



**CITY COUNCIL  
ATLANTA, GEORGIA**

**23-R-3090**

**A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND ALEX WAN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO APPLY FOR AND ACCEPT A FISCAL YEAR 2023 U. S. DEPARTMENT OF TRANSPORTATION REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE) DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED TWENTY-FIVE MILLION DOLLARS AND ZERO CENTS (\$25,000,000.00), FOR THE CONSTRUCTION OF THE ATLANTA BELTLINE NORTHEAST TRAIL; AND FOR OTHER PURPOSES.**

WHEREAS, on November 30, 2022, the United States Department of Transportation ("USDOT") published a Notice of Funding Opportunity ("NOFO") under the Bipartisan Infrastructure Law FY 2023 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) discretionary grant; and USDOT updated the NOFO on December 14, 2022 and amended it on January 4, 2023; and

WHEREAS, up to \$2.299 billion in grant funds will be awarded on a competitive basis to fund up to 80% of project costs of capital investments in surface transportation infrastructure projects that will have a significant local or regional impact; and

WHEREAS, this NOFO solicits applications from all eligible applicants, which includes local governments like the City of Atlanta ("City"); and

WHEREAS, the application deadline established by USDOT is February 28, 2023; and

WHEREAS, Ordinance Number 05-0-1733, adopted by the Atlanta City Council on November 7, 2005 and approved by the Mayor on November 9, 2005, authorized the City to create the BeltLine Redevelopment Area and Tax Allocation District ("TAD"); and

WHEREAS, the Redevelopment Plan financing plan called for leveraging local and BeltLine TAD contributions with federal transportation funds as a part of funding the completion of several sections of the Atlanta BeltLine Project; and

WHEREAS, the Atlanta BeltLine Northeast Trail construction project (the "Project") meets or exceeds the selection criteria and performance measures identified in the NOFO to address safety; environmental sustainability; quality of life; mobility and community connectivity; economic competitiveness and opportunity including tourism; state of good repair; partnership and collaboration; and innovation; and

WHEREAS, the Atlanta BeltLine Project is identified in the City's adopted Comprehensive Development Plan and Atlanta's Transportation Plan; and



WHEREAS, the Atlanta BeltLine Project is identified in the Atlanta metropolitan planning organization's long-range transportation plan, known as 2050 Regional Transportation Plan, and the Atlanta BeltLine Northeast Trail is identified in the Transportation Improvement Program; and

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Atlanta City Council hereby authorizes the Mayor or his designee to apply for and accept a Fiscal Year 2023 U.S. Department of Transportation Rebuilding American Infrastructure with Sustainability and Equity (RAISE) discretionary grant in an amount not to exceed Twenty-five Million Dollars and Zero Cents (\$25,000,000.00), for the construction of the Atlanta Beltline Northeast Trail.

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is encouraged to prepare and submit the FY 2023 RAISE grant application to USDOT pursuant to the November 30, 2022 NOFO as amended for the Project.

BE IT FURTHER RESOLVED, that the Mayor, in his sole discretion, is hereby authorized to partner with one or more agencies in preparing and submitting the FY 2023 RAISE grant application to USDOT.

BE IT FINALLY RESOLVED, that if an award is made to the City by USDOT pursuant to the FY 2023 RAISE grant application, execution of agreements which are necessary to accept the award shall be approved by subsequent action of the Atlanta City Council.

A true copy,

**A. Vanessa Waldon**  
**Deputy Municipal Clerk**

**ADOPTED as amended by the Atlanta City Council**  
**APPROVED by Mayor Andre Dickens**

**FEB 06, 2023**  
**FEB 13, 2023**




CITY COUNCIL  
ATLANTA, GEORGIA

23-R-3090

SPONSOR SIGNATURES

Handwritten signature of Howard Shook in black ink.

Howard Shook, Councilmember, District 7

Handwritten signature of Alex Wan in black ink.

Alex Wan, Councilmember, District 6



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**Workflow List:**

Atlanta City Council	Completed	01/17/2023 1:00 PM
Transportation Committee	Completed	01/25/2023 9:30 AM
Atlanta City Council	Completed	02/06/2023 1:00 PM
Atlanta City Council	Completed	02/06/2023 1:00 PM

**HISTORY:**

01/17/23 Atlanta City Council REFERRED WITHOUT OBJECTION

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

<b>RESULT:</b>	<b>REFERRED WITHOUT OBJECTION</b>	<b>Next: 1/25/2023 9:30 AM</b>
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01/25/23 Transportation Committee FAVORABLE AS AMENDED

<b>RESULT:</b>	<b>FAVORABLE AS AMENDED [5 TO 0]</b>	<b>Next: 2/6/2023 1:00 PM</b>
<b>MOVER:</b>	Alex Wan, District 6	
<b>SECONDER:</b>	Amir R Farokhi, Chair, District 2	
<b>AYES:</b>	Farokhi, Amos, Lewis, Norwood, Wan	
<b>ABSENT:</b>	Keisha Sean Waites	
<b>AWAY:</b>	Marci Collier Overstreet	

02/06/2023 Atlanta City Council ADOPTED AS AMENDED



<b>RESULT:</b>	<b>ADOPTED AS AMENDED BY CONSENT VOTE [12 TO 0]</b>	
<b>MOVER:</b>	Jason H Winston, Councilmember, District 1	
<b>SECONDER:</b>	Mary Norwood, Councilmember, District 8	
<b>AYES:</b>	Bond, Westmoreland, Winston, Amos, Bakhtiari, Wan, Shook, Norwood, Hillis, Boone, Overstreet, Lewis	
<b>AWAY:</b>	Keisha Sean Waites, Amir R Farokhi, Jason Dozier	

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VOTE RECORD - RESOLUTION 23-R-3090							
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input checked="" type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION <input type="checkbox"/> RETURNED AS HELD							
				YES/AYE	NO/NAY	ABSTAIN	ABSENT
		MICHAEL JULIAN BOND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MATT WESTMORELAND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		KEISHA SEAN WAITES	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AWAY
		JASON H WINSTON	MOVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		AMIR R FAROKHI	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AWAY
		BYRON D AMOS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JASON DOZIER	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AWAY
		LILIANA BAKHTIARI	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ALEX WAN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		HOWARD SHOOK	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MARY NORWOOD	SECONDER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		DUSTIN HILLIS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANDREA L. BOONE	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MARCI COLLIER OVERSTREET	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANTONIO LEWIS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<ul style="list-style-type: none"><li><input type="checkbox"/> FAVORABLE/SUB/CONDITION</li><li><input type="checkbox"/> FAVORABLE ON CONDITION</li><li><input type="checkbox"/> ACCEPTED</li><li><input type="checkbox"/> AMENDED SUBSTITUTE</li><li><input type="checkbox"/> ROUTED TO COW</li><li><input type="checkbox"/> SUSTAINED</li><li><input type="checkbox"/> OVERRIDDEN</li><li><input type="checkbox"/> NOT ACCEPTED BY COMMITTEE</li><li><input type="checkbox"/> SUSTAINED WITHOUT OBJECTION</li><li><input type="checkbox"/> TABLED W/O OBJECTION</li><li><input type="checkbox"/> HELD IN COW</li><li><input type="checkbox"/> POSTPONED</li><li><input type="checkbox"/> RETAINED AS HELD</li><li><input type="checkbox"/> REFER TO ZRB AND ZC W/O OBJECTION</li><li><input type="checkbox"/> AUTOMATICALLY TERMINATED (FILED)</li></ul>	
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[Unanimous]

Certified by Presiding Officer	Certified by Clerk
<p style="text-align: center;"><b>CERTIFIED</b></p> <p style="text-align: center;">2/6/2023</p> <p style="text-align: center;">ATLANTA CITY COUNCIL PRESIDENT</p> <p style="text-align: center;"></p>	<p style="text-align: center;"><b>CERTIFIED</b></p> <p style="text-align: center;">2/6/2023</p> <p style="text-align: center;">MUNICIPAL CLERK</p> <p style="text-align: center;"></p>
<p style="text-align: center;">Mayor's Action</p> <p style="text-align: center;"><i>See Authentication Page Attachment</i></p>	

**ADOPTED BY COUNCIL**

**02/06/2023**