully complete an educational program on housing code requirements and home maintenance issues; cooperate with the organizations providing repair assistance and participate in the work as they are able; and continue to occupy and maintain their properties following the repairs;

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

Section 1: That Article I of the Housing Code of Atlanta (Appendix E to the Atlanta City Code of Ordinances) be amended to add a new section (20) to read as follows:

- (20) Disabled, Elderly, and Veterans Diversion Program
 - a. Upon a verdict or plea of guilty or a plea of nolo contendere, but before an adjudication of guilt, with respect to a Housing Code violation, the sentencing court may, in its discretion, without entering a judgment of guilt and with the consent of the defendant, defer further proceeding and enroll the defendant in an educational program administered by the Solicitor's Office in accordance with Official Code of Georgia Annotated Section 15-18-80 and designed to address issues related to obstacles faced by disabled, elderly and veteran property owners in repairing and maintain their property, and the neighborhood blight caused by noncompliant properties.
 - b. Upon fulfillment of the terms of the educational program, including a showing that the defendant has not violated the Housing Code for a period of one year, the defendant shall be discharged without court adjudication of guilt.
- (21) Disabled, Elderly, and Veterans Diversion Program Criteria

A participant in the DEV program shall meet the following requirements:

1. Must be 65 years of age or older with proper state issued identification;

- 2. Or must be disabled (completed an SSA-16-F6 through the Social Security Administration);
- 3. Or must be a veteran with a DD Form 214, Certificate of Release or Discharge from Active Duty documentation;
- 4. The dwelling must be the primary residence and the defendant must be living there;
- 5. All property taxes must be current with no encumbrances except for the mortgage;
- 6. All repairs will be limited to eliminating overgrowth, Junk, trash, debris, Flaking and peeling paint, Damaged porch/stairs, Damaged facia/soffit boards, Roof Damage, Broken Windows and Damaged Exterior Walls
- Section 2: The City of Atlanta Solicitor shall establish written guidelines to be pursuant to O.C.G.A. § 15-18-80(c), which must include, but are not limited to, consideration of the nature of the crime, the prior arrest record of the offender, and the notification and response of the victim, if applicable;
- **Section 3:** Participants in the DEV Diversion Program shall provide satisfactory proof of disability, age, or veteran status that hinders their ability to maintain their properties to code, and must demonstrate that they currently occupy the property as their primary residence with the intent to remain there.
- **Section 4:** Eligible participants who are accepted into the DEV program will be placed in contact with non-profit organizations that can provide assistance in making needed repairs to their properties at no cost or greatly reduced cost.
- **Section 5:** Participants will be required to successfully complete an educational program on housing code requirements and home maintenance issues; to cooperate with the organizations providing repair assistance and participate in the work as they are able; and to continue to occupy and maintain their properties following the repairs.
- **Section 6:** All Ordinances and Resolutions in conflict herewith are hereby waived for purposes of this Ordinance only, and only to the extent of the conflict.
- **Section 7**: The Chief Financial Officer or his designee, on behalf of the City is directed to establish a trust fund titled the "Disabled, Elderly, and Veterans Trust Fund" ("Trust Fund"). The Trust Fund will be utilized to fund the Disabled, Elderly, and Veterans program.
- **Section 8**: The Chief Financial Officer or his designee, on behalf of the City is authorized to place into the Disabled, Elderly, and Veterans Trust Fund all funds received from punitive fines generated in the Housing Court.
- **Section 9**: The Trust Fund may be used solely to fund blight remediation activities. The City of Atlanta Solicitors Office, acting as the administrator of the Trust Fund, may authorize the

reimbursement of funds from the Trust Fund to any City departments and offices as necessary to reimburse the costs of eligible blight remediation activities.



AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET 19 0 1626 Mm Cul

AN ORDINANCE WAIVING THE COMPETITIVE **SOURCE SELECTION** REQUIREMENTS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AGREEMENTS WITH PERFORMERS, ARTISTS, MEDIA OUTLETS AND SPONSORS FOR THE 2020 ATLANTA JAZZ FESTIVAL IN ATLANTA, AND ALLOWING THE MAYOR'S OFFICE OF CULTURAL AFFAIRS TO CHARGE ADMISSION FEES FOR SELECT EVENTS AT THE FESTIVAL; AND DIRECTING THAT ALL JAZZ FESTIVAL REVENUES AND EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") produces one music festival each year for the benefit of Atlanta citizens and visitors, the Atlanta Jazz Festival ("Festival"); and

WHEREAS, the Festival is held throughout the month of May, and includes free events for the public and no more than five (5) events for which an admission price is charged; and

WHEREAS, the City pays for the Festival from sponsors of the Festival vendors and revenues generated by the Festival's concerts that charge an admission price; and

WHEREAS, as the producer of the Festival, the City must negotiate contracts with the performers and sponsors and purchase media advertising from specific outlets based on their audience and reach; and

WHEREAS, the cost of Festival performers is up to \$10,000.00 for local performers from the metro Atlanta region, up to \$65,000.00 for national performers and up to \$100,000.00 for headline performers, in addition to performers' backline (instruments, equipment, staging, sounds, and lights) and non-local performers' round-trip airfare, hotel, meals and ground transportation costs associated with the Festival; and

WHEREAS, there are no greater than five (5) headlining performers at the Festival;

WHEREAS, one way that the City pays for the Festival is through sponsorships where "Title" Sponsors supply cash or in-kind contributions of \$150,000.00 or more; "Powered-By" Sponsors supply cash or in-kind contributions totaling between \$50,000.00 to \$149,000.00; "Major" Sponsors supply cash or in-kind contributions totaling between \$30,000.00 to \$49,000.00; "Contributing" Sponsors supply cash or in-kind contributions totaling between \$15,000.00 to \$29,000.00; "Partner" Sponsors supply cash or in-kind contributions between \$5,000 to \$14,999 and Media Sponsors provide in-kind Festival advertisement; and

WHEREAS, any Title Sponsor contributing an amount of \$250,000.00 or greater will have the option of having its name included in every instance that the Festival is mentioned, and its logo added to Festival logo marks during an applicable Festival year; and

WHEREAS, in exchange for their contributions, sponsors receive numerous benefits, including, passes or tickets to Festival events that otherwise require an admission fee; discounted tickets to Festival events that require an admission fee and an opportunity to purchase those tickets in advance; gifts of Festival-related merchandise; inclusion of sponsor's name or logo in the Festival's press releases, advertisements, event related published stories, and television advertisements; and dedicated space at select Festival events wherein the sponsor can display its goods and a banner with the company logo; and

WHEREAS, the City curates its desired artist lineup for the Festival by researching the popularity of various artists, including review of published articles and polls, researching the cost of various artists and comparing those costs to the going rates within the industry for artists of similar notoriety, and the artists' availability and based upon information gathered the City creates a list of artists that it would like to have perform, approaches each artists and requests that she/he perform at the Festival; and

WHEREAS, booking artists occurs at a quick pace, in that artist are generally unwilling to reserve a performance date without a guarantee that they will in-fact be hired for that date and therefore, once the City determines that it wants a performer to appear at a Festival, it needs to quickly enter an agreement with that artist so that the artist is not hired by someone else; and

WHEREAS, the City curates artists that it wishes to perform at the Festival, and because of the pace of booking artists, the City's procurement process is not an effective manner of selecting and hiring artists, and the artist contracts for the Festival should be exempt from the City's Competitive Source Selection requirement; and

WHEREAS, because the City allows for an unlimited number of sponsors for the Festival, and because these arrangements are made at relatively close time proximity to the Festival, the City does not have time to select and contract with Festival sponsors in the fashion set forth in the Procurement Code, the sponsor contracts for the Festival should be exempt from the City's Procurement Code.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

<u>Section 1</u>: That Chapter 2, Article X, Division 4, Section 2-1187 of the Procurement and Real Estate Code of the City of Atlanta Code of Ordinances is hereby waived to the extent of any conflict with this Ordinance.

<u>Section 2</u>: That the Mayor or the Chief Procurement Officer on behalf of the City, are hereby authorized to enter into and execute agreements with artists to perform at the 2020 Jazz Festivals ("Artist Agreements"). That Artist Agreements with local artists shall provide a fee to the artist in an amount not to exceed \$10,000 unless the artist has received national acclaim. The Mayor or the Chief Procurement Officer may enter into no greater than five Artist Agreements per Festival, whereby the fee paid to the artist is in an amount greater than \$65,000 but not exceeding \$100,000. All other Artist Agreements for the Festival shall provide artist fees in an amount not to exceed \$65,000. In addition, the Artist Agreements with all of the artists shall provide that the City shall pay for the Artists' technical rider requirements. The Artist Agreements with all of the artists other

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than the local artists shall provide that the City shall pay for the Artists' personal rider requirements. The technical rider requirements shall include backline (instruments, equipment, etc.) staging, sound, and lights, and in no event shall these costs exceed \$15,000 per artist. The personal rider requirements shall include round-trip airfare, hotel, meal, and ground transportation costs of the artist, and in no events shall these costs exceed \$5,000 per artist.

Section 3: The cost of the Festival Artist Agreements shall be charged to and paid from: **ADD TO ANTICIPATIONS**

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
3710001	REVENUE ACCT	CONTRIBUTIONS/CONTRIBUTIONS
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON CAPITAL TRUST

ADD TO APPROPRIATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
5212001	EXPENSE ACCT	CONSULTANT/PRO
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON CAPITAL TRUST

Section 4: That the Mayor or the Chief Procurement Officer on behalf of the City, are hereby authorized, on behalf of the City, to accept contributions for the Festival and to enter into and execute agreements with sponsors of the 2020 Festival ("Sponsor Agreements"). That the Mayor or the Chief Procurement Officer on behalf of the City, are hereby further authorized to provide benefits to sponsors in exchange for their contributions. The Sponsor Agreements shall set forth the type of sponsorship, the sponsorship fee, and the benefits provided by the City to the sponsor. The Sponsor Agreements shall be for the following levels of sponsorships with the following associated fees: "Title" Sponsors supply cash or in-kind contributions of \$150,000.00 or more; "Powered-By" Sponsors supply cash or in-kind contributions totaling between \$50,000.00 to \$149,000.00; "Major" Sponsors supply cash or in-kind contributions totaling between \$30,000.00 to \$49,000.00; "Contributing" Sponsors supply cash or in-kind contributions totaling between \$15,000.00 to \$29,000.00; "Partner" Sponsors supply cash or in-kind contributions between \$5,000 to \$14,999; and Media sponsors contribute cash or in-kind contributions totaling \$25,000 or more. The benefits provided to the sponsors shall be determined by the Executive Director of the Mayor's Office of Cultural Affairs or her designee but shall be in the nature of advertisement of the sponsor in Festival advertisements or at Festival events, tickets, and Festival merchandise. Except that, any Title Sponsor contributing an amount of \$250,000.00 or greater will have the option having its name included in every instance that the Festival is mentioned, and its logo added to the Festival logo mark during the applicable Festival year. The names of each type of sponsorship may be altered by the Mayor or the Executive Director of the Mayor's Office of Cultural Affairs from year to year. Festival Sponsors shall receive Festival benefits only. The Executive Director of the Mayor's Office of Cultural Affairs is authorized to include sponsor logos

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on and in advertisements for the Festival, and to hang banners including sponsor logos at Festival events.

Section 5: All Festival monetary contributions shall be deposited into:

TO ANTICIPATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
3710001	REVENUE ACCT	CONTRIBUTIONS/CONTRIBUTIONS
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON-CAPITAL TRUST

ADD TO APPROPRIATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
5212001	EXPENSE ACCT	CONSULTANT/PRO
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON-CAPITAL TRUST

<u>Section 6:</u> That the Executive Director of the Mayor's Office of Cultural Affairs or her designee is authorized to charge admission prices for the 2020 Festival events, provided that the Festival has some events that are free. These admission prices shall be consistent with the market rate admission prices for the particular artist(s) performing at the event, as determined by the Executive Director.

<u>Section 7</u>: All revenues derived from Festival admission fees shall be used to pay for Festival costs only, and be deposited into:

TO ANTICIPATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
3710001	REVENUE ACCT	CONTRIBUTIONS/CONTRIBUTIONS
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON-CAPITAL TRUST

ADD TO APPROPRIATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS

5212001	EXPENSE ACCT	CONSULTANT/PRO
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON-CAPITAL TRUST

<u>Section 8</u>: That the Mayor or the Chief Procurement Officer on behalf of the City, are hereby authorized, on behalf of the City, to enter into and execute agreements with artists to create the official artwork of the 2020 Festival ("Official Artwork", and the related agreements the "Official Artwork Agreements").

<u>Section 9</u>: That the Mayor or the Chief Procurement Officer on behalf of the City, are hereby authorized, on behalf of the City, to enter into and execute agreements with media outlets, including but not limited to print media, radio, television and internet based outlets to further promote the Festival and its ancillary events to their audience and to a specified demographic.

Section 10: That the Mayor or the Chief Procurement Officer on behalf of the City, are hereby authorized, to enter into and execute agreements for the acquisition of the rights to one or more of the recordings of live performances at or related to the Festival, or other events at the Festival, provided that said agreements potentially result in revenue generation for the City. That the Chief Procurement Officer on behalf of the City, are hereby authorized, to enter into and execute agreements necessary to implement a revenue-generating project that will include a City website from which people can purchase recording of live performances at or related to the Festivals, or merchandise associated with performers at either of the Festivals. Those portions of the fees related to the Festival, as determined by the Executive Director or his/her designee shall be charged to and paid from:

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
5212001	EXPENSE ACCT	CONSULTANT/PRO
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON-CAPITAL TRUST

<u>Section 10</u>: All ordinances in conflict herewith are hereby waived for purposed of this Ordinance only, and only to the extent of the conflict.

□ RC Vote □ 3RD FINAL COUNCIL ACTION

15T & 2ND MAYOR'S ACTION Readings CERTIFIED □ V Vote □ Consent O 2ND Action Fav, Adv, Hold (See rev.side) Other Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Members Refer To Chair Date Chair Date First Reading Action Fav, Adv, Hold (See rev.side) Action Fav, Adv, Hold (See rev.side) Other Committee Committee Members Members Refer To Chair Chair Date Date Referred To Committee Chair AN ORDINANCE WAIVING THE COMPETITIVE DEPOSITED AND EXPENDED FROM THE REQUIREMENTS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO VENDING AGREEMENTS FOR THE 2020 ATLANTA JAZZ FESTIVAL AND DIRECTING THAT ALL JAZZ FESTIVAL EXPENSES BE ACCOUNTS LISTED BELOW; AND FOR OTHER (Do Not Write Above 19 (De) 1627 **AUTHORIZING THE MAYOR OR HER DESIGNEE,** Man Cale On BY COUNCILMEMBER MARCI/COLLIER 1ST ADOPT 2ND READ & REFER REGULAR REPORT REFER PERSONAL PAPER REFER 19 ADVERTISE & REFER CONSENT REFER SELECTION 10/21 AN ORDINANCE OVERSTREET PURPOSES. Date Referred SOURCE

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19 O 1627

AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET

AN ORDINANCE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO VENDING AGREEMENTS FOR THE 2020 ATLANTA JAZZ FESTIVAL AND DIRECTING THAT ALL JAZZ FESTIVAL EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") produces one music festival each year for the benefit of Atlanta citizens, the Atlanta Jazz Festival ("Festival")

WHEREAS, the Festival is held throughout the month of May, and includes free public events and less than five (5) events for which an admission price is charged; and

WHEREAS, one way that the City pays for the Festival is through vending at the Festival and numerous vendors request the ability to sell and/or advertise their goods at the Festival, including vendors selling merchandise, food and drinks; and

WHEREAS, the City determines the types and quality of food, drinks and merchandise that the City desires to have available at the Festival and determines the quantity of each type of vendor needed; and

WHEREAS, based upon the City's determination of its needs and information submitted by vendors, the City selects vendors for each Festival; and

WHEREAS, as the producer of the Festival, the City must negotiate and enter contracts with each of the vendors selected ("Vendor Agreements"); and

WHEREAS, the Vendor Agreements establish that a particular vendor is being hired to vend at the Festival and the City's payment to the vendor takes the form of producing the Festival, and thereby providing thousands of potential customers for the vendor and typically, because of the large number of attendees, and because the number of vendors at the Festival is limited, vendors are able to derive revenue; and

WHEREAS, in addition to providing its vending services for the City, each vendor compensates the City for providing potential customers by paying a contract price and the contract price required by the City is based on the market rate for the right to vend at a large, well-attended outdoor festival, and is also based on whether the vendor is selling goods or advertising and whether the goods being sold are edible, the cost of the goods being sold and the size of the space being provided to the vendor; and

WHEREAS, the Vendor Agreements must be made after the City hires the artists for the Festival, and determines the landscape of the festival and therefore, the Vendor Agreements must be made within relatively close time proximity to the Festival, and it is not feasible to select and contract with Festival vendors in the manner set forth in the City's Procurement Code; and

WHEREAS, during the Festival, the City may determine that it is advantageous to contract with a company to manage all Festival vending, whereby a vending management company would be responsible for selecting, contracting with, coordinating, managing and handling any and all necessary arrangements regarding any and all Festival vendors ("Vendor Management"); and

WHEREAS, based upon the reduced number of employees in the Office of Cultural Affairs, the office is unable to self-perform the Vendor Management for the Festival; and

WHEREAS, it is in the City's best interest to contract with a vending management company for the Festival so that the City does not forgo a significant revenue generating opportunities; and

WHEREAS, Premier Events, LLC ("Premier") is an experienced vending management company that has provided Vendor Management services at previous Jazz Festivals and the Mayor's Office of Cultural Affairs recommends that the City contract with Premier, whereby Premier will handle all Vending Management for the 2020 Festival.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

<u>Section 1:</u> That Chapter 2, Article X, Division 4, Section 2-1187 of the Procurement and Real Estate Code of the City of Atlanta Code of Ordinances is hereby waived to the extent of any conflict with this Ordinance.

Section 2: The Mayor or the Chief Procurement Officer on behalf of the City, are hereby authorized, to enter into Vendor Agreements for the 2019 Festival. The Executive Director or her designee shall use her discretion to establish written criteria by which to select vendors. The written criteria shall further the artistic and business objectives of the Festival. Upon selection of each vendor, the Executive Director or her designee shall document the rationale for each selection, indicating how that selection was consistent with the written criteria. The Vendor Agreements shall indicate, at a minimum, the type of product that the vendor will be selling or advertising, the date and times during which the vending shall be permitted, the location of the vending, the size of the vending area that will be provided by the City, and the contract price to be paid by the vendor. All vending contract prices quoted in the Vendor Agreements shall be for a vending booth at the Festival, and specifically shall be in the following ranges: the fee for vending merchandise shall be between \$300 through \$2,000; the fee for vending food and/or non-alcoholic drinks shall be between \$750 through \$5,000; and the fee for persons or companies desiring to advertise a particular product at a vending booth shall be between \$1,000 through \$50,000. Lastly, the fee for vending alcoholic drinks, including beer, shall be calculated based upon a percentage of gross receipts, whereby that percentage shall be, at a minimum, 25%. The Executive Director or her designee shall develop a schedule of criteria by which the exact vending prices shall be determined and applied consistently amongst vendors within the same category. The Vendor Agreements shall require each vendor to comply with all rules, regulations, laws, and policies of all

governmental entities having jurisdiction over the Festival, including but not limited to the Fulton County Health Department.

The Mayor or the Chief Procurement Officer on behalf of the City, are hereby **Section 3:** authorized to enter into an agreement with Premier Events, LLC, whereby Premier shall be responsible for Vending Management the 2020 Jazz Festival.. The Vending Management services performed by Premier shall include but not limited to selecting, contracting with, coordinating with, and managing all vendors and handling any and all necessary arrangements regarding those vendors. In exchange, for this service, the City shall pay Premier 18% of the vending fees paid by food vendors. Premier shall provide the following service without any charge to the City, vending management of all merchandise vendors, vending management of all corporate vendors: consultation services regarding the overall design and layout of the Festival; and consultation and assistance with Festival sponsors to assure their satisfaction. In addition, Premier will self-perform the vending of alcoholic beverages, including beer, at the Festival. In its capacity as alcoholic beverage vendor, Premier will pay the City 25% of the first \$25,000 of gross receipts it receives from each year's Festival, 30% of its gross receipts between the amount of \$25,001 through \$40,000 for the Festival each year, and 35% of all gross receipts exceeding \$40,000 for each of the Festival for each year.

Section 4: All Festival vending fees shall be deposited into, and all Festival costs, if any, shall be charged to and paid from:

TO ANTICIPATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
3710001	REVENUE ACCT	CONTRIBUTIONS/DONATIONS
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON CAPITAL TRUST

ADD TO APPROPRIATIONS

7701	FUND	TRUST
040215	GL DEPT	EXE CULTURAL AFFAIRS
5212001	EXPENSE ACCT	CONSULTANT/PRO
5311001		SUPPLIES CONSUM
6110000	FUNCTION/ACTIVITY	CULTURAL/RECREATION ADMIN
600346	PROJECT	JAZZ FESTIVAL
69999	GL FUNDING SOURCE	NON CAPITAL TRUST

<u>Section 5:</u> All ordinances in conflict herewith are hereby waived for purposed of this Ordinance only, and only to the extent of the conflict.

	FINAL COUNCIL ACTION 1 2nd	Readings Consent V Vote RC Vote		CERTIFIED								1,	MAYOR'S ACTION								
	ading		Committee	Date	Chair	Fav, Adv, Hold (see rev. side)	Members			T 9 0	Keter To	Committee	Date	Chair	Action	Fav, Adv, Hold (see rev. side) Other	Members			Refer To	
X	Committee First Reading	Referred 16	Committee	Date	Chair	Action Fav, Adv, Hold (see rev. side) Other	Members			Refer To		Committee	Date	Chair	Action	ray, Ady, Hold (see rev. side) Other	Members			Refer To	
	January College Colleg	(Do Not Write Above This Line)	A RESOLUTION BY HALL CALL	MELEN AMIR FAROKHI	A RESOLUTION TO ESTABLISH THE REPRODUCTIVE JUSTICE	COMMISSION FOR THE PURPOSE OF PROVIDING	INCREASING AWARENESS OF WAYS TO ACCESS REPRODUCTIVE	CARE AS WELL AS ADVANCING POLICIES TO IMPROVE PUBLIC HEALTH OUTCOMES; AND FOR	OTHER PURPOSES.			CONSENT REFER	REGULAR REPORT REFER	TIST ADOPT 2ND READ & REFER	☐ PERSONAL PAPER REFER	P1 1/2/01	Referred To: FECT COHA	Date Referred Referred To:	Date Referred:	Referred To:	

19/R 4931

A RESOLUTION BY A COUNCILMEMBER AMIR FAROKHI

AND FOR OTHER PURPOSES.

A RESOLUTION TO ESTABLISH THE REPRODUCTIVE JUSTICE COMMISSION FOR THE PURPOSE OF PROVIDING RECOMMENDATIONS RELATED TO INCREASING AWARENESS OF WAYS TO ACCESS REPRODUCTIVE CARE AS WELL AS ADVANCING POLICIES TO IMPROVE PUBLIC HEALTH OUTCOMES:

WHEREAS, access to comprehensive sexual and reproductive health is a basic human right that should be steadfastly afforded to all women; and

WHEREAS, the Georgia General Assembly adopted House Bill 481 in 2019, the so-called 'heartbeat' bill, which would ban abortion as early as six weeks into a woman's pregnancy; and

WHEREAS, establishment of a Reproductive Justice Commission would proactively work to increase awareness around access to care as well as public and private resources; and

WHEREAS, such a Commission would also conduct policy research and make recommendations as to how best improve public health outcomes related to reproductive health in Atlanta; and

WHEREAS, the Atlanta City Council therefore desires to establish a Reproductive Justice Commission to deliver on these broad goals.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, the Atlanta Reproductive Justice Commission consisting of nine individuals is hereby established.

BE IT FURTHER RESOLVED, that members of the Commission shall be appointed as follows:

- Two (2) members shall be appointed by the Mayor
- One (1) member shall be appointed by the Council President
- One (1) member shall be appointed by the Council members from Districts 1, 2, 3, 4 and Post 1 At-Large
- One (1) member shall be appointed by the Council members from Districts 5, 6, 7, 8 and Post 2 At-Large
- One (1) member shall be appointed by the Council members from Districts 9, 10, 11, 12 and Post 3 At-Large
- One (1) member shall be appointed by the Executive Director of the East Atlanta Health Center, or his or her designee
- One (1) member shall be appointed by the Dean of the Georgia State University School of Public Health, or his or her designee
- One (1) member shall be appointed by the District Health Director of the Fulton County Board of Health or his or her designee

BE IT FURTHER RESOLVED, that appointees to the board must possess demonstrated applied or academic expertise on reproductive health.

BE IT FINALLY RESOLVED, that the Reproductive Justice Commission shall sunset Three (3) years from the date of its first meeting.

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THE RESIDENCE OF THE PROPERTY	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow		
19 R A022 (1929)	First Reading Committee	ling	FINAL COUNCIL ACTION 1 2ND 15T & 2ND 18T
(Do Not Write Above Internet)	Chair_ Referred To		Readings
A RESOLUTION () (0.0	Committee	Committee	☐ Consent ☐ V Vote ☐ RC Vote
71	Date	Date	CERTIFIED
ARCHIBONG	Chair	Chair	
A RESOLUTION EXPRESSING THE CITY'S CONSENT TO A PROPOSED CONSENT ORDER IN THE CASE OF	Action Fav, Adv, Hold (See rev.side) Other	Action Fav, Adv, Hold (See rev.side) Other	
DEKALB COUNTY SCHOOL DISTRICT V. IRVIN J. JOHNSON ET	Members	Members	
AL., CIVIL ACTION FILE NO. 18-CV-8157-4 IN THE SUPERIOR COURT OF			
WITH THE SETTLEMENT OF ALL			
IN THE CASE OF DEK			
4	Refer To	Refer To	
COURT OF FULTON COUNTY; AND FOR OTHER PURPOSES.	Committee	Committee	
	Date	Date	
	Chair	Chair	
	Action Fav, Adv, Hold (See rev.side) Other	Action Fav, Adv, Hold (See rev.side) Other	
☐ ADVERTISE & REFER☐ 1ST ADOPT 2ND READ & REFER	Members	Members	
☐ PERSONAL PAPER REFER			MAYOR'S ACTION
Date Referred 10/21/17			
Date Referred			
Referred To:			
Date Referred	Refer To	Refer To	
Referred To:			

A RESOLUTION

BY COUNCILMEMBER NATALYN ARCHIBONG

A RESOLUTION EXPRESSING THE CITY'S CONSENT TO A PROPOSED CONSENT ORDER IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. IRVIN J. JOHNSON ET AL., CIVIL ACTION FILE NO. 18-CV-8157-4 IN THE SUPERIOR COURT OF DEKALB COUNTY, IN CONNECTION WITH THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY; AND FOR OTHER PURPOSES.

WHEREAS, effective January 1, 2018, and pursuant to 17-O-1420, the City of Atlanta annexed properties into the corporate boundaries of the City of Atlanta from unincorporated DeKalb County which were owned by, and upon application of, the United States Department of Health and Human Services, Centers for Disease Control and Prevention and the General Services Administration, Emory University, Children's Healthcare of Atlanta, Georgia Power Company, Villa International, and Synod of South Atlantic & Presbyterian Church (USA), Inc., ("the Emory Annexation");

WHEREAS, in 2018, the DeKalb County School District ("DCSD") filed a lawsuit against the City of Atlanta ("the City") in the Superior Court of Fulton County, 2018CV306056, ("Fulton Lawsuit") contesting the Emory Annexation; and

WHEREAS, DCSD also filed a lawsuit against Irvin Johnson, the DeKalb County Tax Commissioner and the Atlanta Independent School System ("APS") in the Superior Court of DeKalb County, 18-CV-8157-4, ("DeKalb Lawsuit") seeking to compel the DeKalb Tax Commissioner to pay DCSD the school ad valorem taxes in the areas annexed into Atlanta in connection with the Emory Annexation, rather than to APS; and

WHEREAS, DCSD has agreed to accept an agreement between itself, APS, and Emory University in full settlement of all claims against the City in the Fulton Lawsuit as well as settlement of all claims in the DeKalb Lawsuit; and

WHEREAS, in connection with the settlement of the Fulton and DeKalb Lawsuits, the parties to the DeKalb Lawsuit (of which the City is not one) have also agreed to the entry of a consent order in the DeKalb Lawsuit ("DeKalb Consent Order"); and

WHEREAS, Tax Commissioner Irvin Johnson has requested the City and DeKalb County express their consent to the entry of the DeKalb Consent Order in the DeKalb Lawsuit via resolution of their respective governing bodies; and

WHEREAS, no monetary payment, waiver of rights, or other acceptance of legal detriment of any kind by the City shall be required in settlement of these lawsuits; and

WHEREAS, the City Attorney has done an extensive review of the facts and the law and has determined it to be in the best interests of the City to consent to the entry of the DeKalb Consent Order in the DeKalb Lawsuit.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES

that the City consents to the entry of the DeKalb Consent Order in the DeKalb Litigation, acknowledging that the City is not a party to that suit, in connection with and conditioned upon DCSD's dismissal of all of its claims against the City and its officers in the Fulton Litigation.

BE IT FURTHER RESOLVED, that the City Attorney is authorized to transmit the City's consent as necessary to the parties to the DeKalb Litigation as well as the parties to the Fulton Litigation.

BE IT FURTHER RESOLVED, that this consent to the DeKalb Consent Order shall be in full consideration of the dismissal of all claims by the DeKalb County School District against the City of Atlanta and its current and former officers and employees, either named or unnamed.

BE IT FINALLY RESOLVED, that the consent expressed herein shall not become binding on the City of Atlanta and the City of Atlanta will incur no obligation thereunder, until DeKalb County has expressed its consent to the DeKalb Consent Order as well.

FINAL COUNCIL ACTION 1 2ND 18T & 2ND 3RD	Readings	☐ Consent ☐ V Vote ☐ RC Vote	CERTIFIED														MAYOR'S ACTION						
ling		Committee	Date	Chair	Action Fav, Adv, Hold (See rev.side) Other	Members				Refer To		Committee	Date	Chair	Action Fav, Adv, Hold (See rev.side) Other	Members						Refer To	
Committee First Reading Date	Referred To	Committee	Date	Chair	Action Fav, Adv, Hold (See rev.side) Other	Members				Refer To		Committee	Date	Chair	Action Fav, Adv, Hold (See rev.side) Other	Members						Refer To	
Oo Not Write about 19. R. 4933	(DO NOT WHITE ADONA THE A	MON MONEY	COUNCILMEMBER ANTONIO BROWN	GOVINA NA CHIZIGOLIZINA NOITI IOSEG A	PURSUANT TO THE CITY OF ATLANTA CHARTER SECTION 6-306,	PURPOSES), TO THE RACIAL JUSTICE	ACTION CENTER, INC., IN AN AMOUNT NOT TO EXCEED TWENTY-NINE THOUSAND	DOLLARS (\$29,000.00) FOR THE PURPOSE OF SUPPORTING DESIGN WORK	NECESSARY FOR THE SUCCESS OF THE REIMAGINING ACDC TASK FORCE AND THE	JAIL REPURPOSING PROJECT; ALL COSTS TO BE PAID FROM THE ACCOUNT NUMBER	PURPOSES.				☐ CONSENT REFER☐ REGULAR REPORT REFER	☐ ADVERTISE & REFER☐ 1ST ADOPT 2ND READ & REFER	4	Date Referred 10/21/19	Referred To:	Date Referred	Referred To:	Date Referred	Referred To:

A RESOLUTION COUNCILMEMBER ANTONIO BROWN

N AWARD PURSUANT TO THE CITY OF ATLANTA CHARTER

A RESOLUTION AUTHORIZING AN AWARD PURSUANT TO THE CITY OF ATLANTA CHARTER SECTION 6-306, (APPROPRIATIONS FOR CHARITABLE PURPOSES), TO THE RACIAL JUSTICE ACTION CENTER, INC., IN AN AMOUNT NOT TO EXCEED TWENTY-NINE THOUSAND DOLLARS (\$29,000.00) FOR THE PURPOSE OF SUPPORTING DESIGN WORK NECESSARY FOR THE SUCCESS OF THE REIMAGINING ACDC TASK FORCE AND THE JAIL REPURPOSING PROJECT; ALL COSTS TO BE PAID FROM THE ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has taken important steps toward reforming our public safety, community health, immigrant justice, and criminal justice systems to better reflect our values of equity, inclusion, justice, and effectiveness; and

WHEREAS, the reforms of Pre-Arrest Diversion, Marijuana Reclassification, and Bail Reform have been necessary steps toward a shared commitment to end the use of arrest and jail as solutions to be problems of extreme poverty, addition, and mental health challenges and instead provide vital community-based services and supports; and

WHEREAS, these reforms have also led to a significant decline in the average daily population inside the Atlanta City Detention Center, (ACDC), the city's jail that holds people accused of violations of city ordinances, traffic violations and some specifically enumerated misdemeanors; and

WHEREAS, on September 6, 2018, Mayor Keisha Lance Bottoms signed an Executive Order to end the decades-long contract with U.S. Immigration and Customs Enforcement and transfer all remaining immigrant detainees out of ACDC; and

WHEREAS, this Executive Order has led to a further decline of the average daily population in the jail so that the 1300-bed facility has an average daily population of approximately 150 people or less; and

WHEREAS, the City seeks to shine light on our forgotten communities and bring equity to every neighborhood in Atlanta; and

WHEREAS, the City has an unparalleled opportunity upon the possible closure of ACDC to transform ACDC for the benefit of all Atlanta residents, especially our most vulnerable; and

WHEREAS, City of Atlanta officials have traveled to New York City to learn from the leaders of the project to repurpose what was the Bayview Women's Prison into the NYC Women's Building; and

WHEREAS, the City of Atlanta seeks to model a community engagement and input process that ensures all stakeholders and especially those most impacted get a voice in the transformation process; and

WHEREAS, on May 28, 2019 Mayor Keisha Lance Bottoms approved Resolution 19-R-3622 which established a task force, (the Reimagining ACDC Task Force), to lead a comprehensive process for the transformation of ACDC by evaluating potential re-use that could benefit the entire community and to reimagine ACDC as a center for equity; and

WHEREAS, additionally, Racial Justice Action Center, a unique entity in the region which aims to address the common regional need of redirecting people out of the criminal justice system who would be better served by social services and seeks to reduce the number of people in our courts and jails whose involvement is primarily due to mental illness, drug and alcohol addiction, or extreme poverty, has raised over two-hundred thousand dollars (\$200,000.00) to pay for the design work necessary for the success of the Reimagining ACDC Task Force and the jail repurposing project, generally; and

WHEREAS, it is the desire of the City of Atlanta to contribute to the funding of the jail repurposing project design work in the amount of Twenty-Nine Thousand Dollars (\$29,000.00).

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Chief Financial Officer is authorized to award the Racial Justice Action Center, Inc., an amount to not exceed twenty-nine thousand dollars (\$29,000.00) for the purpose of supporting the design work of the jail repurposing project in accordance with Section 6-306 of the City of Atlanta Charter.

BE IT FURTHER RESOLVED, that these funds shall be charged to and paid from account: 1001.040301.5212001.1320000.

BE IT FINALLY RESOLVED, that the Mayor and/or the Chief Financial Officer are authorized to execute any documents necessary to effectuate this resolution.

COMMUNICATIONS REFERRED OCT 21, 2019

☐ RC Vote FINAL COUNCIL ACTION and 1st & 2nd 3rd # 19791 MAYOR'S ACTION CERTIFIED Readings □V Vote Consent 2nd Action Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Chair Date Date First Reading Action Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Chair Action Date Date Referred To Committee Date Chair MR. KIRK RICH TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY CITY OF ATLANTA. THIS APPOINTMENT KEISHA LANCE BOTTOMS APPOINTING BOARD OF COMMISSIONERS FOR THE A COMMUNICATION FROM MAYOR IS FOR A TERM OF FIVE (5) YEARS. 19-C-0131 ☐ 1ST ADOPT 2ND READ &REFER REGULAR REPORT REFER PERSONAL PAPER REFER **■ ADVERTISE & REFER** 7-01 CONSENT REFER Date Referred: Date Referred: Date Referred: Referred To: Referred To: Referred To:



2019 OCT 16 PM 12: 21

CITY OF ATLANTA

KEISHA LANCE BOTTOMS

55 TRINITY AVENUE, S.W. SUITE 2400 ATLANTA, GEORGIA 30303-0300 TEL (404) 330-6100

October 16, 2019

Council President Felicia Moore and City Councilmembers 55 Trinity Avenue S.W. Suite 2900 Atlanta, Georgia 30303

Re: Mayoral Appointment of Kirk Rich for the Atlanta Housing Board of Commissioners

Dear President Moore and Members of the Council:

It is my pleasure to appoint Kirk Rich to serve as a member on the Atlanta Housing Board of Commissioners on behalf of the City of Atlanta. He will replace the vacated term of Angela Ransom. Mr. Rich is a resident of the City of Atlanta and is willing to serve in this capacity. His appointment is for a term of five (5) years and requires City Council confirmation.

I believe that with his real estate background, Kirk Rich will serve the City of Atlanta and the Atlanta Housing Board of Commissioners with integrity and dedication. A copy of his qualifications is attached for your review.

Sincerely,

Keisha Lance Bottoms



Kirk Rich, Principal and President of Rich Real Estate Services

Kirk Rich brings more than 30 years of commercial real estate experience to Avison Young. He specializes in third-party landlord representation and providing brokerage and consulting services for commercial and residential properties throughout the U.S. He was named 2015 Realtor of the Year by the Atlanta Commercial Board of Realtors.

He has served on the board of Invest Atlanta – the city's economic development authority, and on the Georgia State University real estate honourary board. Rich is very active in the commercial real estate industry. In addition, he currently serves on the Atlanta Commercial Board of Realtors, where he co-chaired the group's Million Dollar Club in 2016; and is a past board member of Sunrise Bank of Georgia.

In the community, Rich chairs the board of the Hambidge Center, which provides a residency program that empowers talented individuals to explore, develop, and express their creative voices. He also sits on the board of Morningside Lenox Park Association...

Rich holds a Bachelor of Science degree in business administration from Pepperdine University in Malibu, CA. He is also a 2011 graduate of Leadership Atlanta, the oldest sustained community leadership program in the U.S.

COMMUNICATIONS

FILED

OCT 21, 2019

☐ RC Vote ATLANTA CITY COUNCIL PELSIDENT MAYOR'S ACTION # 19793 SRTIFI OCT 2 1 2019 CERTIFIED Jelian A. Hose MUNICIPAL CLERK Readings □V Vote OCT 2 1 2019 Consent 2nd Action Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Action Chair Date Date First Reading Action Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Other Chair Action Date Date Referred To Committee Date Chair 61-12-01 PROCEDURES FOR ADMINISTERING AND MEMBER NATALYN ARCHIBONG, CHAIR APPOINTING MS. CATHRYN MARCHMAN **FO SERVE AS A MEMBER OF THE TASK** WORKFORCE DEVELOPMENT AGENCY OF COMMUNITY DEVELOPMENT AND A COMMUNICATION FROM COUNCIL **OPPORTUNITIES FOR PERSONS WITH** ATLANTA'S EXISTING POLICY AND MONITORING SERVICE DELIVERY FORCE TO REVIEW THE CITY OF HUMAN SERVICES COMMITTEE, GRANTS RELATED TO HOUSING AIDS (HOPWA) AND THE CITY'S A/K/A WORKSOURCE ATLANTA. 19-C-0132 1ST ADOPT 2ND READ &REFER unanimens Consent REGULAR REPORT REFER PERSONAL PAPER REFER | ADVERTISE & REFER ACCEPT & FILE CONSENT REFER Date Referred: Date Referred: Date Referred: Referred To: Referred To: Referred To:



ATLANTA CITY COUNCIL

NATALYN MOSBY ARCHIBONG

COUNCILMEMBER
DISTRICT 5

55 TRINITY AVENUE, S.W.
SUITE 2900
ATLANTA, GEORGIA 30303
MAIN (404) 330-6048
FAX (404) 658-6561
E-MAIL narchibong@atlantaga.gov

October 16, 2019

Felicia Moore, Council President Atlanta City Council 55 Trinity Avenue, S.E., 2nd Fl Atlanta, GA 30303

RE: Task Force for HOPWA/WorkSource Grants

Dear Council President Moore,

Resolution 19-R-3749 was adopted by the City Council on June 17, 2019 and approved by law June 26, 2019, establishing a Task Force to review the City's existing policy and procedures for administering and monitoring service delivery grants related to Housing Opportunities for Persons with AIDS (HOPWA) and Workforce Development.

I am pleased to offer the appointment of Ms. Cathryn Marchman, Executive Director of Partners for Home to serve on the Task Force.

Sincerely,

Natalyn M. Archibong, Chairperson

Community Development & Human Services Committee

Natal Cuchilp

☐ RC Vote COLLECT PRESIDENT # 19792 CERTIFIED | MAKOR'S ACTION MUNICIPAL CLERK OCT 2 1 2019 OCT 2 1 2019 Readings □V Vote Consent Action Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Members Refer To Refer To Chair Other Chair Other Date Date First Reading Action Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Members Refer To Refer To Chair Other Chair Other Date Date Referred To Committee Date Chair AGENCY A/K/A WORKSOURCE ATLANTA. MEMBER NATALYN ARCHIBONG, CHAIR 0-21-19 FOR ADMINISTERING AND MONITORING PERSONS WITH AIDS (HOPWA) AND THE SERVICE DELIVERY GRANTS RELATED OF COMMUNITY DEVELOPMENT AND **EXISTING POLICY AND PROCEDURES** CITY'S WORKFORCE DEVELOPMENT A COMMUNICATION FROM COUNCIL TO HOUSING OPPORTUNITIES FOR REVIEW THE CITY OF ATLANTA'S ANTONIO BROWN TO SERVE AS A MEMBER OF THE TASK FORCE TO APPOINTING COUNCIL MEMBER HUMAN SERVICES COMMITTEE, 1ST ADOPT 2ND READ &REFER w/ unanimous consent 19-C-0133 REGULAR REPORT REFER PERSONAL PAPER REFER ADVERTISE & REFER ACCEIT & FILE CONSENT REFER Date Referred: Date Referred: Date Referred: Referred To: Referred To: Referred To:



ATLANTA CITY COUNCIL

NATALYN MOSBY ARCHIBONG COUNCILMEMBER DISTRICT 5 55 TRINITY AVENUE, S.W.
SUITE 2900
ATLANTA, GEORGIA 30303
MAIN (404) 330-6048
FAX (404) 658-6561
E-MAIL narchibong@atlantaga.gov

October 16, 2019

Felicia Moore, Council President Atlanta City Council 55 Trinity Avenue, S.E., 2nd Fl Atlanta, GA 30303

RE: Task Force for HOPWA/WorkSource Grants

Dear Council President Moore,

Resolution 19-R-3749 was adopted by the City Council on June 17, 2019 and approved by law June 26, 2019, establishing a Task Force to review the City's existing policy and procedures for administering and monitoring service delivery grants related to Housing Opportunities for Persons with AIDS (HOPWA) and Workforce Development.

Pursuant to the legislation, I have appointed Councilmember Antonio Brown to serve as chairperson for the Task Force.

Please accept this letter as official notification of the appointment.

Sincerely,

Natalyn M. Archibong, Chairperson

Matal archite

Community Development & Human Services Committee

Consent V Vote RC Vote 06791 # ATLANTA CITY COUNCIL PRESIDENT MAYOR'S ACTION CERTIFIED MUNICIPAL CLERK OCT 2 1 2019 OCT 2 1 2019 Readings Action Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Other Chair Date Date First Reading Action Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Other Chair Other Date Date Referred To Committee Date Chair DETERMINE AN APPROPRIATE MANNER KEISHA LANCE BOTTOMS APPOINTING 10-21-19 A COMMUNICATION FROM MAYOR IN WHICH TO HONOR THE LATE DR. MEMBER OF THE COMMISSION TO MR. TOM ASHER TO SERVE AS A w unanimous consent 19-C-0134 1ST ADOPT 2ND READ &REFER REGULAR REPORT REFER ACCEPT & FILE PERSONAL PAPER REFER ADVERTISE & REFER LONNIE C. KING JR. CONSENT REFER Date Referred: Date Referred: Date Referred: Referred To: Referred To: Referred To:



2019 OCT 15 PM 2: 40

CITY OF ATLANTA

KEISHA LANCE BOTTOMS

55 TRINITY AVENUE, S.W. SUITE 2400 ATLANTA, GEORGIA 30303-0300 TEL (404) 330-6100

October 15, 2019

Council President Felicia Moore and City Councilmembers 55 Trinity Avenue S.W. Suite 2900 Atlanta, Georgia 30303

Re: Mayoral Appointment of Tom Asher for the Commission to Determine an Appropriate Manner in which to Honor the Late Dr. Lonnie C. King Jr.

Dear President Moore and Members of the Council:

It is my pleasure to appoint Tom Asher to serve as a member on the Commission to Determine an Appropriate Manner in which to Honor the Late Dr. Lonnie C. King Jr. on behalf of the City of Atlanta. Mr. Asher is a resident of the City of Atlanta and is willing to serve in this capacity. His appointment is for a term of one (1) year and requires City Council confirmation.

I am confident that Mr. Asher will serve the City of Atlanta and the Commission to Determine an Appropriate Manner in which to Honor the Late Dr. Lonnie C. King Jr. with integrity and dedication. A copy of his qualifications is attached for your review.

Sincerely,

Keisha Lance Bottoms



Tom Asher

2010 to Present:

Tom is currently president of The Rich Foundation, Inc. a private Atlanta foundation established in 1943 by Rich's department store that supports a wide range of community activities with a focus on education and social justice.

2007 to 2010:

After 48 years in the investment industry, Tom led a design team at Georgia Tech's Scheller College of Business that created a permanent 35-yard timeline of the history of Wall Street from 1789 to the present.

1958 to 2007:

Upon graduation from Cornell University, Tom served in the U.S. Army retiring as a Captain.

After military service he joined Goodbody & Co as a financial consultant subsequently becoming a branch manager in 1967.

When Merrill Lynch acquired Goodbody in 1970, Tom joined Robinson-Humphrey as Director of Marketing. At Robinson-Humphrey he rose to executive vice-president and a member of its board of directors. A charter member of the Chicago Board Options Exchange, he was also a vice-president of Carnegie Capital Management Company, which created and managed the first broker-sponsored money market fund and was in charge of Robinson-Humphrey's training of financial consultants. He also was elected to the board of governors of the National Association of Securities Dealers (now known as FINRA).

After the firm merged with Smith Barney in 1982, Tom became the Regional Director for Smith Barney's brokerage offices in the Southeast until his retirement in 2007.

Community Service:

Tom has served as chairman of a number of non-profit organizations including MedShare International, The Howard School, the Atlanta Alliance on Developmental Disabilities (AADD), the Atlanta Chapter of the American Jewish Committee, the Breman Jewish Museum and Georgia Community Support and Solutions (now known as InCommunity). In addition to The Rich Foundation, he is currently on the boards of the Atlanta History Center, MedShare International and the Woodruff Arts Center.

For his work with intellectually disabled citizens, he was recognized by AADD with its Heart of Gold Award and by Channel 11 Gannett with its Atlanta Community Service Award. He is also a recipient of the Georgia Securities Dealers Association Industry Service Award, and the 2016 Selig Distinguished Service Award from the American Jewish Committee.

Family:

Tom is married to Spring Asher, an award-winning TV producer and author; they have three children, and eight grandchildren.

☐ RC Vote ALLANIA CITY COUNCIL PRESIDENT CERTIFIED = MAYOR'S ACTION OCT 2 1 2019 M Jeliain A. Horse MUNICIPAL CLERK Readings □v Vote OCT 2 1 2019 U. Consent Action Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Members Refer To Refer To Chair Chair Action Date Date First Reading Action Fav, Adv, Hold (see rev. side) Action Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Members Refer To Chair Other Chair Date Date Referred To Committee Chair Date PROCUREMENT OFFICER DAVID L. COMMUNICATION FROM CHIEF WILSON, II SUBMITTING THE OCTOBER 07, 2019 THROUGH OCTOBER 11, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF 61-12-01 19-C-0135 w unanimous consent 1 1ST ADOPT 2ND READ & REFER REGULAR REPORT REFER PERSONAL PAPER REFER ACCEPT of FILE ADVERTISE & REFER CONSENT REFER ORDINANCES. Date Referred: Date Referred: Date Referred: Referred To: Referred To: Referred To:



CITY OF ATLANTA

Keisha Lance Bottoms Mayor SUITE 1900 55 TRINITY AVENUE, SW ATLANTA, GA 30303 (404) 330-6204 Fax: (404) 658-7705 Internet Home Page: www.atlantaga.gov DEPARTMENT OF PROCUREMENT
David L. Wilson II
Chief Procurement Officer

October 16, 2019

The Honorable Felicia A. Moore President, Atlanta City Council 55 Trinity Avenue, Suite 2900 Atlanta, GA 30303

Re: Department of Procurement Weekly Contracts Report

Dear Council President Moore:

Pursuant to Section 2-1142 of the Atlanta City Code of Ordinances, the Chief Procurement Officer is required to submit monthly reports of contracting activity to City Council. However, to provide greater transparency and information that is closer to real-time reporting, we have elected to provide reports on a weekly basis. Accordingly, I have attached for your review a copy of the October 7 – 11, 2019 Weekly Contracts Report (Report) to the Atlanta City Council and Clerk of Council.

As required in the Procurement Code, the Report is comprised of the titles of contracts and methods of selection, as well as those contracts authorized by the City Council with related dollar amounts. It includes any emergency contracts, change orders or changes in scope to designated contracts. Additionally, pursuant to Article III, Section 2-176 of the Procurement Code, the Report lists those contracts not executed within ninety (90) days of Council approval and the reason therefor. Finally, with respect to any change order approved pursuant to Atlanta City Code Section 2-1292(a), a copy of the written determination is attached.

Please let me know if you have any questions or need additional assistance.

Sincerely,

David L. Wilson II

Chief Procurement Officer

DLW/pw Attachment

cc:

City Councilmembers (w/att)

Mr. Joshua Williams, COO (w/att)

Mr. Jestin Johnson, DCOO (w/att)

Ms. Carmen Chubb, COS (w/att)

Mr. Foris Webb (w/att)

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019 REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

	ADVERTISED PROJECT	<u>rs</u>			
FC NUMBER	TITLE OF PROJECT	DATE OF ADVERTISEMENT	METHOD OF SOURCE SELECTION		
1200005-RFP-S	Nonprofit Counseling Svce for Atlanta Financial Empowerment Center	9/9/2019	RFP-S		
1200037-RFP-S	A&E Design Services (Small Firms)	9/10/2019	RFP-S		
1200039-IFB-G	Various Dual Sensor Smoke Detectors	9/10/2019	IFB-G		
1200083-IFB-G	Waste Oil Removal and Recovery	9/10/2019	IFB-G		
1200071-IFB-G	Propane Gas and Small Repair Services	9/10/2019	IFB-G		
1200034-IFB-S	North Airfield Ground Lighting Cable Replacement	9/11/2019	IFB-S		
1200100-RFP-S	Background Screening	9/11/2019	RFP-S		
1200074-IFB-G	The Rental of Uniforms for the Department of Aviation	9/16/2019	IFB-G		
1200032-IFB-C	Maintenance Agreement for Permeable Pavers	9/17/2019	IFB-C		
1190754-IFB-S	Exterior Grounds Landscape & Maintenance Services (Off-Airport) Services	9/17/2019	IFB-S		
1200028-IFB-G	Construction Equipment	9/18/2019	IFB-G		
1200003-IFB-S	Out of School Programming Svcs at Various City Rec Centers - Non-Profit Orgs	9/18/2019	IFB-S		

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019 REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

	ADVERTISED PROJECT	<u>18</u>	
FC NUMBER	TITLE OF PROJECT	DATE OF ADVERTISEMENT	METHOD OF SOURCE SELECTION
1190730-RFP-S	Recyclables Processing Services	9/18/2019	RFP-S
1200033-IFB-S	Out of School Time Programming Svcs at Various City Rec Centers - For Profit Org	9/18/2019	IFB-S
1200104-RFI-S	Automated Route Sequencing and Optimizing Software and Hardware System	9/18/2019	RFI-S
1200102-RFI-S	Fuel Management Software and Hardware System	9/18/2019	RFI-S
1200112-IFB-G	Blowers, Parts, and Ancillary Services	9/20/2019	IFB-G
1200101-IFB-G	Variable Speed Drives and Logic Controllers	9/20/2019	IFB-G
1200079-ITB-S	Real Estate Appraisal Services, Groups (A), (B) and (C)	9/20/2019	ITB-S
1200092-RFI-S	City of Atlanta Ethics E-Learning Course	9/20/2019	RFI-S
1190034-ITB-S	Mobile Aircraft Fire Trainer (MAFT)	9/26/2019	ITB-S
1200113-IFB-G	Various Lubricants	9/27/2019	IFB-G
1200125-IFB-G	Ultraviolet Disinfection System and Related Components	9/27/2019	IFB-G
1200132-IFB-G	Various Actuators and Related Valves	9/27/2019	IFB-G

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019

REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

	PROJECTS AUTHORIZED BY COUNCIL										
FC NUMBER	TITLE OF CONTRACT	METHOD OF SOURCE SELECTION	DOLLAR AMOUNT								
8640	CONSTRUCTION MANAGEMENT SUPPORT SERVICES AT HJAIA	RFP	\$20,900,000.00								
9617	REGISTERED TRAVELER PROGRAM	Renewal	tbd								
8180	CONCESSIONS AUDIT SERVICES AT HJAIA	Renewal	\$300,000.00								
7692-04	CONRAC AUTOMATED PEOPLE MOVER SYSTEM OPERATIONS AND MAINTENANCE - PHASE 2 AT HJAIA	Renewal # 2	\$41,113,488.00								
10563	OPERATION AND MAINTENANCE OF CARGO BUILDING C	Lease Agreement	tbd								
9878	UTILIZING GS-35F-408AA WITH E-BUILDER TO PROVIDE CONSTRUCTION PROGRAM MANAGEMENT SYSTEM SOFTWARE	Amendment # 1	\$113,003.90								

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019

REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

FC NUMBER	TITLE OF CONTRACT	METHOD OF SOURCE SELECTION	DOLLAR AMOUNT
9001	FIRE STATION 40, AT HJAIA	Change Order	\$1,500,000.00
10373	LOCKS, DOOR HARDWARE, AND LOCKSMITH SERVICES	Amendment # 1	\$115,000.00
8147-B	CITYWIDE PLUMBING, MAINTENANCE AND SERVICES	Amendment # 5	\$410,000.00
1190642	CELLULAR AND WIRE-LINE ROUTER SERVICES UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 9800-GTA-794-A	CO-OP	\$90,000.00
9187	ANNUAL CONTRACT FOR GREEN INFRASTRUCTURE AND LANDSCAPING SERVICES	Renewal # 2	\$1,160,000.00
10244-B	ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES	Amendment # 1	\$5,000,000.00
10244-A	ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES	Amendment # 1	\$5,000,000.00
1190475	AFTERSCHOOL MEAL PROGRAM	IFB	\$950,000.00

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019

REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

FC NUMBER	TITLE OF CONTRACT	METHOD OF SOURCE SELECTION	DOLLAR AMOUNT	
8927	AIRFIELD MARKINGS (ON-CALL CONTRACTOR) AT HJAIA			
1190048	RENTAL CAR CENTER OPERATION AND MAINTENANCE AT HJAIA	\$13,695,794.00		
1190699	SAAB AEROBAHN AIRPORT SURFACE MANAGEMENT SYSTEM	Special Procurement	\$5,017,782.00	
1190769	PURCHASE OF MCAFEE EPO ANTI-VIRUS MAINTENANCE AND SUPPORT	CO-OP	\$86,940.24	
1190768	PURCHASE OF DATA LOSS PREVENTION AND ENCRYPTION (PROOFPOINT) MAINTENANCE AND SUPPORT	CO-OP	\$53,790.00	
8879	PURCHASE OF FTSERVER HARDWARE AND SOFTWARE SUPPORT OF THE E911 DATA SYSTEM	Renewal # 3	\$119,762.24	
1190770	PURCHASE OF WHAT'S UP GOLD ("WUG") TOTALVIEW MAINTENANCE AND SUPPORT CO-OP		\$21,603.44	

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019 REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

	EMERGENCY CONTRACTS			
DEPARTMENT	C NUMBER	TITLE OF CONTRACT		
		None to Report.		

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019 REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

CHANGE ORDERS					
FC NUMBER	TITLE OF CONTRACT / VENDOR NAME	CHANGE ORDER	DOLLAR AMOUNT	REASON	
	None to Report.				

AUTHORIZATION BY:		
	COUNCIL - "*"	
	CPO - "**"	

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019 REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

CONTRACTS NOT EXECUTED WITHIN 90 DAYS				
FC NUMBER	CONTRACT NAME	NOTES		
FC-10012 (10112)	Citywide Plumbing Services	Law Dept is reviewing the Amendment with impending changes.		
FC-10513	City Wide Intersections Signals Detection CO-OP	Pending revised cost sheets. User Agency pending GDOT authorization to use contract for additional time.		
FC-10327A	TechHire Software Development Training	User Agency has now placed this Project on a HOLD STATUS. User Agency still pending Federal Grant funding decision.		
FC-8875	Urban Ecology Framework, Amendment #	Document being prepared for internal routing.		
FC-10081	Redwine Road Bridge Repair, Amendment # 1	Pending Legislation to add additional funding.		
FC-10389	Employee Benefits	Routing for Signature.		
FC-5035A	Disposal of Municipal Solid Waste, Amendment # 7	Agreement routing for signature. Pending receipt of Insurance and Bonding.		
FC-9721	Mythics Consolidated Oracle Database and Application Software Maintenance Support and Licenses, Change Order # 1	Pending information from vendor relative to Change Order.		
FC-10408	Covendis On-Call IT Services	Routing in DOP for Signature.		
FC-1190479	Public Safety Systems Technical Support and Maintenance FY20	Routing in DOP for Signature.		
FC-10649	Annual Contract for Painting and Pressure Washings Servicess	Routing for Signature.		

WEEKLY CONTRACTS REPORT TO ATLANTA CITY COUNCIL MONDAY, OCTOBER 14, 2019 REPORTING PERIOD WEEK: OCTOBER 7 - 11, 2019

CHANGES IN SCOPE FC NUMBER TITLE OF CONTRACT CHANGE IN SCOPE OF SERVICES None to Report.